Topical Index for The Urantia Book

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                                                                            manipulation of energy by celestial agencies
enchanters. See shamans
                                                                                all universe e. subject to Father's personal will (42:0.2)
encouragement
                                                                                creature mind does not inherently control (111:6.4-5)
    Spirit is source of continual e. (34:6.5)
                                                                                cycle of e. encircuited in Father (42:10.1)
                                                                                Deities never divulge location of undiscovered systems
    God comprehends the e. from the beginning (6:4.7)
                                                                                         (23:2.20)
    no endings, merely transitions to new phases (115:3.17-18)
                                                                                e. creation is prerogative of God (42:1.5)
end of the world
                                                                                e. manipulators of celestial artisans (44:5sec)
    for Jewish apocalyptists (135:5.2-5)
                                                                                e. proceeding from Paradise Presences has never lapsed
    for John the Baptist (135:4.3)
    in connection with appearance of Messiah (176:1.6) (176:4.2)
                                                                                energy transformers change physical form of energies of
    of no concern to believers (176:3.2)
                                                                                         space (29:4.25)
                                                                                force organizers modify space-force into e. (42:1.5). See
    headquarters of constellation 5; site of Michael's morontia mor-
                                                                                         also Master Force Organizers
             tal bestowal (119:6.3,6)
                                                                                Infinite Spirit co-ordinates all e.; can slow down e. to mate-
endogamy. See marriage
                                                                                         rialization (9:0.2) (9:3.4)
                                                                                intelligently controlled by agents of Infinite Spirit (24:1.1)
Endor (123:4.6) (124:1.12) (134:7.5) (146:7sec)
                                                                                         (104:4.13) (106:2.3)
   Joseph father of Jesus worked at (123:3.8)
                                                                               life has inherent capacity for transmutation of e. (41:2.5)
    King Saul and the witch of (146:7.1)
endowments. See also inheritance
                                                                                power directors by their presence cause e. to segment or
    Spirit of Truth endows us with power to do God's will (143:2.4)
                                                                                         assemble into matter (15:8.4) (42:1.5) (42:2.22).
    time is the one universal endowment (28:6.9)
                                                                                         See also Universe Power Directors
                                                                                power directors maintain equilibrium between e. and mat-
ends vs. means
    everything nonspiritual in human experience, excepting per-
                                                                                         ter (15:8.4)
             sonality, is a means (112:2.8) (112:5.22)
                                                                                regulators listed (29:0.1)
                                                                                released from Unqualified Absolute according to needs of
    insight enables discrimination between ends and means
             (16:7.4-10) (160:4.11)
                                                                                         experiential Deities (104:4.27)
   Jesus never resorted to ignoble tactics (149:4.5) (173:2.7)
                                                                                responds to mind (9:4.2) (116:5.14) (116:6.4)
                                                                                secondary dissociators evolve limitless supplies of (29:4.35)
   Jesus would not serve evil that good might presumably derive
             therefrom (136:9.3)
                                                                                viewed as unspiritual phenomenon, God is e. (3:2.3)
    true relationships are ends in themselves (112:2.8)
                                                                            Paradise source of energy
    work is less important than way it is done (39:4.13)
                                                                                all force-energy comes from, and returns to, nether
endurance. See patience
                                                                                         Paradise (11:5.9) (11:9.7) (12:8.2) (42:1.6)
enemies
                                                                                         (42:1.8) (101:10.4) (104:4.13)
    all admit that loving e. is right in theory (103:5.2-3)
                                                                                cf: absoluta comes from space in present state, not nether
    coming in like a flood, the Lord will lift up defense (97:7.12)
                                                                                         Paradise (11:5.9)
    love your e. (140:3.15) (140:8.6) (188:5.7)
                                                                                e. proceeds from, and is fashioned after, Paradise (12:8.2)
    make merciful intercession for one's e. (91:8.7)
                                                                                         (15:4.1) (42:1.6) (101:10.4)
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omenous (continued)	groups also not relicably transport - 1-4-11-14 (15 (0) (/0 / 0)
energy (continued)	suns almost wholly transmute <i>e</i> . into light (15:6.9) (42:4.9)
Paradise source of energy (continued)	suns and dark giants help directionize (41:3.1)
force, energy, and power are one in origin (56:1.1)	term denotes phenomenal motion, action, and potential
Paradise gravity response (11:8.6)	(42:2.1)
physical energy	ultimaton is first measurable form of e. (42:1.2)
3 universally distributed phases of e.; 10 forms each; each	unknown forms (3:2.3) (42:1.3) (42:8.2,6)
with velocity of 186,280 miles/second	variously gravity-responsive (36:6.6) (42:11.4)
(29:3.10-11) (29:4.20-37) (39:3.9) (44:5.2)	wave energy (42:5sec)
7 forms in 3 phases controlled by Supreme Power Centers;	100 octaves (42:5.1)
rest by Unqualified Absolute (29:2.15) (29:3.10-11)	classifications (42:5.2-13)
(42:2.14)	e. moves through space as particles in a straight line,
7 forms of <i>e.</i> in Havona (14:2.3)	not as waves (41:5.6-8) (42:4.9) (42:5.14-15)
30 e. segregations of superuniverses (42:2.14) (44:5.2)	passage of energy particles through absoluta, segregata,
all phases are encircuited; all units are in revolution	creates wave appearance (42:5.14-16)
(11:5.8) (12:4.1)	ripples are 860 times diameters of units (42:4.14)
basic e. swings around curved space levels (12:1.1)	spacing of particles in force-charge of space gives undu-
collisions of dead giants convert matter into rarest <i>e.</i>	latory appearance (41:5.8) (42:5.14-16)
(15:8.6)	sun's rays are in 4 octaves (42:5.1)
decimal constitution (42:9.1-2)	wavelike e. extension of electrons near nucleus (42:7.8)
e. is basis of all existence (42:0.1) (42:1.1)	types of energy
e. is transmutable but eternal, indestructible (42:1.6-8)	absoluta q.v.
