

Topical Index for The Urantia Book

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in olden times, anything abnormal ascribed to (90:1.2)
James of Safed's son was possessed (158:4.2) (158:5sec)
Jesus cast out demons in Capernaum (153:4.1)
never possible for normal-minded (77:7.7)
none after arrival of Spirit of Truth (53:8.7) (77:7.4-8) (87:4.7)
(141:4.4-8) (145:2.13) (146:7.1) (153:4.1) (163:6.2)
none now unless mortal desires it (53:8.6-9)
Norana believed daughter possessed (156:1sec)
rebel midwayers now interned (51:3.7) (77:7.8)
spirits supposedly entered swine (151:6.6)
universal belief sickness caused by (121:7.12) (148:2.3)

demons. See also demon possession
evolving monotheists keep subordinate gods as (96:1.14)

denarii. See also money
200 *d.* would not buy bread for 5000 (152:2.6)
Caesar's image on (174:2.2)
laborers in vineyard each given a denarius (163:3.6)
moneylender lent debtor 500 (147:5.4)
steward owed 100 (159:1.5)

Denmark
arose from the sea (80:2.4)
military headquarters of northern Andites (80:5.2)

density
of suns. See sun (Urantia's); suns

denunciations
Jesus denounced scribes, Pharisees, and hypocrites (163:6.5)
(166:1.4-5) (175:1sec) (175:4.2)
Jesus spent little time in (147:6.6)
John the Baptist denounced Herod, religious leaders (135:10.2)

depositions
Melchizedeks travel to take (35:2.4)

depravity. See iniquity; original sin doctrine

depression. See also defeat; disappointment; sorrow
faith sons immune to (156:5.13)
shake off (181:2.11)
story of Fortune (130:6sec)

Thomas afflicted by *d.*; unwisely avoided Jesus when depressed
(139:8.10-11)

descending Sons of God. See Sons of God: orders

desertion. See also betrayal
of Garden workers (73:4.5)
of Jesus' followers after King-making episode (152:3sec)
possibility of *d.* provides opportunity for loyalty (3:5.12)

deserts. See drought; Gobi; Sahara

designers and embellishers. See also celestial artisans
celestial artisans, types (44:6sec)
1. craftworkers of color *q.v.*
2. sound designers *q.v.*
3. emotion designers *q.v.*
4. artists of color *q.v.*
5. presence embellishers *q.v.*
6. taste designers *q.v.*
7. morontia synthesizers *q.v.*

desire of all ages
Jesus is (182:1.13)

desires. See flesh; free will; goals; sex; urge; thought

despair. See also anxiety; defeat; depression; fear; sorrow
materialists' only reward for life of toil (102:0.1-2)
story of Fortune (130:6sec)

destiny (40:10sec). See also goals; providence
inadequately revealed by history (19:1.11)
mortal destiny

be inspired by Adjuster's picturizations of (110:6.5) (111:7.2)
creation of, and response to, spirit goals (12:9.1)
day by day living determines eternal *d.* (48:7.26)
endless unfolding of an almost infinite panorama (108:6.8)
established by spirit identification (40:5.4)
final knowing of Father (106:8.22)
man is architect of his own eternal *d.* (70:1.16) (103:5.10)
no limit upon *d.* for fused ascenders (32:3.8) (107:4.7)
potentially final *d.* absolute in value (106:7.4)
progression of survivors from here on (14:5.1,4) (31:10.20)
study from standpoint of Paradise source (19:1.5-12)

no such thing as an end (115:3.17-18)

not necessarily greater or lesser (40:10.5)
personal beings may accept or reject (112:5.1)

universe destiny
age of first outer space levels will release superuniverses
from limitations of present age (106:0.18)
completion of cycle of reality (106:8.12)
consummated by Consummator of Universe Destiny
(106:7.3)

creation interdependent in realization of (117:6.20)
established by volitional act of Deities (106:7.3)
expansion as gravity and love reach out into time-organizing
space (106:3.5)
full self-realization of I AM (106:8.22)
perfection, even as is Havona (117:7.13)
reuniting the 7 absolute phases of Father-I AM (106:7.10)
subjugation of energy-matter by mind, co-ordination with
spirit, by personality (116:5.15) (116:6.1,4)
(117:2.1)

destiny guardians. See guardians of destiny

destiny reservists. See reservists

destruction
way to *d.* is broad (166:3.3)

details. See distractions

detention
preventive *d.* in continental nation (72:10.2)

detention planets. See mansion worlds

detention spheres. See prison worlds

deterioration

having put one's hand to plough, cannot turn back (163:2.3)
repugnant to divine nature to suffer *d.* (12:7.3)

determinism. See also free will; materialism; mechanism (theory)
there, but not alone (195:6.14-15)

Deuteronomy, Book of

Jesus read from (150:8.8) (153:2.1)
portrayed Great Choice between good and evil (97:8.3)

devil. See also Caligastia; demon possession; Lucifer; Satan
atonement doctrine describes man's ransom from (194:2.8)
foundation of doctrine in Caligastia (53:1.4) (66:8.6) (179:2.3)
given credit for evil he has not caused (53:8.9)
Jewish doctrine derived from Zoroastrians (95:6.6)
knowingly ascribing works of God to (153:4.3)
man never property of (145:3.4) (188:4.3) (194:2.1)
Sanhedrin attributed Jesus' works to power of (162:7.4-5)
(164:4.11) (168:3.4) (169:0.7) (173:2.4)
superstition that God afflicts man at behest of (148:6.11)

