

This is the first of 48 altered pages that have been discovered in this printing.

Deity may be existential, as in the Eternal Son; experiential, as in the Supreme Being; associative, as in God the Sevenfold; undivided, as in the Paradise Trinity.

Deity is the source of all that which is divine. Deity is characteristically and invariably divine, but all that which is divine is not necessarily Deity, though it will be co-ordinated with Deity and will tend towards some phase of unity with Deity—spiritual, mindal, or personal.

DIVINITY is the characteristic, Deity.

Divinity is creature comprehensible related in personality as love, mercy, and as justice, power, and sovereignty.

Divinity may be perfect—complete Paradise perfection; it may be imperfect of time-space evolution; or it may be related on certain Havona levels of existential-

When we attempt to conceive of personality, we encounter seven conceivable

1. Absolute perfection in all aspects.
2. Absolute perfection in some phases and relative perfection in all other aspects.
3. Absolute, relative, and imperfect aspects in varied association.
4. Absolute perfection in some respects, imperfection in all others.
5. Absolute perfection in no direction, relative perfection in all manifestations.
6. Absolute perfection in no phase, relative in some, imperfect in others.
7. Absolute perfection in no attribute, imperfection in all.

II. GOD

Evolving mortal creatures experience an irresistible urge to symbolize finite concepts of God. Man's consciousness of moral duty and his spiritualism represent a value level—an experiential reality—which is difficult of symbolization.

Cosmic consciousness implies the recognition of a First Cause, the only uncaused reality. God, the Universal Father, functions on three personality levels of subinfinite value and relative divinity expression:

1. *Prepersonal*—as in the ministry of the Father fragments, such as the Thought Adjusters.
2. *Personal*—as in the evolutionary experience of created and procreated beings.
3. *Superpersonal*—as in the eventuated existences of certain absonite and associated beings.

GOD is a word symbol designating all personalizations of Deity. The term requires a different definition on each personal level of Deity function and must

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(DETAIL)

Note that the word "other" was removed from #5 on page 3 in the 1967 printing.