(42:4sec.)	cosmic force. See absoluta
each local universe has same <i>e.</i> charge (15:4.6)	electronic energy. See gravita
energy-matter is what responds to material-gravity circuit	emergent energy. <i>See</i> ultimata
of Paradise (0:6.1)	force q.v.
evidences stability of Paradise (12:8.3)	force charge of space. See absoluta
factors preventing gravity from converting all e. to matter	force-energy (11:5.4)
(15:8.5-6)	gravita <i>q.v.</i>
formula equating e. to matter (42:4.11)	gravity energy (29:2.11) (42:2.12)
given off when electrons pass to lower e. orbits (42:5.6)	Havona energy. <i>See</i> triata
has relative weight, depending on revolutionary velocity,	material energy $q.v.$
mass, and antigravity (15:8.3)	monota q.v.
heat and antigravity dissipate e. (15:8.10)	morontia energy. See morontia: morontia energy
immense amount of e. in particles (15:6.9)	mother force of space. See absoluta
inherent qualities of e. insure orderly evolution of new	Paradise energy. <i>See</i> monota
physical systems (57:1.6)	primordial force. <i>See</i> segregata
lava flows help insulate against space-energies (57:8.18)	puissant energy <i>q.v.</i>
laws of e. are basically universal (15:6.16)	pure energy. <i>See</i> segregata
man liberates himself through control of (81:2.14)	segregata q.v.
mass in matter retards velocity of (15:8.3)	solar energy <i>q.v.</i>
matter is organized e. (42:11.5)	space energy. See absoluta
not organized by nebula but universally distributed (15:4.6)	space-force. See absoluta
on individual worlds in the charge of Master Physical	space potency. See absoluta
Controllers (29:2.19)	spirit energy. <i>See</i> spirit: spirit energy
one with spirit on Paradise (9:6.7)	tranosta q.v.
pervades all creation (42:1.5)	transcendental energy. See tranosta
plus condition causes power disturbances (15:8.7)	triata q.v.
proves existence of Universal Absolute (42:0.1)	ultimata q.v.
released only in quanta (42:4.13-14) (42:5.6)	universe power. See gravita
same thing as light, heat, electricity, magnetism, chemism, and matter (11:5.9) (42:1.2) (42:4.1-2)	energy controllers. See Master Physical Controllers; Universe Power Directors
science can never create e. (42:1.4)	energy manipulators. See also celestial artisans
seemingly evolves in space (106:2.3)	celestial artisans, types (44:5sec)
slowed down, e. can become mass (9:3.4) (15:8.7) (42:1.2)	1. physical-energy manipulators q.v.
(48:2.20) (133:5.10)	2. mind-energy manipulators q.v.
space and cold turn e. into matter (42:4.9)	3. spiritual-energy manipulators q.v.
space e. is source of solar e. (41:7.6)	4. compound manipulators q.v.
spreads throughout universe like moving ocean (29:2.14-15)	5. transport advisers q.v.
stellar explosions due to ultimatonic condensation become	6. experts of communication q.v.
energy of rarest form (41:7.15)	7. teachers of rest <i>q.v.</i>
stored in ultimatons; when ultimatons aggregate into elec-	energy-matter. See energy; material energy; physical energy
trons (42:5.4)	energy shields. See friction shields

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energy transformers. See also Master Physical Controllers; Universe
                                                                          son of Cain and Remona, head of Elamite Nodites (76:2.9)
         Power Directors
                                                                      Enos
   1 million in Satania; 100 per inhabited world (29:4.36)
                                                                          son of Seth, founded new order of worship (76:3.4)
   enabled
                                                                       Ensa. See also minor sectors; Uminor the third
       apostles to see transfiguration (158:1.8)
                                                                          has 7 satellites (15:7.8)
       humans to see Planetary Princes (50:2.7)
                                                                          minor sector 3 in major sector of Splandon (15:14.7) (18:5.5)
       humans to see resurrected Jesus (189:4.11) (191:3.2)
                                                                          our minor sector (29:4.18)
       humans to see seraphim (38:2.1)
                                                                          rotates around star cloud of Sagittarius (15:3.5-11)
       revelators to see spirit counterparts of human minds (44:0.15)
                                                                          Uminor the third is capital of (15:7.8)
                                                                      enseconaphimation. See also seraphic, secoraphic, and superaphic
       survivors to glimpse high spirit personalities (45:1.2) (47:1.2)
   functions
                                                                                transport
       change physical form of space energies (29:4.25)
                                                                          for long flight to Havona (112:7.5)
       in planetary command unless associate power director pres-
                                                                      enseraphimation. See seraphic, secoraphic, and superaphic trans-
                ent (29:4.23)
       insulate planets against passing energy streams (29:4.24)
       participated in healing at sundown (145:3.8)
                                                                          Mary mother of Jesus a descendant of (122:1.2)
       planetary inspectors of seraphic transports (29:4.23)
                                                                       enthusiasm
       powerful living switches (29:4.24)
                                                                          be possessed with zeal for kingdom (163:4.13) (163:6.1)
       role in creation of Urantia Papers (44:0.15)
                                                                          Jesus surcharged with divine e. for the gospel (100:7.4,12)
       turned water into wine (137:4.12)
                                                                          loveless zeal always harmful to religion (99:3.8)
       variously store or liberate energy (29:4.24)
                                                                          may become fanaticism (149:4.3)
       work on Jerusem (46:1.4)
                                                                          Peter's e. commendable but dangerous (137:1.3)
                                                                          work at what one finds to do with all one's might (133:8.3)
       created by Seven Supreme Power Directors and Seven
                                                                          zeal shown in unrecognized religious activity (99:3.7)
                Master Spirits (29:0.17) (29:4.16)
                                                                       environment. See also circumstances: handicaps
       in Uversa personality register (30:2.103)
                                                                          bad e. cannot thwart attainment of individual mortal (55:11.7)
       semimaterial; somewhat personal (29:4.16-18)
                                                                          divinely watered souls all but independent of material (34:6.8)
       type of Master Physical Controller (29:4.7)
                                                                          Life Carriers manipulated e. to eliminate inferior prehuman
energy transmitters. See also Master Physical Controllers; Universe
                                                                                   strains (65:2.14-15)
         Power Directors
                                                                          no deprivation morontia career will not wholly remove (44:8.3)
   functions
                                                                          religious experience markedly influenced by social (100:1.6)
       1000 enable seraphic departure (29:4.19) (39:5.14)
                                                                          seraphim, Master Physical Controllers, and midwayers manipu-
       cannot initiate communication; ruling sustaining Van
                                                                                   late e. (113:3.5) (113:4.4) (114:6.18)
                                                                          some are exceptionally favorable to moral progress (5:1.4)
                 marooned in (67:2.2-6) (67:6.9)
       function in intraplanetary capacity by deploying themselves
                                                                          spiritual progress open to all regardless of (5:1.4-7)
                 along desired energy path (29:4.27)
                                                                      envy. See also jealousy; resentment
       indispensable to mortals on nonbreathing planets (29:4.31)
                                                                          admission of (160:1.7)
       living superconductors; induce energy flows in desired