Devonian. See also geologic ages

age of fishes 270-220 million years ago (59:4sec)

devotion. See loyalty

Devouress

Egyptian religion consigned deficient souls to (95:2.9)

dew point (46:2.2)

dialects. See also language

different *d.* spoken every 40 miles among primitives (68:1.6)
origin illustrated by baby talk in family (81:6.17-18)

diamonds (63:5.6)

dictation. See records

dictators. See also government: believers' relation to
avoid control by ambitious and clever would-be *d.* (70:12.12)
when governments act as *d.* over religions (178:1.9)
won in struggle between division of authority and unity of command (70:12.2)

diet. See also food

ancients treated disease with (90:4.8)

difficulties (4:1.7-9). See also challenges; compensations; conflict;
confusion; misadaptation; opportunities; perspective;
problem solving; suffering
arising out of relationships require wisdom (28:5.13)
believers

allow Adjusters to strengthen while wrestling with (111:7.3)
challenged and invigorated by (26:5.3) (130:6.4) (156:5.21)
courageously face problems of universe reality (91:8.2)
gospel is solvent for *d.* (194:2.1)
many are the afflictions of the righteous, but God delivers them (131:2.10)
Master's love does not deliver us from *d.* (180:1.5)
must traverse fringe of conflict (159:3.7) (160:1.6)
not concerned by temporal upheavals (176:3.2)
those seeking God delivered from captivity (130:1.2)
unafraid when overtaken by (48:6.35) (156:5.13,21)
(159:3.13)

use moral power and spiritual energy to solve *d.* (166:3.8)
when clouds gather overhead, look beyond mists of mortal uncertainty (108:6.8)

wrest victory from jaws of defeat (127:6.12)

benefits of difficulties

Andon and Fonta bred in difficult environment (61:6.3)
man learned industry through oppression (69:8.8)
many find God seeking divine help to resolve *d.* (103:2.4)

many truths only felt in adversity (48:7.18)

missteps because perfection is goal, not origin (75:8.6-7)

must be encountered as training for soul (154:2.5)

prepare us for wisdom, higher learning (132:7.2)

times of testing always times of great revelation (195:9.3)

cannot be changed unless Father wills (147:3.3)

cannot talk men out of some perplexities (143:3.1)

challenge mediocrity and defeat the fearful (48:7.7)

Creators made universes in which *d.* abound; misadaptation

inherent in growth (23:2.12) (25:3.7) (105:6.4)

do not ask God to solve your (91:6.5)

Father participates in our struggles (1:5.15-16)

friendship lessens sting of (160:2.9)

future will exhaust possibilities for misadaptation (117:7.13)

intellectual and emotional *d.* do not interfere with certain survival of God-knowing soul (110:3.5)

Jesus

did not participate in social *d.* (143:3.1)

left untangling of *d.* to outworking of Father's will (137:5.3)

refused to apply material tests to spirit problems (136:9.9)

Judas blamed others for his own *d.*; never went to Jesus with personal *d.* (193:4.7,10)

mankind must solve its own problems (65:3.6)

many are nonexistent, creations of exaggerated fear (143:3.6)

mortal affairs do not long run smoothly (75:8.6-7) (128:5.7)

mortal struggling is not in vain (32:5.1-2)

much difficult to reconcile with idea that truth prevails (194:3.2)

perspective gained only by studying situation's origin, history, and destiny (19:1.5-12)

portion of all who refuse to grow up (156:5.18)

problem avoidance is animal trait which morontia career eradicates (48:5.8)

religion sorts, evaluates, and solves most *d.* (196:3.1)

testing reveals man's soul (165:6.2)

digestion

cooking reduced energy necessary for (69:6.7)

dignity. See honor; pride; self-respect

diligence. See action; persistence

Dilmat

Sumerian city referred to by Egyptians (77:4.8)

Dilmun

Nodite headquarters after submergence of Dalamatia (77:3.1-2)

Sumerians confused with traditions of Dalamatia (77:4.8-9)

dinosaurs

1 pound brain controlled 40 ton body (60:1.10)

appearance, evolution, and decline (60:1.10) (60:2.1-6,10)

birds evolved from hollow-boned leaping (60:1.10) (60:2.12)

in decline; doomed by too little brain for body size (60:3.20-21)
(61:2.5-6)

largest *d.* lived in Rocky Mountains (60:2.2)

more agile types predominated (60:3.20)

none buried in Australia (60:2.2)

placental mammals descended from (61:1.2) (65:2.12)

starved to death (60:2.3,12-14)

Diogenes of Athens

Cynics traced philosophy to (121:4.4)

Dion (165:0.1)

