

# Topical Index for The Urantia Book

## F Listings

### **fables**

- do not employ *f.* in proclaiming gospel (151:2.5) (151:3.3)
- facts.** *See also* knowledge; reality; truth
  - court full light of comprehension (90:4.9)
  - humor lessens shock of unexpected (48:4.18)
  - needed for ruthlessly practical demands of life (111:6.7)
  - never quarrel with real faith (195:7.1)
  - seek truth as well as (48:6.32)
  - technical right can be wrong in truth (48:6.33)(143:6.1)(189:2.6)

**faculty on dissemination and conservation of knowledge.** *See*

Caligastia one hundred

- Fad.** *See also* Caligastia one hundred
  - and 5 of his council loyal in rebellion (67:4.1)
  - formulated first alphabet (66:5.9)
  - led faculty on dissemination and conservation of knowledge (66:5.9)
  - sponsored school of learning by doing (66:7.6)

**failure.** *See* defeat

### **fainting**

ancients believed soul left body during (86:5.5)

### **Fair Havens**

Jesus restrained madman's attack at (130:5.4)

### **fairies**

Oriental minds delight in fairy stories (122:8.7)  
some subordinate gods kept as (96:1.14)

**fairness.** *See also* justice; mercy

being just is precondition to showing (28:6.8)  
considers underlying motives, racial tendencies (39:1.8)  
defined as

fruit of the spirit (193:2.2)

justice in harmony with mercy (2:4.4) (10:6.3)

do not expect God to love you more than others (91:4.3)

evidence is basis of (10:6.3)

God is merciful with primitive mortals (40:5.11)

in Havona requirements are fitting, inherently natural (14:5.3)

Jesus' questions in temple evinced spirit of *f.* (125:4.3)

Jesus refused to take unfair advantage (125:5.8) (128:4.7)

primitives assumed power would be used selfishly (70:11.14)

**faith** (Paper 102) (101:8sec). *See also* trust

accepts presence of indwelling Adjuster (108:6.8)

action necessary for Josiah's healing (164:3.14)

Adjuster translates sense of duty into (102:1.1)

and belief (102:6sec)

argues from spirit program of eternity (102:1.2)

defined as

act by which man earned God's favor (92:4.7) (92:5.10)  
(93:4.3-8) (93:6.4) (94:0.1) (94:1.5-6)

always triumphant over doubting (101:0.3) (102:6.7)  
(103:8.4-5) (182:3.11)

antidote to insecurity (143:7.3)

attitudes of fatherly love (140:5.4-14)

attribute of personal religious experience (101:2.2,8)  
(101:8.1)

condition of effective prayer (91:9.8)

confidence in cosmic reliability not dependent on sight  
(50:7.1) (191:5.5)

connection of moral consciousness and spiritual reality  
(101:1.6) (101:3.4) (101:9.9)

dependence on God which yields assurance (196:0.12)

effective armor against sin, evil spirits (53:8.8)

endowment of cosmic mind and Adjuster (101:3.2)

enduring as seeing Him who is invisible (102:2.8)

energy of better life (131:3.4)

fruit of the Spirit (34:6.13)

gift of God (143:2.7)

handles superficial contentions (102:7.6)

individual's relation to God, not creedal formulations  
(99:5.7)

is to religion what sails are to a ship (159:3.8)

living experience (101:8.2)

logical from inner viewpoint (103:7.6)

man's highest human attainment (103:9.6)

**faith** (*continued*)

defined as (*continued*)