                                                                          deep-seated human trait (87:5.6)
                 direction; augment feeble energies (29:4.21-22)
                                                                          evils of national e., racial jealousy (52:6.5)
                                                                          Jesus comforted envious Phoenician (133:5.2)
       provide emergency lines of communication (29:4.30)
       render distant scenes visible and audible (29:4.30)
                                                                          keep free from (140:8.17) (165:4.1,4)
                                                                          many Havona pilgrims almost wish they could begin ascension
       in Uversa personality register (30:2.104)
                                                                                    all again (26:10.5)
       type of Master Physical Controller (29:4.8)
                                                                          material irritant of immaturity (160:3.5)
       understand communications; powerless to respond (29:4.26)
                                                                          mental poison; tremendously interferes with spiritual progress
       wholly automatic and mechanical; nonpersonal (29:4.12,26)
                                                                                    (110:1.5)
Engedi
                                                                          Pharisees' inner souls filled with covetousness (166:1.4)
   Jesus and Abner visited Nazarite colony at (142:8.1)
                                                                          prevented by intimate contact with others (160:2.7)
   John the Baptist lived at E. for 2-1/2 years (135:4.3)
                                                                          waxing rich by wariness and much pinching (165:4.8)
   southern headquarters of Nazarites and other ascetic herdsmen
                                                                      Eocene. See also geologic ages
             (135:1.1) (135:2.3) (165:0.1)
                                                                          early mammalian era from 50 to 35 million years ago
England. See also British Isles
                                                                                    (61:1sec)
   reposed sovereignty in United Kingdom (134:6.3)
                                                                       Ephesus (130:0.3)
English Channel land bridge (64:1.5-6) (64:2.6)
                                                                          Apostle John settled in (139:4.6,15)
                                                                          capital of Roman province of Asia (133:6.1)
English language
   revelators instructed to use (0:0.1-3) (31:10.22) (56:10.23)
                                                                          Jesus' discourse on the soul at (133:6sec)
enmity. See hatred
                                                                          Paul resided 2 years in E. making tents (133:6.3)
Enoch
                                                                      Ephraim (143:0.1) (162:9.6). See also Israel; Palestine
   Book of
                                                                          Ahab was king of (97:9.18-19)
       Jesus adopted term Son of Man from (126:3.6-8)
                                                                          Canaanite city of Gibeon had peace treaty with (97:9.13)
       partially accredited apocalyptic book (126:3.8)
                                                                          Israelitish consciousness took origin in E.; vanished (97:9.2,21)
       Son of God concept (136:1.6)
                                                                          Judahites always defamed Ephraimites (97:9.2)
   first mortal to fuse in the flesh; one of 24 counselors (45:4.13)
                                                                          oppressed elders of E. anointed David king of Israel (97:9.11)
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Epicurean teacher in Corinth Jesus' talk with (133:4.5)	fertile plains of (123:5.13) King David marched to (97:9.5)
Epicureanism	Eskimos
dedicated to pursuit of happiness; combated superstition	believe man comprised of body, soul, and name (86:5.17)
(121:4.2)	believe soul stays with body 3 days after death (87:2.3)
Occidental religion languished until days of (98:6.2)	chance meeting with red tribe (64:7.19) (79:5.7,9)
	conceive everything in nature has a spirit (86:5.1)
epileptics	
epilepsy confused with demon possession (145:2.13)	fairly free from violent antagonisms (70:1.2)
Jesus healed e. in Capernaum (145:2.12-14)	meager concepts of God (92:6.1)
Jesus healed James of Safed's son (158:4.2) (158:5.6)	mothers lick babies in lieu of washing (84:7.10)
priests and medicine men often were (88:1.9) (90:1.2)	naturally docile children thrive on little discipline (84:7.21)
primitives often worshiped (85:6.2)	origin
Epistle of First John	blend of Andonite and blue races (81:4.9)
written as cover letter for Gospel of John (121:8.10)	descendants of Foxhall peoples (64:2.5,7)
Epistle of Peter, First	sole survivors of Urantia aborigines; Andonites resembled (61:6.3) (63:4.1) (65:2.7) (70:1.2) (81:4.9)
altered by disciple of Paul (139:2.12)	
epochal angels. See seraphim: types: master seraphim of planetary	penalty for crime decreed and administered by family wronged
supervision	(70:10.11)
epochal revelation. See revelation	seldom cannibalistic except in famine (89:5.4)
epochs. See planetary epochs	Essenes. See also Judaism
equality. See also inequalities	held possessions in common (165:4.5)
erroneous belief (5:1.4) (69:3.8) (70:8.1) (70:9.15)	lived as brotherhood in monasteries (137:7.8)
in spirit all men are equal (92:7.4)	tolerated belief in reincarnation (164:3.4) Esta
inferiors have always contended for equal rights (70:9.16)	
never brings peace except in recognition of supersovereignty	bolstered Mary's courage (137:7.1) marriage to James brother of Jesus (128:5.7) (128:7.10-11)
(134:4.9-10)	
of men and women (125:0.4) (125:5.4) (127:1.5) (138:8.11)	Esther (150:3.1)
(149:2.8-9) (150:1.3) (167:5.4) (167:6.4) (194:3.14)	Purim is feast of (123:3.5)
of mind advocated by Lucifer (53:4.2)	eternal life. See also death; fusion; heaven; judgment; life; nonsur-
equalizations. See compensations equation	vivors; resurrection; salvation; survival
one cannot supplicate a mathematical (102:7.3)	according to Buddhism (131:3.7)
equivocation	Confucianism (131:9.4)
animal vestigial trait which morontia career eradicates (48:5.8)	Cynicism (131:1.9)
Erech	Hinduism (131:4sec)
Mesopotamia city state (78:8.9-10)	Jainism (131:6.2)
near Noah's home of Aram (78:7.5)	Judaism (131:2.13)
error. See also evil; iniquity; mistakes; sin	Shinto (131:7.3)
ability to entertain <i>e.</i> lost on final spirit levels (132:2.6)	Taoism (131:8.6)
Adam and Eve's default was error, not rebellion (76:5.1)	Zoroastrianism (131:5.2-5)
causes sorrow because it cannot be realized (2:7.6)	Adjuster is promise of (132:3.9)
conflicting truth and falsehood create (54:0.1)	attainment of immortality (110:7sec)
dealing with error	believers
deal with gently (178:1.14)	aware of <i>e.l.</i> ; have <i>e.l.</i> now (34:6.13) (191:5.3) (193:0.3)
Jesus did not attack <i>e.</i> , rather embellished truth (132:0.4)	in divine and human nature of Jesus shall have (157:6.10)
living truths drive out serious <i>e.</i> (141:6.2)	react as if already immortal (102:2.3)
overthrow by love of living truth (131:1.7)	Creator Sons provide mortal mechanism for (0:8.11) (180:3.7)
sometimes too great to rectify by revelation (48:6.32)	defined as
defined as	bestowed by Jesus (182:1.3)
inevitable result of immature creatures' freewill contact	ceaseless progression, not endless rest of idleness (181:1.2)
with reality (118:7.3)	endless quest for infinite values (100:2.5)
inherent in evolutionary growth (105:6.4)	endowment which raised Jesus from dead (190:0.2)
misconception or distortion of reality (67:1.4)	gained by acceptance of sonship with God (147:3.3)
possibility of unwise judgment (3:5.10,15)	gift of God (191:5.3)
shadow of relative incompleteness (130:4.11)	knowing God as Father and believing in Jesus (135:11.2)
difficult for angels and midwayers to conceive of brilliant,	(153:2.9,11) (182:1.3) (190:5.4)
trusted rulers like Caligastia going astray (67:4.6)	enter by straight and narrow way (166:3.3)
greatest e. is craving power to deprive others of liberty (54:1.6-9)	life after death not different in essentials than mortal existence
may markedly delay evolution of soul (111:3.1)	(103:5.7)
memories of past life without spiritual meaning will perish with	morontia progressors do not retain consciousness apart from
material brain (112:5.22) (156:5.8)	Adjuster (112:6.7)
suggestive of lack of intellectual keenness (67:1.4-5)	no misbehavior by others can ever jeopardize one's eternal
Esdraelon (158:1.4)	prospects (54:6.4)