Dionysus

nature worship of *D.* flourished in Greece (98:2.10)

diplomacy. See also tact; tactics

Jesus would not employ *d.* to further ministry (136:8.4)

direction. See also compass

4 points of compass inherent (34:4.13)

direction (*continued*)

absolute *d.* established by axis of Paradise (11:2.3)
positions of superuniverses relative to Paradise (15:4.5)

directional control creatures

living compasses of universe headquarters (34:4.12-13)

directors of assignment. *See also* seraphim

supreme seraphim; highest angelic council (39:1.16)

directors of conduct (27:4sec)

avoid confusion and uncertainty (27:4.3)
instruct Paradise arrivals in accepted usages (27:4.1)
primary supernaphim (27:0.7)
Satisfactions of Service are reflective of (28:5.17)

disagreements. *See* arguments; contention**disappointment.** *See also* defeat; depression; discouragement; sorrow

Adjusters subject to (110:7.10)
an inevitability; commonplace feature of human existence (3:5.6) (193:4.7)
attendant upon selfish pursuits (195:9.7)
attends upon error since it cannot be lived out (2:7.6)
can turn love into hate (177:4.11)
crushes those fixed on temporal allurements (177:4.10)
faith sons fearless of, not discouraged by, *d.* (100:6.6) (100:7.8) (127:6.12) (130:6.4) (156:5.13) (160:4.13)
fattening upon (26:5.3)
friendship lessens sting of (160:2.9)
greatest *d.* is failure in Deity adventure (26:10.2-4)
Jesus predicted crushing *d.* (171:2.4)
Jesus subjected apostles to repeated (153:1.3) (157:4.1) (158:5.4)
Judas never had philosophic technique for meeting (193:4.7)
never regarded as defeat on Paradise (26:8.3)
spiritual value of (151:0.1)
those *d.* which never come are hardest to bear (48:7.21)
to lessen *d.*, expect less of some (48:6.36) (192:2.10)
trust in God's goodness despite bitter (101:3.6)
worst *d.* sometimes becomes greatest blessing (48:6.36)

disarmament

does not lead to peace (134:6.6)

disaster. *See also* accidents; crisis; defeat

always works out for welfare and progress (10:7.5-6)
Caligastia betrayal and Adamic default was (34:7.6)
collisions revivify burned-out suns (15:5.11)
endowment of imperfect beings with freedom entails inevitable tragedy (110:0.1)
if physical catastrophe should doom a planet, survivors carried away to new world (51:2.3)
Jesus cheerfully indifferent toward (178:2.1)

Discerners of Spirits

disclose naked souls of reflected individuals (28:5.9,19-20)
have inherent spiritual insight (28:5.20)
liaison with counselors and advisers of Havona (28:5.19)
reflect knowledge of Mother Spirit (28:5.22)
reflect presence of Adjusters (28:5.22)
secondary seconaphim, reflective associates of Universal Censors (28:5.19-22)

disciples. *See also* apostleship; faith sons of God

Jesus requires life of his *d.* (191:5.3)
Jesus subjected *d.* to repeated disappointment (153:1.3)
may return home to minister to loved ones (163:2.2)
must be willing to forsake father, mother, wife, and child for kingdom (171:2.2-3)
must earn own bread, contribute to those who teach (165:5.3)
must renounce all they are, dedicate all they have (150:4.3) (163:3.4) (167:2.2) (171:2.2,4)

only 3 men refused Jesus' invitation to become (149:2.12)
vs. apostles (140:6.9-13)
we are Jesus' *d.* if we do Father's will, love one another (102:6.7) (162:7.2) (180:1.1) (180:2.1) (191:4.3)

discipline. *See also* child-rearing; punishment

early war enforced (70:2.4)
errant Melchizedeks purged with correctional rest (35:2.8)
family members must sometimes share in (3:2.9)
Father cuts away unfruitful branches (180:2.6) (193:2.2)
few mortals engage in spiritual (110:7.6)
God sometimes chastens us for our own profit (2:5.3)
in social groups
fellowship should maintain temporal order (159:1.3,6)
social groups may maintain order (43:8.4) (178:1.2)
Jesus never hesitated to be severe if necessary (171:7.7)
of children
began very early among ancients (84:7.20-25)
favorable (66:7.5)
in Joseph and Mary's family (123:3.9)
Jesus began early; punishment seldom required (127:4.3-4)
let compassion be part of all punishment (131:9.4)
punishment as corrective affection (142:2.4)
restraint of child's unwise acts (143:1.4) (177:2.7)
wise fathers chasten in love for correction (142:7.9) (188:4.10)
tempt not angels to lead you in troublous ways (178:1.10)
Van's loyalty resulted from disciplined character (67:3.6)
whom the Lord loves he corrects (148:5.5)

disclosure. *See also* secrecy; censorship

work for full and unlimited sin-expression as quickest final cure (54:5.9-12)

discontent. *See* disappointment; discouragement; unhappiness**discouragement.** *See also* disappointment

be not discouraged; evolution still in process (196:3.33)
be not discouraged by discovery you are human (156:5.8)
does not necessarily signify resistance to Adjuster (110:3.5)
evidence of moral immaturity (160:1.6)
Jesus was with Simon Zelotes through all his *d.* (181:2.11)
story of Fortune (130:6sec)

discoveries

commerce and adventure led to (69:4.8)
Jesus' counsel on wealth derived from (132:5.16,20)