mobilization of total powers of personality (100:3.7)  
not subject to precise definition (102:6.1)  
only method to become God-knowing (102:6.5)  
only passport to completion of reality, eternity of life (101:10.6) (193:1.2)  
positive leading of indwelling divine presence (196:0.1) (196:3.1)  
predicated on reflection, self-criticism, and uncompromising moral consciousness (132:3.5)  
prerequisite for miracles, spiritual work (158:5.2) (158:6.4)  
recognition of validity of spiritual consciousness (103:7.13)  
source of divine energy to remake world (94:6.8)  
substance of things hoped for, evidence of things not seen (99:5.8)  
supreme assertion of human thought (3:5.9)  
trusting Father as a little child trusts his parent (100:7.7)  
unconscious spontaneous expression of experience with God (196:0.6)  
victory which overcomes the world (4:4.9) (34:7.6)  
wholehearted consecration (196:1.1)  
early training makes *f.* dependable (177:2.2)  
effect of faith  
12 reactions reveal (101:3.4-16)  
all things possible to him who believes (158:5.2)  
brings man to union with God (94:6.8)  
creates modesty, uprightness, wisdom, courage, knowledge, and perseverance (131:3.2)  
destroys uncertainty, conflicting desires (142:5.3) (196:0.5)  
dominates mode of living (101:8.1)  
expands mind, reinforces personality, enhances power to love and be loved (159:3.12)  
faint flickers sufficient for survival (40:5.19) (155:6.17)  
*f.* in disease treatment is powerful remedy (90:4.1-2)  
*f.* literally compelled healing (149:1.1.8) (152:0.3) (166:2.5)  
forgiveness of sin through *f.* (138:8.2)  
fosters and maintains soul (132:3.10)  
increasingly manifests fruits of spirit (176:3.3)  
initiates man into world of divinity (103:9.6)  
locates invisible Father (32:3.6) (155:6.4)  
makes believers secure in kingdom (147:8.5)  
makes truth of sonship with God factual in experience (40:6.4) (186:5.9) (193:0.3)  
man earns status by (3:5.16)  
opens Father's storehouse (138:8.8) (146:2.8)  
releases Adjuster's superhuman activities (110:3.2) (132:3.6)  
removes mountains of material difficulty (144:2.6)  
reveals God in soul (101:2.10)  
reveals our light to world (191:5.3)  
righteousness acquired by (170:3.1)  
strengthens character, creates happiness (140:5.6)  
successfully withstands all intellectual sophistries (101:3.11)  
transforms First Cause into God of salvation (101:2.3) (102:6.4)  
transmutes potentials to actuals in spirit world (110:6.17)  
triumphs over evil, sin, and iniquity (194:3.2)  
we are justified and saved by (150:5.3)  
wins perfection of purpose (26:4.14)  
exercise *f.* at our command (26:5.3) (158:6.2)  
facts never quarrel with (195:7.1)  
few persons live up to the *f.* they have (48:7.4)  
fight the good fight of *f.* (166:3.4)

from beyond will not fail us (131:3.2)

have faith in

certainty and security of Father's guidance, and protection (196:0.9)  
effectiveness of human desire to be like God (140:10.9)  
fundamental goodness of universe (196:0.11)  
God alone (101:8.1) (102:6.5)  
God and one another (140:5.12) (191:2.1)  
Jesus' words (193:0.3)  
precious promises of God (143:2.4)  
triumph of spiritual realities (140:8.8)  
values being translated from material to spiritual (102:0.3)  
Havoners are strangers to saving *f.* (3:5.17)  
historically  
covenant with Abraham whereby God does everything and man believes (92:4.7) (93:6sec)  
evangelists sent forth wholly unprovided for (163:4.12)  
Lao-tse taught childlike *f.* (94:6.5)  
made leper whole (166:2.5)  
made Veronica whole (152:0.3)  
thief on cross showed *f.* (187:4.1)  
isolation affords opportunity to exercise *f.* (50:7.1)  
Jesus' faith (Paper 196) (100:7.7)  
Jesus has faith in us (157:4.6) (171:7.5,8) (196:1.5) (196:2.10)  
Jesus' talk with Nabon on (132:3sec)  
Jesus' faith was personal, living, original, spontaneous, and purely spiritual (196:0.5)  
just shall live by *f.* (131:2.8)  
limits to prayer do not apply equally to (91:6.1)  
Michael requires all creatures to master (120:1.3)  
morontia and spirit reason will augment (103:7.2)  
never-ending journey in sole company of truth (103:9.7)  
our *f.* limits Father's bestowal of spiritual gifts (166:4.11)  
parables regarding faith  
fig tree (166:4.9) (176:2.6)  
grain of wheat (174:5.8)  
leaven (151:4.3) (178:1.15)  
mustard seed (140:8.27) (151:4.2) (178:1.15)  
new wine into fresh wineskins (147:7.2) (176:1.7)  
pearl of great price (140:8.28) (151:4.5)  
persistent widow (144:2.5)  
seed in good soil (137:8.12)  
seed of living being (178:1.15)  
sewing unshrunk cloth on old garment (147:7.2)  
three loaves (144:2.3)  
treasure in field (151:4.4)  
vine and branches (180:2sec) (193:2.2)  
personality development predicated upon (115:7.2)  
progress dependent upon exercise of (19:5.12)  
simple childlike *f.* is only requisite to enter kingdom (40:7.2) (93:6.4) (102:1.1) (137:8.17) (138:8.8) (139:12.7) (140:1.4) (140:10.1) (141:7.6) (150:5.2) (157:2.2) (163:2.4) (170:2.21) (170:3.2-3) (170:5.13) (192:2.9) (196:0.11-12)  
take kingdom by persistent assaults of (166:3.5)  
warnings regarding faith  
cannot be nourished by philosophy (103:7.1)  
ecclesiasticism incompatible with (195:10.8)  
no influence on ordained material laws (104:2.3)  
hold to Father's presence in Creator Son (32:3.6) (50:1.3)  
lack of *f.* shown in degrees of disloyalty (89:10.2)  
must be personal (101:8.2)  
must not be overmuch influenced by emotional consequences (103:9.11)