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eternal life (continued)
                                                                             intersonship circuit with Paradise Sons (7:6.7) (15:9.7) (20:1.13)
    no one can be coerced into (5:6.8.12)
                                                                            Jesus was not the E.S. (6:1.3) (33:1.2) (104:1.11) (161:1.6)
    what would a man give in exchange for e.l.? (158:7.5)
                                                                             nature (6:1,2,4secs) (105:3.3)
Eternal Son (Papers 6-7) (10:1.4). See also gravity: spirit gravity
                                                                                 Absolute of actuality (0:4.7) (104:5.6) (115:3.7,8,10)
    7 sacred worlds of E.S. (13:0.4) (13:3sec)
                                                                                 Absolute Person (0:5.5) (6:0.3) (6:1.2) (6:7.1) (10:2.4)
    accepted Michael's bestowal at transfiguration (158:3.2)
                                                                                          (56:9.5) (104:5.6) (105:3.3)
                                                                                 absolute spiritual power (6:4.1) (7:1.1) (9:1.4) (10:3.18)
    active spirit gravity of E.S. calculated (12:3.9)
                                                                                          (12:8.4) (14:2.6-7) (20:1.13)
    Adjusters use spirit-gravity circuits of E.S. to convey worship to
             Father (5:3.2)
                                                                                 all spirit is actually part of E.S. (7:1.4)
    also known as
                                                                                 always concerned with our welfare, spiritual security (7:3.1)
       Co-ordinate Creator (0:2.13)
                                                                                 bestows everything possible upon his Sons (7:0.2)
       Eternal Mother Son (21:1.3) (21:5.10)
                                                                                 counterpoise to Paradise (7:0.3)
       Original Son (6:1.5-6)
                                                                                 difficult for mortals to grasp (6:8.6)
       other titles (6:1.5-6)
                                                                                 equal to Father in love, mercy, and ministry (6:4.9)
       Second Person of Deity (0:2.13) (6:1.1)
                                                                                 incapable of fragmentation (6:5.5-6) (7:5.3) (10:3.18)
       Second Source and Center (6:1.1,6)
                                                                                 infinite in wisdom and truth; universal revealer (9:0.2)
       Spirit Controller (0:2.13)
                                                                                 is eternal (10:3.5)
    attained only through Infinite Spirit (8:3.7-8) (8:6.2)
                                                                                 is mercy (6:3.2,5) (8:4.2)
    bestowals
                                                                                 knows Father as infinity (56:9.6)
       bestowed himself upon 7 circuits of Havona in times of
                                                                                 limited in transmittal of Creator prerogatives (6:5.4)
                 Grandfanda (7:5.5-7) (8:4.3) (119:0.2)
                                                                                 loves like a mother (6:3.5) (6:8.1)
       bestows himself in bestowal of each Son of God (7:2.1)
                                                                                 not limited by time or space (34:3.1)
                                                                                 omnipresent spirit distinct from spirit gravity (7:1.7)
                 (7:5.10-11) (116:3.3)
       Creator Sons compensate for our inability to grasp (6:8.7)
                                                                                 oneness with Father and Spirit (10:0.2) (10:7.1)
       he who has seen a Paradise Son has seen (7:5.11) (20:6.5)
                                                                                 revealed in Paradise Sons (10:1.6) (16:2.1)
       incarnated in Jesus (7:5.4) (7:7.6)
                                                                                 revelation of divine love (1:3.8) (6:3.1)
       incarnation is mystery of E.S. (13:1.8)
                                                                                 Second Person of Deity (6:1.1) (14:6.12) (56:7.3)
    creation of Eternal Son (105:2.5)
                                                                                 spirit is not indwelling like Adjuster's, but is omnipresent
       differentiation from I AM (0:3.22)
                                                                                          (6:4.6) (7:3.1)
       Father trinitized (6:7.1)
                                                                                 spirit values and forces, spirit gravity, converge and cohere
       original and only-begotten Son of God (6:0.1) (6:1.1)
                                                                                          in (0:3.15) (2:7.7) (6:4.6) (7:1.1) (44:5.4) (56:3.1)
                 (7:6.3) (8:0.1)
       Paradise appeared simultaneously with E.S. (9:1.7) (11:9.3)
                                                                                 spiritual and personal nature of God amplified by divest-
                                                                                          ment of all else (6:2.2-6) (6:7.3) (7:7.1-2)
                 (56:2.2)
       perfect expression of Father's first absolute and infinite
                                                                                          (10:1.4) (169:4.10)
                 thought (20:5.1)
                                                                                 spiritual personalization of Father's infinite concept of
    Creator Sons in perfect and constant communication with
                                                                                          divine reality (6:0.3)
             (7:6.7) (21:5.10) (34:3.5)
                                                                                 spiritually omniscient, omnipresent, and omnipotent
    Father speaks to universe only through E.S. (10:3.3) (16:2.2)
                                                                                          (6:4.2-8) (6:5.1) (7:6.8)
    functions of the Eternal Son
                                                                                 unifies all time-space spirit (56:3.4)
       all knowledge of Father comes from E.S. and Paradise Sons
                                                                                 unqualified in volition (195:6.14)
                 (7:7.1) (10:1.4) (10:3.3)
                                                                                 Word of God (6:0.1) (6:1.3) (6:2.2) (6:8.3) (14:6.15)
       created vast other-than-personal spirit host (6:5.3)
                                                                                          (20:5.1) (56:2.1)
       does not bestow personality except with Father (6:5.3-6)
                                                                             personality of E.S. is master pattern for all personality (0.6.13)
       does not personally function in superuniverses; maintains
                                                                                       (6:7sec) (6:8.5) (115:3.14)
                 superpersonal representation (7:2.3)
                                                                             presence immediately enshrouds Father on Paradise (6:0.1)
       does not personally function on physical or mindal levels
                                                                                      (11:1.1)
                                                                             recognition of the Eternal Son (6:8sec)
       draws all spirit personalities and spirit realities to himself
                                                                                 ascenders recognize E.S. on 4th circuit of Havona (26:8.1-2)
                 (6:5.5) (14:2.7-8) (20:1.13)
                                                                                 easier to approach than Father (7:7.5)
       draws near by downstepping gradations of divine sonship
                                                                                 Michael possesses all attributes of E.S., were E.S. in
                 (7:5.2) (107:1.7)
                                                                                          Nebadon (33:1.2)
       finaliters allied with spirit-gravity circuit of (117:5.3)
                                                                                 Planetary Princes are nearest personal approach of E.S.