discretion. *See also* propriety

carried too far, leads to cowardice and failure (149:4.4)
Jesus concealed what made him look different (124:4.1) (126:3.14)

wisdom embraces *d.* as well as sincerity (181:2.15,21,27)

discrimination. *See* decisions; intolerance; perspective; prejudice**disease.** *See also* healing; health; injury; medicine; sick, the
Adamites far more resistant to (76:4.7)
always works out for welfare and progress (10:7.5-6)
biological aspects

cooking food avoids sickness (66:5.18)
healing chemicals in treatment of injuries (65:4.5)
human cells akin to disease-producing organisms (76:4.7)
most disease-causing bacteria are renegade parasitic fungi (65:2.3) (65:5.2)

bloodletting once believed cure for (70:2.10)
faith exhibits inexplicable poise notwithstanding (101:3.8)
faith in treatment is powerful remedy (90:4.1-2)
Father works to improve our earthly state (147:3.3)
great handicap confronting Urantia (55:3.21)
isolation of sick prevented contagion (90:3.4)
mastered in bestowal Son era (52:5.9)

disease (*continued*)

- material and spiritual treatment (148:2.1)
- nonscientific treatment of (90:4.2)
- occurred as physical, mental, and emotional affliction, and demon possession (141:4.4-7) (147:3.3) (166:4.10)
- pain is an inevitability (3:5.14)
- primitives believed disease
 - cured by porous rocks (85:1.4)
 - diagnosed by animal entrails (90:4.3)
 - produced by magic; the enemy (86:3.3) (90:3.7)
 - punishment for sin, personal or racial (90:3.8)
 - shamanic theories (90:2.1) (90:3sec)
 - treated by chanting, howling, laying on hands, breathing on patient (90:4.4-5)
- results from natural causes (90:3.9)
- sick segregated at Bethsaida hospital (148:0.1)
- types named. *See* coma; dropsy; epileptics; lepers; malaria woman with spirit of infirmity (167:3.1-2)

disgrace. *See* humiliation**disharmony.** *See* misadaptation**dishonesty.** *See* falsehood; fraud; honesty; lying; theft**disloyalty.** *See also* loyalty

- through indecision, indifference, devotion to godless ideals (89:10.2)
- to confiding friends is most destructive of personality status (67:1.3)

dispensations. *See* planetary epochs; revelation: epochal revelation**disputation.** *See* arguments; contention**dissenters.** *See* nonconformists**dissociation, psychic**

- can induce mystic state (100:5.10)

dissolution. *See* extinction**distances (astronomic).** *See* light-years**distractions**

- avoid loss of time through trivialities (163:4.5)
- do not necessarily signify resistance to Adjuster (110:3.5)
- escaping present duty by running to far-off enticements (130:1.2)
- Jesus
 - avoided distracting details (159:5.17)
 - refused to have attention diverted by (140:8.9)
 - wasted little time on trifles (134:9.7)

distress. *See* defeat; difficulties; disappointment; sorrow; suffering**Dium** (159:0.2)**diversion.** *See* recreation; relaxation**diversity.** *See also* spiritual unity; tolerance

- differences between men and women highly beneficial (84:6.5-6)
- from operation of differentials, variables, modifiers, attenuators, qualifiers, and diminishers (104:3.4)
- infinity is *d.* without end or limit (115:3.4)
- racial diversity
 - competition healthfully stimulated by *d.* (64:6.31-33)
 - provide otherwise unattainable expression of diverse human potentials (51:4.4)
- tolerance of diversity
 - each apostle taught his own view of gospel (148:1.2)
 - forbid not strange preacher (159:2.1)
 - Jesus allowed Kirmeth freedom of action (148:8.3)
 - refrain from trying to mold believers according to some set pattern (140:8.26)
 - religion of spirit permits diversity of belief (141:5.2) (155:6.9)
 - unity not uniformity (134:4.6) (182:1.6,8) (195:10.11)
 - unity underlies creative *d.* (56:0.2)
 - without *d.*, no basis to formulate concepts (115:3.2-3)

Dives

Nazarite parable of Lazarus and (169:3sec)

dividing the inheritance (165:4sec)**divination**

- attempt to avoid trouble (87:5.14)
- divining rod is relic of ancient tree cults (85:2.5)
- interpreted spirit messages (87:5.9)
- superstition of ignorant minds (150:3.8)

divine builders. *See also* celestial artisans

- celestial artisans, types (44:3sec)
 1. home designers and builders *q.v.*
 2. vocation builders *q.v.*
 3. play builders *q.v.*
 4. worship builders *q.v.*
 5. education builders *q.v.*
 6. morontia planners *q.v.*
 7. public builders *q.v.*

Divine Counselors (19:3sec)

21 billion in service; fixed numbers (15:10.11) (19:0.9) (19:3.1)

109 days required for trip from Uversa to Urantia (19:7.4)

co-ordinates are Perfectors of Wisdom and Universal Censors (19:2.2)

Counselor knows whereof he speaks (1:7.9) (6:8.8)

Hearts of Counsel, Joys of Existence, Satisfactions of Service are reflective associates (19:3.2-4) (28:3.1) (28:5.4,15-18)