**faith** (continued)

warnings regarding faith (continued)  
 obliterate dead center of indecision (91:9.5)  
 polluted by poisons of fear (111:7.5)  
 qualitative status of soul wholly dependent on (110:6.18)  
 science will displace materialistic *f.* (155:3.6)  
 should be childlike, not childish (170:3.2) (196:0.12)  
 sometimes leads to recklessness and presumption (149:4.4)  
 surely instructed only by revelation (103:7.1)  
 truth only possessed by exercising (132:3.5)  
 walk by *f.* not by sight (158:6.4) (174:0.2)  
 what *f.* isn't (196:0.3-4)  
 works of *f.* come not forth from unbelief (158:5.2)

**faith sons of God.** See also apostleship; disciples; fellowship of believers; government: believers' relation to; kingdom of heaven; sonship with God  
 certain reply to unbelievers (102:6.5)  
 characteristics  
 believe in God of love who fosters survival (5:5.3)  
 borrow best from others rather than denounce worst (92:7.3)  
 certain of salvation (34:6.13) (156:5.20)  
 co-operate from unity of ideals and purposes (99:5.7)  
 common people hear gladly (174:4.7) (196:1.4)  
 conscious of universe citizenship, contact with superhuman power (16:6.8) (100:6.3)  
 dedicated to wholehearted service of brotherhood of man (99:5.9)  
 delivered from isolation (184:4.6)  
 demonstrate fruits of spirit; risk all to find God (155:6.14-16)  
 detached from purely temporal, trivial matters (100:6.5)  
 difficulties stimulate (48:7.7)  
 dispense wealth in spirit of stewardship (165:4.5)  
 disregard selves, take up responsibilities daily (158:7.5)  
 emancipated from haste, painful stress (102:2.3)  
 enjoy comparative deliverance from the flesh (34:7.6-7)  
 establish kingdom in hearts of mankind (157:6.14)  
 ever find it easier to do right (156:5.13)  
 ever more skillful in alluring fellows (156:5.15)  
 exist only to love one another as Jesus loved us (180:2.5)  
 fulfill threefold duty to man, God, and fellowship (178:1.5)  
 go right on worshipping God in spite of anything (101:3.16)  
 have implicit faith in triumph of righteousness (156:5.12)  
 have same eternal life which raised Jesus from the dead (162:7.5) (190:0.2) (193:1.2)  
 indwelt by Spirit of Truth (181:1.1-2)  
 jealously guard life purpose from temptation to transient attainment (160:3.5)  
 Jesus lives anew in each (194:2.6) (194:3.1)  
 knowing God and desiring to do his will, are divinely stable (118:8.11)  
 led by Spirit of God (8:6.4)  
 live and triumph irrespective of crushing overload (101:3.13)  
 live as if in presence of the Eternal (102:2.3)  
 live as to permit Father to reveal himself (132:7.2)(142:6.6)  
 live up to responsibilities and privileges (159:5.10)  
 one with Jesus (182:1.6) (184:4.6)  
 only individuals who can love others as themselves (16:9.8-14)  
 promote peace and harmony among various groups of sincere believers (181:2.18) (182:1.6)  
 renew spirits by worshipful communion (156:5.12)  
 show companionship with Jesus in their lives (141:5.2)