                                                                                          (aside from incarnation) to man (50:1.1)
       no personality attains Father except through (8:3.7)
                                                                             Reflective Image Aids represent superpersonal agents of
                 (26:1.15) (105:3.3)
       prayer should be directed to (5:3.2,4-5)
                                                                                      (15:10.21)
       relation to individuals (7:3sec)
                                                                             relation to Deity Absolute (7:1.9-11) (7:2.1)
       revelation of Father's love to universes (6:3.4)
                                                                            satisfactions afforded by Havona (14:6.12-16)
       spiritual administration not discernible (6:1.2) (6:2.5)
                                                                            superpersonalities of (7:2.3) (15:10.21)
                 (7:2sec)
                                                                            triunity and triodity membership (104:4.3,9,16) (104:5.2)
       trustee of Father's plan of creature ascension (7:4.7)
                                                                         Eternals of Days (18:2sec). See also Havona
       upholds all spiritual realities (7:0.4)
                                                                             1 billion created by Trinity; one directs each Havona sphere
    in Uversa personality register (30:2.12)
                                                                                      (14:3.3) (14:5.6,9) (18:2.1)
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Eternals of Days (continued)	etiquette
before Grandfanda, high Paradise Citizens assisted (26:11.2)	Morontia Companions are instructors of social conduct (48:3.11)
divine equals of Ancients of Days (18:2.2)	Technical Advisors teach best and right way to do things
each embellishes his sphere according to own original plans	(25:4.17)
(14:5.6) (18:2.3-4)	Etruscan priesthood
function without rotation (18:2.1)	organized into Roman state religion (98:3.2)
in personality registers (30:1.9) (30:2.24)	eugenics (82:6sec). See also genetics; handicaps; races
most superuniverse personnel apprenticed under (18:4.6)	Adamic age usually witnesses elimination of unfit (52:3.4)
not creators but perfect administrators (14:3.3)	Adamites, Andites exterminated inferiors (64:3.5) (80:1.7)
Supreme Trinity Personalities (18:0.3) (18:2.1)	(80:5.5-6)
Trinity Teacher Son replaces when absent (18:2.2) visible to all inhabitants of their worlds (18:2.2)	all primitive tribes killed deformed and sickly children (68:6.8) civilization in danger when youth ignore (111:4.4)
eternity (118:1sec). See also eternal life; reality: levels of reality:	curse of deteriorated, antisocial, feeble-minded, and outcast
absolute reality	specimens (70:9.14) (82:6.4-7)
attainment of Father is passport to e. (26:9.2)	early war destroyed unfit peoples; modern war the opposite
conception of eternity	(70:2.3-9)
circular simultaneity, not linear sequence (130:7.5)	false sentiment fosters and perpetuates hopelessly defective
conceive as a cycle (32:5.4-5)	human strains (52:2.11-12) (99:3.5)
humans must be conceded an origin (6:0.2,4) (14:4.10)	Greek culture perished due to imported slaves (80:7.6)
the everlasting now (118:1.1)	in continental nation (72:4.2) (72:5.2) (72:10.1,3)
time-space creatures cannot comprehend (32:5.6) (116:2.3)	in hunting era, tribes destroyed those deemed inferior (80:3.9)
in beginning, no differentiation throughout infinity (105:1.5)	in progressive civilization (71:4.11)
in e. all is, even if unrevealed in time and space (115:3.11)	matings between inferior strata diminish creativity (82:6.5)
records kept since personification of Infinite Spirit (25:6.6) relation to time (189:1.3)	nonsurvival by disinheritance due to inferior ancestors (109:3.8) poverty cannot be eliminated if defectives reproduce without
ether	restraint (71:3.8)
hypothetical (15:6.13)	prejudice against crossbreeding (82:6.3)
if e. existed, planets would fall into sun (42:5.16)	recommended societal actions
influence of Unqualified Absolute not comparable to (0:11.9)	all-important work of eliminating defectives and degener-
name for energy activities in space; does not exist (42:5.14-16)	ates (52:2.9-12) (64:1.8) (70:8.14-18) (75:1.1-2)
theory is ingenious attempt to unify ignorance (42:9.4)	(79:2.4-8) (79:4.2) (82:6.11)
ethical sensitizers	biologic disfellowshiping of more markedly unfit, defective,
supervisor seraphim; promote morality of relationships (39:3.7)	degenerate, and antisocial stocks (51:4.8) (52:5.9)
ethics. See also morality	biologic fitness through selective reproduction in light and
all e. grows out of facts of origin (28:6.2) barely superanimal unless dynamic and progressive (12:5.10)	life (55:4.11) (55:6.3) difficulty in executing eugenics in absence of competent
birth of (86:6.7)	judges (51:4.8)
civilization in danger when youth ignore (111:4.4)	folly of allowing superiors to mate with inferiors (64:1.8)
defined as	foster normal man; keep subnormal under control (68:6.11)
eternal fitness of Deity relations with all beings (56:10.8)	racial interbreeding disastrous under present conditions
external social mirror of internal spiritual developments	(51:5.7)
(102:8.4)	scientific intelligence must supersede uncontrolled natural
highest e. is to love neighbor as self (170:3.6)	selection (65:3.6)
innate, divine, universal (54:4.4)	unfit should be eliminated before racial blending (51:4.8)
not meaningless formalities but inherent proprieties	sex slavery polluted biologic fitness of superior peoples (69:5.10)
(27:4.1) recognition of morality, rights of others (27:3.1) (92:7.5)	eunuchs. See castration Euphrates river. See also Mesopotamia
recognition that creation, including ourselves, was not	and Tigris were cradle of Occidental, Indian civilizations (78:1.3)
made just for us (28:6.18)	drought drove Andites to valleys of (79:1.3) (80:1.1)
secret of pleasant and profitable interrelationships (43:8.3)	second garden adjoined (76:0.1) (76:1.1-3) (76:3.8) (76:4.8)
evolutionary mind can discover (196:3.26)	Sumerians lived at mouth of (77:4.6) (78:8sec)
Greek philosophy, Paul's theology form basis of European	Eurasia. See Asia; Europe
(98.7.10)	Europe. See also British Isles; England; France; Germany; Ireland;
indispensable to human progress and survival (101:3.1)	Italy; Norway; Scotland; Spain; Wales
Jesus never concerned with e. as such (170:3.8-9)	Adamites, Andites entered (77:5.10) (78:3.2,5) (78:6.2)
learned in socializing with univitatia (43:8.12)	(80:1,4-5secs) (80:9.5)
man's understanding of <i>e.</i> only relatively true (115:1.2) none would exist without religion (92:3.6-8) (101:0.2)	Africa once connected <i>E.</i> to South America (59:5.11) blue race invaded; drove Andonites from (64:7.3,8-10) (78:1.5)
not advanced by secrecy, insincerity, or hypocrisy (82:1.10)	blue race was most adventurous of colored races in <i>E.</i> (78:1.8)
secoraphic Unions of Souls portray ideals, status of (28:5.13)	dark ages of. See dark ages
sojourn on Edentia chiefly occupied with group e. (43:8.3)	dinosaurs buried in (60:2.2)
taught by Significances of Origin (28:6.8)	drought drove Andonites into <i>E.</i> ca. 2500 B.C. (80:9.6-7)
usually acquired with appearance of language (52:1.6)	ever-warring nations of E. (134:6.5)

Europe (continued)	eventuators. See Transcendentalers
geology (57:8.21) (59:1.17) (59:2.2-6) (59:3.2,6) (59:4.5-15)	everywhereness. See omnipresence
(59:5.4,10-20) (59:6.8) (60:1.4,6,12) (60:2.6)	Eveson
(60:3.4-17) (60:4.3) (61:1.12-13) (61:3.7) (61:4.2)	Adam's second son; masterly leader (74:6.2) (76:3.3)
(61:5.1-4,7) (61:7.1,5) (64:4sec)	evidence. See also certainty
Greenland connected E. to North America (59:5.20) (61:1.12)	basis of fairness (10:6.3)
in 5000 B.C. purest Adamite strains in northern E. (80:7.9)	in tribunals given by personalities of Infinite Spirit (10:6.3-4)
more Andite inheritance than rest of world (78:5.4) (80:5.1)	evil (130:1.5-6) (132:2sec). See also error; evolution: principle of
primitive man soon overran (61:6.4)	evolution; iniquity; mistakes; misunderstandings; rebel-
red race left imprint (64:6.5)	lion (spiritual); sin
religious evolution passed from Jews to (121:7.5-6)	Adjusters pilot God-conscious mortals away from (110:1.2)
Salem missionaries penetrated to remotest tribes of (94:0.1)	almost every human being has a pet e. (163:2.7)
southern E. in 15,000 B.C. (78:3.5)	always results when personal evaluations are elevated to
unified in times of Jesus (121:1.3-7)	absolutes (19:1.4) (100:1.1)
evaluation demands transcendence of thing evaluated (113,2.12)	Cano assured Eve persons with good motives could do no e .