High Son Assistants serve as clerks for (22:10.1)

in personality registers (30:1.16) (30:2.32)

perplexed regarding Absolutes (4:1.7-8)

preside over some superuniverse courts (15:12.1)

represent "I will be" of judgment (19:4.4)

residence in Jerusem circles (46:5.15)

service

as Most High Assistants (37:4.2)

harmonize versions of wisdom (28:5.9)

on major sectors (18:4.4)

serve superuniverse governments, courts (15:10.3-12)

train Celestial Recorders on Uversa (25:6.1)

wrote Foreword, Papers 1-9, 17-19, 23-24, 31 (0:12.14)

(1:7.9) (2:7.13) (3:6.9) (4:5.8) (5:6.14) (6:8.9)

(7:7.7) (8:6.8) (9:8.26) (17:8.10) (18:7.6)

(19:7.6) (23:4.7) (24:7.10) (31:10.22)

testimonies by (1:3.8) (1:7.9)

Trinity-origin beings; are counsel of Deity to superuniverses (15:10.11) (19:3.1,6)

with associates, are highest source of truth on evolutionary planets (1:7.9) (19:2.6)

with associates, form highest mobile advisory body (19:2.4) (19:3.4-7)

divine executioners. *See also* conciliating commissions; extinction;

Universal Conciliators

almost visible to mortals (25:2.8)

assume role of mercy-justice interpreter from minor sectors on; become commissions' physical voices (25:3.11-13)

cf. Solitary Messengers may function as *d.e.* for high tribunals (23:2.17)

divested of retributive power at superuniverse level (25:3.11,13)

executioners of Ancients of Days; can extinguish personality existence (53:3.5)

great power to put into effect decisions of conciliating commissions (25:3.5)

Master Physical Controllers subject to (29:4.15)

quasi-physical members of conciliating commissions (25:2.8)

strange doings sometimes difficult to explain (25:3.5)

Divine Ministers. See local universe Mother Spirits

divine plan (7:4sec) (32:5sec) (105:4.9). See also ascension plan; evolution: theory of evolution; will of God

6 divine purposes do not pertain to mortal ascent (106:0.14)

Adjusters bring along ideal life plan (110:2.1)

almost infinite variety characterizes Creator Sons' plans for their universes (32:3.3)

d.p. so vast it is impossible to see much at any one time (32:5.1)

divine oneness overspreads creative diversity (56:0.2)

embraces experiments of all God's subordinates (2:1.4)

eternal, perfect, and changeless (2:2.1)

events of time are only scaffolding (32:5.2)

evolution unfolds under perfect control (3:2.2)

Father may intervene regarding individual creature at any time (1:2.10) (32:4.4) (118:10.6)

for creation, ascension, and perfection of will creatures (2:2.5) (7:4.1-7) (9:5.6) (26:9.4)

human salvation is revelation of (170:2.8)

impossible for finite beings to grasp (2:1.10) (3:2.6-10) (4:0.1) (7:0.1)

in creation of universe (56:9.12-13)

involves boundless opportunity for every creature (32:5.7)

Lao-tse's teaching of (94:6.6)

matter ever true to; only free will departs from (12:8.3) (42:4.2)

mortal participation in divine plan

- adding our schemes to *d.p.* is evil (75:3.9) (75:4sec)
- folly attempting advancement independently of (74:3.3)
- mortal sorrows and trials are part of (23:2.12)
- no gain from short cuts or personal inventions (75:8.5)
- not incumbent upon any to accept (110:2.1)
- progress predicated upon effort, achievement upon perseverance, personality development upon faith (115:7.2)

natural, slow, and sure way of accomplishing *d.p.* (136:8.5-6)

no division of authority in (32:4.3)

no limit on forces or personalities Father may employ (4:1.4)

nothing can frustrate (178:3.3)

of mercy ministry put in operation by Infinite Spirit (7:4.6)

prevails in destiny of planet (3:5.3)

realms of the finite exist by virtue of (115:1.4)

representative government is divine ideal of self-government (45:7.3)

selective operation of survival plan has no favoritism or anything arbitrary (40:10.5)

statement of divine plan

- conceive of eternal purpose as endless circle (32:5.4)
- Father's effort to reveal himself to his children (5:1.2)
- gigantic creation administered by finalizers (112:7.18)
- gradual progressive development (32:0.2)
- graduated opportunity to master operation of universe through actual participation in every step (48:8.2)
- human survival and mortal ascension (30:4.33)
- subjecting energy-matter to spirit through striving of personal mind (42:10.1) (112:2.15) (116:5.15) (116:6.1,4) (117:2.1) (117:3.2) (117:7.13)
- universes expand as gravity and love reach out into time-organizing space (106:3.5)

that mortals be upstepped by Adamic blood was *d.p.* (34:7.5)

that some divine Sons lapsed from integrity does not indicate fault in creatorship (35:9.7-8)