demands transcendence of thing evaluated (112:2.12)	(75:4.5) choosing to become children of <i>e.</i> (162:7.3)
evangelism. See gospel: proclaiming	
evangelists, the seventy. <i>See also</i> disciples 75 of 117 survived test; 1/3 deserted (149:7.3) (153:5.2)	dealing with evil 3 ways of resisting <i>e.</i> (159:5.11-14)
Abner in charge (163:1.1)	avoid e. by seeing things as they are (131:3.3)
did not have everything in common like apostles (148:1.3)	do not fight e. with its own weapons (140:8.7)
Jesus told to work in disregard of what might happen (171:3.2)	do not to others what you would not have done to you
numbered 70 only by coincidence (163:4.17)	(131:1.7)
ordination (163:1sec)	fear not resistance of e . (191:4.4)
possessed with zeal for kingdom (163:4.13)	fret not because of evildoers (131:1.9) (131:2.8) (141:7.11)
return to Pella (163:6sec)	friendship is insurance against e. (160:2.9)
selection committee (163:2.1)	go forward in righteousness or retrogress into <i>e.</i> (156:2.6)
trained by learning and doing (148:1.1)	hate e. (126:4,3-4)
training at Bethsaida (Paper 148)	love of truth necessary for victory over e. (179:4.5)
unseen messengers by sides of (175:1.8)	meditation brings deliverance from e. (131:4.7)
went forth wholly unprovided for (163:4.12)	nonresistance to <i>e.</i> (141:3.8) (180:5.9)
evangels of destiny	overcome e. with good (130:2.4) (131:1.7) (131:3.6)
proclaim spiritual liberty and divine sonship (35:3.21)	(133:7.12) (140:6.9) (156:5.5) (159:5.10) (194:3.11)
Evangels of Light	permit e. to run full course of own bankruptcy (54:5.14)
celestial beings temporarily attached to mortal finaliter compa-	prayer mobilizes soul to withstand e. (196:0.10)
nies (31:7sec)	privilege to cleanse ourselves from all e. (143:2.6)
Eve. See also Adam; Material Sons of God	see e. against background of ultimate good (195:5.12)
Caligastia's wily flank attack on (75:2.3)	Socrates taught not to return e. for e. (98:2.6)
consented to practice of good and evil (75:4.1,3)	spiritual rebirth essential to deliverance from e. (148:4.6,8)
consented to secret conference with Cano (75:3.7)	when no opening for e , sin cannot be entertained (43:4.9)
default of (75:3.9)	defined as
found Cano pleasant to the eyes (75:4.7)	darkness which follows rejection of light (130:1.5)
glorified in mother cult (80:7.7)	righteous ends are e. when achieved in wrong way (75:4.6)
impatient (74:8.14) (75:1.6) (75:8.4) increasingly private visits with Serapatatia (75:2.4)	gravity-resisting on mental and spiritual levels (56:10.14) having origin in misuse, distortion, perversion (111:6.3)
legend of E. held woman brought evil upon man (84:4.4)	immature choosing which, when willfully endorsed,
listened to insidious propaganda of personal liberty (75:8.4)	becomes sin (3:5.15) (130:1.5-6)
lived 511 years (76:5.5)	imperfect obedience to Father's will (130:4.11) (148:4.3)
Mary mother of Jesus a descendant of (122:1.2)	inevitable if creature is to be free (3:5.13) (54:3.1)
never fully recovered from Adam's 30-day absence (75:5.5-7)	(75:8.6-7) (130:4.13-15) (132:2.10)
no intention to jeopardize planetary trust (75:2.4)	inherently, automatically suicidal when undiluted (2:3.5)
one of 24 counselors (45:4.12)	originating in imperfection (105:6.4)
reared Sansa along with Cain (76:0.2)	partial realization of, or maladjustment to, universe reali-
selected 1,682 women for Adam to impregnate (76:4.8)	ties (67:1.4) (75:4.3)
temptation (75:3sec)	partial creativity tending toward disintegration (111:4.11)
was warned against personal or secret methods (75:2.4)	produced by contrastive perfection, imperfection (54:0.1-2)
Evening Stars. See Brilliant Evening Stars	remoteness from divinity (3:6.2)
Eventod	seeing sin where there is no sin, or no sin where there is sin
Michael's bestowal as a spirit mortal (119:5.2)	(131:3.3)
eventuated transcendental beings. See Transcendentalers	stimulative of choosing between truth and error (55:3.10)
eventuation. <i>See also</i> reality: levels of reality: absonite reality;	suggesting deficiency of wisdom (67:1.4-5)
Transcendentalers	transgression of law (48:6.33)
process described (30:1.92-99) (31:8.3) (31:9.10)	deliver us from <i>e.</i> (144:5.18)

evil (continued)	missing links never existed (58:6.2-3)
God does not create e. (54:0.2)	most important steps regarding plants were chlorophyll-
human likes and dislikes do not determine e. (100:3.2)	making; seeds (65:6.3)
human nature tends toward e. (53:8.9) (143:2.5) (148:4.6)	narrow margins by which prehuman ancestors escaped
(156:5.8) (188:4.5)	extinction (62:3.9)
isolated and purely selfish pleasures are relative e. (100:3.4)	no <i>e.</i> on Jerusem (46:2.5)
Jesus	sin, Caligastia rebellion, Adam's default, did very little to
abhorred everything which savored of e. (133:3.6)	delay (67:0.1) (67:7.6) (73:0.1) (78:1.1) (81:0.1)
did not advertise e. by forbidding it (127:4.2) (140:8.21)	some species progress; others gravitate backward (60:2.10)
(195:5.13)	still actively in progress (65:6.5)
had little to say about vices (140:8.21)	summary of e. on Urantia (65:2sec)
love of Jesus swallows up all e. (188:5.2)	theory of biologic evolution
refused to compromise with e. (136:8.8)	apparently useless by-products essential (36:2.17)
would not serve <i>e.</i> that worship of God might result	appearance of man in ice age by design (65:2.16)
(136:9.3)	can be delayed but cannot be stopped (81:0.1) cannot be accelerated beyond what planet permits
most destructive of personality status is betrayal and disloyalty to confiding friends (67:1.3)	(65:8.2)
partial knowledge is potentially e. (2:7.4)	dependent on adjutant mind-spirits (36:5.1) (65:6.7-10)
result of evil	eliminates all life without survival value (59:6.10)
e. of one augments tribulation of all (12:7.11)	impossible for primitives to have self-restraint (118:8.5)
e. proceeding from heart defiles (153:3.5)	individuals lacking parental instinct eliminate them-