Those without Name and Number have transcendent concept of (22:4.1)

divine rest. See rest: divine rest

divine sonship. See sonship with God

divine voice. See Thought Adjusters

divine will. See divine plan; will of God

divining rod. See divination

Divington (13:1.5-6) (107:3sec). See also sacred spheres of Paradise

Adjusters

- administered from *D.* (108:3.7)
- return to *D.* after death of subject (20:4.3) (40:4.1) (40:9.2)
- transit time to Urantia from *D.* is 117 hours (108:1.9)

bosom of the Father (13:1.4) (13:2.7)

landings on *D.* forbidden (13:1.2) (13:2.7-8) (107:3.1,3-8)

Paradise rendezvous of Adjusters, Gravity Messengers, and other Father fragments only (13:0.6) (13:1.4-6) (107:3sec)

secrets include mission of Adjusters, Father fragments (13:1.5-6)

divinity. See also spirit

- attained by conforming to will of Creator (130:4.3)
- cohesive qualities (106:2.4)
- comprehended as truth, beauty, goodness; love, mercy, ministry; justice, power, sovereignty (0:1.17) (44:7.4) (56:10.20)
- comprehended in worship, service, and personal spiritual experience (56:10.3) (101:10.4)
- consciousness of *d.* is progressive spiritual experience (12:8.15)
- divine technique in approach to *d.* (27:4.2)
- enriched by creature and Creator experience (0:12.3)
- evil inherent in segmentalized conception of *d.* (19:1.4)
- fruits are peace, progress, satisfaction, joy, wisdom (56:10.20)
- functions in mortal personality as Adjuster, Spirit of Truth, Holy Spirit, and Supreme (101:2.12)
- greatness is Godlikeness (28:6.22)
- humbly obedient to creature choice (13:4.5)
- in Supreme Creators (56:5.3)
- may be imperfect on creature levels (0:1.18)
- no scientific proofs of *d.*; discoverable only by faith (101:10.4,6)
- not self-centered (10:1.3)
- Paradise residents partake of essence of (26:7.4)
- plural in manifestation (34:6.2)
- pursuit of *d.* leads to kingdom of God (54:0.1)
- spirit gravity is qualitative measure of (12:8.5)
- stability always proportional to (12:6.1)
- unifying and co-ordinating quality of Deity (0:1.2,16-18)

division. See arguments; contention

divorce (83:7sec). See also marriage

- absence of ideals of national leaders explains (111:4.10)
- d.* is safety valve preventing still worse situations (83:7.8)
- disgraceful laxity of Pharisaic interpretations (167:5.2-4)
- easy *d.* leads back to crude societal stages (83:7.7)
- Hildana forsook her wicked husband (162:3.5)
- indicates Deity was not conjoining party to marriage (83:8.4)
- Jesus condemned practices giving man advantage (167:5.4)
- Jesus refused to lay down laws regarding *d.* (140:8.14)
- laws in continental nation (72:3.8-9)
- marrying with thought of convenient *d.* if not wholly pleased (82:3.15)
- not favored in days of Adam (140:6.6)
- premarital education reduces (83:7.7-8)
- property penalty did much to lessen (83:7.3)
- woman's greater economic liberty contributes to (83:7.7) (83:8.9)

doctors. See physicians

doctrines. See also concepts; ideas; spiritual unity; theories; tolerance

- avoid attitude of finality in (182:1.8)
- believers should reply to dogmatism with more farseeing dogmatism (102:7.7-9)

doctrines (*continued*)

cosmic mind response negates a priori assumptions (16:6.4)
doctrinal fetish betrays man into cruelty (88:2.7)
dogmatism enslaves spiritual nature (99:6.1)
indolent resort to false shelter of stereotyped (102:2.7)
Jesus deplored dogmatism (141:5.4)
Jesus warned against using creeds to control believers (141:5.4)
lifeless (155:6.9)
most terrible tyrant which enslaves man (88:2.7)
only unqualified reality can consistently be dogmatic (102:7.8)
philosophy struggles for emancipation from dogma (12:9.5)
powerless to transform human character (34:6.6)
religions can agree on values while maintaining belief in conflicting creeds (103:1.4)
religious groups should remove all creedal pressure (103:5.12)
uniformity unattainable in creeds (92:7.4)

dogmatism. See doctrines

dogs. See also foxes; wolves

at first only howled; later barked (69:7.4)
brought Abel's flocks home without their master (76:2.7)
cannot know God (130:2.8)
charged swine at Kheresa (151:6.6)
detected approach of ghosts (87:6.11)
eat crumbs which fall from children's table (156:1.5)
first adopted by blue man (81:2.11)
first animal to be domesticated; used for food, hunting, transportation, companionship (66:5.5) (69:7.4)
held in high esteem as pet and as food (89:5.16)
in Miocene, Oligocene (61:2.7) (61:3.13)
in North American ice age (61:5.7)
Jesus and Ganid played with *d.* (130:2.8)
present not what is holy to (140:3.18)
sacred animal of Parsees (88:1.4)
watchdogs made it possible to sleep at night (69:7.4) (84:3.10)

doing vs. being. See being

Doings of Kings of Israel

accurate record of Hebrew history; destroyed by priests (97:8.1)

Doings of Kings of Judah

accurate record of Hebrew history; destroyed by priests (97:8.1)

doll

first employed as talisman for barren wife (88:6.4)

dollars (U.S.)

Chicago's sunlight bill would be \$100 million/day (58:2.1)
sunlight would be economical at \$1 million/pound (41:5.2)

dolomite limestone. See limestone

dolphins

placental mammal that returned to sea (61:2.11)

Don

Andite invasion route to Europe (80:4.1-2)

donkeys

Greeks and Romans looked down upon riders of (172:5.12)
Jesus entered Jerusalem on (172:3.4-5)
Joseph owned (125:3.2)
kings on mission of peace rode upon (172:5.5,8)
Mary rode to Bethlehem on (122:7.4,7)

doom. See death: spiritual death

door

Jesus stands at *d.* and knocks (1:4.2) (159:3.2) (166:3.7)
wise man seeks for key to unlock (160:3.4)

doorposts

custom of smearing blood on (89:7.2)
young Jesus re monstrated regarding custom of touching parchment on (124:4.7)

Dorcas

Gadiah and Peter argued in home of (130:1.3)

Dothan

Joseph's brethren sold him into Egyptian slavery at (126:1.2)

doubt. See also anxiety; uncertainty

alone, can never prevent survival (110:3.5)
believers' certain reply to (102:6.5) (102:7.6-9)
believers' only battle is against (159:3.8) (165:5.5)
do not fear; Spirit of Truth will speak (34:7.8)
doubting messengers carried message just as swiftly (190:1.6)
faith triumphant over (101:0.3) (102:6.7) (103:8.4-5) (182:3.11)
first 7 years of rebellion were times of heart searching (67:3.7)
honest *d.* is not sin (102:1.1)
inhibits free expression (196:0.11)
Jesus experienced *d.* (124:4.2) (136:8.3)
Jesus loved honest doubters (139:8.6)
John the Baptist swept aside (135:4.6) (135:7.1)
most stubbornly asserts itself just before crumbling (191:5.4)
reference in 23rd Psalm (48:6.9-19)
spiritual rebirth gives power to overcome all (142:5.3)
temptation to doubt vanishes on 3rd circuit of Havona (26:9.3)
Thomas afflicted by (139:8.10) (181:2.26)

doubters. See unbelievers

doves

be harmless as (140:8.13) (140:9.3) (163:1.3) (178:1.7)
James brother of Jesus sold (126:3.12)
Mary maintained dovecote on rooftop (123:4.4)
priests overcharged for sacrificial (122:10.2) (173:1.2)
symbols of peace and love (85:3.4)

dowries

dowry was once reward for sex services (82:3.10)
man could take wife, children after paying bride price (84:2.5)
often collected by temporary temple prostitution (89:7.5)
originally, payment to bride's father for wife (83:3sec)
upon divorce, repayment required (83:3.4)

dragon

Chinese worship of *d.* was survival of snake cult (85:3.3)
in Apostle John's vision (53:7.7)
symbolic representation of Lucifer and rebels (53:1.6) (53:5.6)

dragon flies

measured 30 inches across (59:5.7)

drama

Jesus never premeditated anything dramatic (138:6.5) (172:3.11)
originated in acting for spirit guidance (92:3.6)

draught of fishes (145:1sec)

Dravidians (79:3sec)

absorbed Aryan conquerors, overran most of India (79:4.2)
among earliest peoples to build cities (79:3.7)
Andite conquerors of India blended with natives (78:5.6) (79:3.1)
centers in river valleys (79:3.6)
founded superior civilization 12,000 years ago (79:3.1,8)

drawings. See images

dreamers

men are naturally (99:7.5)
supinely trusting in a fictitious Providence (178:1.14)

dreams. See also sleep

absurdities of *d.* testify to pressure of unexpressed emotions (110:5.4)
celestials seldom use *d.* to communicate (86:5.11)
disordered, disconnected parade of uncoordinated sleeping mind (44:4.7) (110:5.2-5)
grotesque *d.* indicate Adjusters' failure to make efficient contact (110:5.2-5)

dreams (*continued*)

interpretation of dreams

danger to regard as divine communications (100:5.6)
(110:5.5)

largely superstitious and groundless (90:2.5) (150:3.9)

ordinary *d.* are purely physiologic and psychologic (110:5.5)
particular dreams

Claudia Procula's of Jesus (185:5.8)

convinced Zacharias regarding John (122:2.5)

delivered Peter from fear of uncleanness (153:3.6)

informed strange religious teacher of Jesus' birth (122:8.6)

Peter's of Jesus on Sea of Galilee (152:4sec)

reconciled Joseph regarding Jesus' birth (122:4.1)

young Jesus' sleep disturbed by revolting (125:2.4)