e. results when lesser is chosen over greater (16:7.7)	selves from reproductive stream (84:7.7)
escaping duty, we go under control of e. (130:1.2)	Material Sons dispatched when human biologic evolu-
good cannot result from e. to one who does evil (54:4.7)	tion attains highest level (39:5.3) (49:5.24)
pain and sorrow follow in path of e. (131:3.3)	only organisms attaining cosmic unity persist (58:6.8)
time lag of mercy before fruition of e. (2:3.5) (54:4,5secs)	organisms accommodate themselves to never-ending
(131:3.5)	fluctuations (58:6.6) (65:6.7)
evil eye	subject to sudden changes (58:6.2-4) (59:1.4) (59:3.5,11)
Bretons retain charms for warding off (80:9.14)	(59:4.3,10,13) (59:5.5,23) (60:1.9) (60:3.7,19,22)
ghost retaliation against human prosperity (87:5.4-5)	(61:1.2) (61:2.8) (61:6.1-2) (61:7.4) (62:2.1,6)
intelligent human beings still believe in (88:6.7)	(62:3.10) (62:4.6) (64:5.2) (65:2.4) (65:8.6)
phallic cult defense against (87:5.5)	survival of the fittest (71:5.3)
primitives cravenly feared malevolence of (111:0.7)	variety indispensable to natural selection (64:6.31)
primitives thought much sickness caused by (90:3.7) some subordinate gods kept as (96:1.14)	Van and Amadon fostered (67:6.7) vegetable always proceeds animal (49:1.5)
evil one. See Caligastia; devil; Lucifer	principle of evolution
evil spirits. See demon possession	always purposeful, never accidental (36:5.1) (49:1.1-7)
evolution. See also divine plan; progress	(58:2.3-5) (65:0.7) (65:4.2-3) (102:6.10)
biologic evolution (Paper 65). <i>See also</i> genetics; life: biological	augments nature by increasing Paradise perfection (4:2.4)
2 unique features on Urantia were appearance of Andonic	controlling power through mind by spirit and personality
race prior to colored peoples; appearance in a	(42:10.1) (112:2.15) (116:5.15) (116:6.1,4)
single family (64:6.1-2) (65:4.7)	(117:2.1) (117:3.2) (117:7.13)
50,000 facts prove e. nonaccidental (58:2.3-5)	cosmic complement to perfection (32:3.10-15)
Adam's significant contribution (51:0.3) (75:8.1-2) (78:1.1)	cosmic technique of growth (100:3.7)
brains and agility replaced armor and size in survival	creates, then obliterates, scaffolding stages (90:3.10)
(60:1.10) (60:2.11,14) (60:3.21) (61:2.5)	creation in time otherwise than by fiat of Deity (15:6.7)
conditioned by integrated function of Life Carriers, physical	Creators could have, but did not, choose to make local uni-
controllers, and adjutant mind-spirits (65:0.7)	verses perfect (25:3.7)
early manifestation of will on Urantia (65:4.11)	evolution of dominance is expansion of control of oneself
elephants evolve more rapidly than mice (49:1.6)	and one's environment (112:2.15)
human potentials of evolving animal species exhausted	evolutionary capacity of universe inexhaustible (42:11.7)
(65:2.13-14) (65:3.5-6) inland seas were cradle of <i>e.</i> (57:8.24-26) (58:1.7)	God does not transform animal creatures into perfected spirits by creative magic (48:0.1)
Jesus did not interfere with (120:3.5)	gradual progressive development – physically, mentally,
Life Carriers	and spiritually (32:0.2)
evolution limited by potentials of original Life Carrier	indicates dominance of Supreme Mind (56:10.11)
implantations (118:8.1)	mindless causation cannot evolve the complex from the
manipulate environment prior to emergence of will	simple (130:4.5)
(36:3.7-8)	once initiated, planetary e. must proceed (51:2.3)
not allowed arbitrarily to interfere with life patterns	process is under perfect control of universe Creators (3:2.2)
once set in operation (65:3.1-2)	process varies greatly but is orderly and controlled (49:1.4,7)
man ascended from seaweed (65:2.1) (65:6.8)	produces advancing practical adjustment (71:2.8)
may proceed unhindered in cultural decadence (81:5.1)	progress toward harmonious unity (42:11.7)

evolution (continued)	place in evolution of religious observances (90:0.1)
principle of evolution (continued)	ritual merges with avoidance, coercion, propitiation (89:0.2)
progressive creation in time (15:6.7) (74:8.4-5) (105:6.5)	expectations. See hopes
Providence works out evolutionary plan (4:1.2)	expectoration. See spittle
shows wisdom of Creators (32:3.11)	experience
slow but unerringly effective (66:6.5) (81:1.3) (81:6.1)	age oftentimes represents (181:2.5)
(86:7.6) (90:3.10) (95:1.8)	all experience is part of the Supreme (117:5.14)
summary of cycle (56:9.12-13)	always has advantage over theory (102:6.7)
superphysical adaptations (65:6.7)	ascension plan characterized by giving e . to others as soon as
the evolutionary idea (32:3sec)	acquired (30:3.9)
social evolution. See also ascension plan; civilization	beings created in perfection are deprived of (32:3.10-11)
accelerate e. by applying spiritual pressure from above	concomitant of lengthening time unit (118:1.3-8)
(52:6.7)	confidence in dependability of personal (102:6.4) (102:7.7)
better to reform than destroy religious ritual (97:10.7)	determined by depth of concept, force of expectant imagina-
by education of youth (81:6.23-24)	tion, keenness of sensory discovery (102:4.2)
Caligastia rebellion markedly modified (66:8.3) (67:0.1)	education increases respect for others' e. (25:3.12)
celestial evolution transmutes temporal into eternal (103:7.2)	finaliters' e. will embrace everything presently possible (48:8.4)
dangerous velocities of progress retarded by (118:8.6)	gives conceptual capacity to comprehend problems (54:6.10)
external restraints of hunger and fear circumscribe subspir-	goal of e. is to attain wisdom (27:6.2)
itual choice range (118:8.5)	God understands every creature's need for (32:4.2)
Jesus was a progressive evolutionist (149:2.11)	good when it heightens appreciation of truth, beauty, goodness
man is gradually backing into the truth (88:4.5)	(132:2.5)
man stands on shoulders of all who went before (79:8.12)	infinity of God encompasses potential for (108:0.2)