Zoroaster's caused him to remodel his religion (95:6.2)

primitives' dreams

primitives believed *d.* as real as waking experience (86:5.10)

primitives believed soul left body during *d.* (86:5.6,10)

ghost dream was greatest factor in societal evolution
(68:3sec) (87:5.14)

primitives convinced of afterlife by *d.* (63:3.5) (86:4.1-2)

drifters. *See also* indolence

supinely trusting in a fictitious Providence (178:1.14)

drills (59:2.12)

drives, innate. *See* instincts

dropsy

Jesus healed man with (167:1.5)

drought. *See also* climate

caused Andite exodus from Caspian region (79:1.3-6)

caused highland tribes to invade Euphrates valley (78:8.3)

disrupted Sahara civilization (80:1.4) (80:2.1)

drove Andites to Egypt (79:1.2-3)

drove Andonites from Asia to Europe (80:9.6)

severe *d.* meant death to early agriculturists (90:2.6)

drudgery. *See also* monotony

benumbing (70:2.17)

men left routine *d.* to women (69:3.3)

no such thing as menial labor in spiritual worlds (25:1.1)

religion ennobles commonplace work; work as for God
(100:0.2) (133:4.8) (181:2.19) (192:2.13)

drugs. *See* intoxication

drumlins (61:7.1)

drunkenness. *See* intoxication

dual-origin beings. *See also* Sons of God

beings of direct or indirect origin in any two of the Paradise
Deities (30:1.29)

creation of Havona Servitals is pattern for (25:1.2)

in Paradise classification (30:1.29-54)

orders

A. descending orders

1. Creator Sons *q.v.*

2. Magisterial Sons *q.v.*

3. Bright and Morning Stars *q.v.*

4. Father Melchizedeks *q.v.*

5. Melchizedek Sons *q.v.*

6. Vorondadek Sons *q.v.*

7. Lanonandek Sons *q.v.*

8. Brilliant Evening Stars *q.v.*

9. Archangels *q.v.*

10. Life Carriers *q.v.*

11. Unrevealed Universe Aids (30:1.41)

12. Unrevealed Sons of God (30:1.42)

B. stationary orders

1. abandoners *q.v.*

2. susatia *q.v.*

3. univitatia *q.v.*

4. spironga *q.v.*

5. unrevealed (30:1.48)

C. ascending orders

1. ascending mortals *q.v.*

2. Son-fused mortals *q.v.*

3. Spirit-fused mortals *q.v.*

4. translated midwayers. *See* midwayers

5. unrevealed ascenders (30:1.54)

dual spiritism

2 kinds of ghosts (87:4.3-7)

doctrine complicated conception of cosmic unity (87:4.6)

gave rise to beliefs in white and black magic (88:6.2)

pitted one agency against another (87:6.13)

superstition of good and bad spirits (69:3.5)

young Jesus long accepted (123:3.3)

Zoroaster much affected by (92:5.12) (95:6.5)

duality relationships

between I AM as sevenfold and 7 Absolutes of Infinity (105:4.5,8)

ducks

descended from enormous ancient reptiles (65:2.9)

due process

Caligastia contested Moses' passage to mansion worlds (52:5.5)

no local universe tribunal existed to detain Lucifer (53:7.14)

no way found to stop archrebels from attending Edentia councils
(43:4.7-9)

dueling

represents unwillingness to surrender private redress (70:10.16)

substituted for tribal war (70:1.19)

survival of trial by ordeal (70:10.7)

duplication

Deities not given to useless (6:4.2)

dust

d. we are, and to *d.* we shall return (1:4.3) (68:6.1)

duty. *See also* responsibility; trust

according to Hinduism (131:4.6)

Adjuster translates *d.* into faith in revelation (102:1.1)

devotion to commonplace social obligations (91:7.9) (100:6.5)
(126:5.4) (178:1.8)

eclipsing emotion of spiritual beings is joy of (25:1.6)

evading duty by failing in high and holy obligations (185:0.4)

faithfully performed precludes sorrow (25:1.6)

folly of running away from *d.* for far-off enticements (130:1.2)

for ghost cultists, what must be done to keep spirits favorably
disposed (87:5.11)

go forth to do (163:6.7)

idea signifies servant-mindedness (180:1.6)

in morontia, time no longer available to circumvent disagree-
able obligations (48:5.8)

man's understanding of *d.* only relatively true (115:1.2)

moral intuition is realization of *d.*; cosmic mind response
(16:6.7) (16:7.1)

perform *d.* faithfully, then accept one's lot (48:6.36)

performing earthly assignments in human faithfulness (34:6.13)
promises should be kept (157:1.2)

summary of mortal duty

attainment of perfection (1:0.4) *See also* perfection: attain-
ment

believers' *d.* is to man, God, and fellowship; to preach
gospel (178:1.5,11)

duty (*continued*)

summary of mortal duty (*continued*)

bringing children into the world is supreme *d.* (84:7.25-26)

deal justly, love mercy, walk humbly with God (97:5.6)
(126:4.5)

fear God and keep his commandments (131:2.9)

highest *d.* is to one's family (126:3.5) (127:5.3) (140:8.14)

live up to responsibilities with energy and enthusiasm
(159:5.10)

recognition of progressive obligation to the Supreme
(110:3.10) (117:4.8)

to avail ourselves of advantages so freely provided for survival
(40:10.14)

whole *d.* is love for God and man (142:3.22) (163:4.8)

take up responsibilities daily and follow Jesus (158:7.5)

teaches man has no right not to believe in God (101:1.7)

dwarfs

evolving monotheists keep subordinate gods as (96:1.14)

Dyaks

primitive religious practices of (92:6.1)

Dyaus pitar

Vedic lord of heaven (94:1.3)

Dyaus-Zeus. *See* Zeus