(81:6.23,25,44) (160:2.3)	Jesus simplifies (100:7.18)
mental <i>e.</i> may occur suddenly (65:8.6) (170:4.14)	Lucifer, with maximum intelligence and e., went astray
olden practices expensive but marked progress (89:1.7)	(67:3.9)
progress only in open, higher latitudes (64:1.3) (81:6.7)	man constitutively dependent on (106:9.8)
society is product of ages of trial and error (81:6.41,44)	Michael required to earn sovereignty by (119:8.2)
succeeds where even revelation fails (84:5.8)	nothing takes the place of (22:9.6-8) (108:0.2) (109:1.3)
superb attainments on settled worlds amply justify (55:6.9)	(181:2.5,24)
survival struggles of primitives did not breed trust (39:5.7)	outer spacers will lack finite e. (31:10.11)
unaided e . cannot achieve peace on isolated worlds (52:6.2)	subjective, except for validity of cosmic mind response (16:9.1)
yields progress; revolution does not (66:6.3-6) (99:2.5)	experientials. See also reality: levels of reality: finite reality
evolutionary races. See races	earned power, demonstrated power (106:2.3)
exaltation, self. See self-importance	experts of communication
examinations	energy manipulator celestial artisans; technicians of interplan-
by selective assorters (48:2.23)	etary communication; 12 serve on Urantia (44:5.7)
conducted on mansion worlds by Melchizedeks (45:7.7)	exploitation
inability to pass written <i>e.</i> does not prove unfitness (103:8.3)	Jesus' advice on wealth derived from (132:5.6,18)
none for Havona pilgrims after attaining Infinite Spirit (26:8.3)	Jesus detested taking advantage of the weak, unlearned, or less
required to advance in Havona (26:5.5) (26:6.4) (26:7.3)	fortunate (140:8.21) (147:8.4) (163:2.11) (173:1.11)
(26:8.3) (26:10.3)	self-admiration leads to (54:1.6)
Trinity Teacher Sons administer (20:8.3)	exploration
example	Andites never stopped until globe explored (78:4.6)
Jesus' life an inspiration, not an e. (120:2.7) (129:4.7)	commerce and adventure led to (69:4.8)
(136:0.1) (140:10.3) (181:1.3) (194:2.8) (196:1.5)	post-Adamic dispensation is age of great (52:3.6)
not lastingly influential to children (100:1.4)	exposure. See hidden things; infanticide
excitement. See emotions	extension-school instructors
excommunication	in Uversa personality register (30:2.153)
followers of Jesus cast out of synagogues; denied rights and	teachers from next higher residential world (30:3.8)
privileges (164:4.6,11) (164:5.4-5) (190:3.3) (190:5.1)	extinction. See also death: spiritual death; divine executioners;
excreta. See also sanitation	iniquity; judgment: divine judgment; sin; survival
no residual waste on mansion worlds (47:4.6)	Ancients of Days
primitives carefully buried e. from fear of magic (88:5.1)	alone may decree e. (2:3.3) (15:12.2) (18:3.7) (20:3.2)(33:2.1)
excursion and reversion supervisors	executioners of Ancients of Days (2:3.6) (53:3.5)
Morontia Companions (25:7.1) (47:3.12) (48:3.14)	mandated new rebels' instantaneous e. during Michael's
executioners of Ancients of Days. See divine executioners	bestowal (54:4.5) (120:1.5-6)
exhaustion. See fatigue; rest	seldom execute wrongdoers without full hearing (54:5.7)
existential reality. See reality: levels of reality: existential reality	cf: God not willing that any perish (2:5.2)
Exodus, Book of (145:2.2)	described as
exogamy. See marriage	automatic result of conscious and wholehearted embrace of
exorcism (87:6sec)	evil (2:3.2) (54:3.2)
employment of one spirit to control or banish another (87:6.13)	blotting out of existence (37:3.7)

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extinction (continued)
   described as (continued)
       direct act of superuniverse judges (2:3.3) (15:12.2) (33:7.4)
       effected by Uversa executionary broadcast (53:9.1,7)
       everlasting and eternal; no resurrection from (2:3.4)
       sin-identified individuals' self-destruction through becom-
                 ing unreal (2:3.2) (2:6.8)
    Father takes from vine branches not bearing fruit (180:2.1,6)
    local universe courts may not decree (33:7.4)
    Magisterial Sons render judgments of e., but do not execute
             (20:3.2)
    mandates for e. originate in local universes (15:12.2)
    may not transpire until all moral values are extinct in evildoer
             and all sympathizers (54:3.2-3)
    mind subservient to matter destined to suffer e. (1:3.7)
    planetary council first approves petition for e. (2:3.3)
    Solitary Messengers function as executioners (23:2.17)
    usually decreed at dispensational adjudications (2:3.3)
   wages of sin is death (46:8.4)
   what mercy cannot rehabilitate, justice annihilates (21:5.7)
    Adam and his offspring had blue (76:4.1)
    Cain's Adjuster "looked out" from (76:2.8)
   eye for an eye (70:10.9) (140:6.9) (140:8.5) (159:5.11)
    eve of a needle (163:3.1)
    have never seen what God has prepared (11:4.5) (24:6.2)
             (43:6.8) (44:2.1)
    if what you see with your e. gives offense, sacrifice cherished
             idols (158:8.1)
    react to octave of ordinary sunlight (42:5.13)
    windows of spirit-born soul (42.12.12)(86:5.14)(111:0.7)(140:6.12)
Ezda (135:4.1)
    orphan lad of Beth-zur; John the Baptist adopted (135:3.1)
Ezekiel (145:2.7) (165:4.8)
    established observance of superior ritual (97:10.7)
   proclaimed deliverance through service of devotion (97:8.3)
   spoke of new spirit to live in man's soul (121:7.5)
    unsilenced spiritual leader (97:10.3)
Ezra (disciple of John)
    did not accept Jesus; split from John (137:2.2)
Ezra of Alexandria
    father of Susanna (189:4.4)
Ezra of Nazareth
    wealthy merchant, father of Rebecca (127:5.1,2,6)
Ezra of Syracuse
    backslidden Jew whom Jesus rehabilitated (130:8.2)
Ezra (Prophet)
    promised prosperity by adherence to law (97:8.3)
Ezraeon
   Joseph and Mary left Alexandria on boat of (123:0.4)
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