Spirit of Truth draws together, leads into all truth (34:7.1) (56:10.13) (176:3.7) (180:4.2,5) (180:6.3) (181:2.17) (194:2.7) (194:3.8)  
 spirit will teach how to answer judges (176:1.1)  
 trust and confide in one another (193:3.2)  
 trust God as Jesus trusted God (196:1.5)  
 trust in God's goodness despite bitter disappointment and crushing defeat (101:3.6)  
 unconcerned if all things earthly crash (100:2.7) (176:3.2) (178:3.4)  
 when Father wills, desire of faith sons IS (118:6.5) (146:2.7)  
 having complied with group's membership requirements, should enjoy liberty of expression (103:5.12)  
 identify self with universe, serve universe family (5:4.3)  
 Jesus prayed for spiritual unity among (182:1.4,6)  
 mortals are denominating faith sons prior to fusion (40:6sec)  
 only reward is joy and communion in this life, eternal life hereafter (141:7.5)  
 second-milers needed to win souls (195:10.5)  
 Spirit bears witness with our spirits that we are (142:5.2-3)  
 warnings  
 children of world wiser than (169:2.1,5)  
 dependable only when gospel experienced in hearts (177:5.2)  
 faint-hearted believers will turn away (152:5.2) (153:5.3) (180:3.1)  
 grave danger in times of nominal acceptance of gospel (178:1.10)  
 instruction for (159:3sec)  
 languish in futile yearning from not obeying truth (155:1.3)  
 must function in society as individuals, not as groups (99:2.3) (99:3.15)  
 must not be troubled by deceivers, wars, famines, earthquakes (176:1.1)  
 must not resort to physical force for kingdom (178:1.2-3,6)  
 must not try to mold others to some pattern (140:8.26)  
 necessity to take gospel to people shows failure to live righteous life (155:1.5)  
 only battle is against doubt (159:3.8) (165:5.5)  
 relationship with Jesus must take precedence over all others (141:7.5)  
 too vacillating and indefinite in teaching conduct (155:1.3)  
 who bear not fruits of spirit are dead (193:2.2)  
 will be hated by all men for Jesus' sake (176:1.1) (180:3sec)  
 will be killed by those who think they do God service (180:6.1)  
 where 2 or 3 are gathered together (159:1.3)

**Faithful of Days of Edentia.** See also Faithfuls of Days  
 advised Most Highs to allow Lucifer rebels free course (54:5.9)  
 ascenders meet on Edentia (43:9.1)  
 Mount Assembly is dwelling place of (43:4.1)  
 presented Michael's plan for salvation to Lucifer (53:2.5)  
 residence on Edentia comparatively modest (18:7.4) (43:4.4)

**faithfulness**  
 basis of Supreme Judge's eternal verdict (25:1.6)  
 in little and in much (169:2.6) (171:8.11-13) (176:3.4)

**Faithfuls of Days** (18:7sec) See also Faithful of Days of Edentia  
 70 million in existence (18:7.1)  
 in constant communication with their order (18:7.3) (43:4.3)  
 in personality registers (30:1.14) (30:2.29)  
 instructed to retire after Michael's completion of sovereignty; Michael requested them to remain (119:8.1)  
 service  
 function in supreme council in light and life (55:10.1)

**Faithfuls of Days** (*continued*)service (*continued*)

- last link in administrative-advisory chain (18:7.5)
- never proffer advice unless asked (18:7.2) (33:5.4) (43:4.2)
- representatives of Unions of Days (18:7.3) (33:5.3) (43:4.2)
- reserves function as commission on government (18:7.1)
- rotate in service (18:7.1)
- staffs of (43:4.3)
- Trinity advisers, representatives to constellations (15:2.4) (15:10.17) (15:13.6) (18:7.1-2) (43:4.1-3)

Supreme Trinity Personalities (18:0.8)

**falcons** (61:2.12)**fall of man.** See original sin**fallacy of abstraction**

philosophers' gravest error (2:7.5)

**falsehood.** See also fraud; lying; truth

- provides opportunity to love truth (3:5.10)
- shadow of hair's turning, premeditated for untrue purpose (48:6.33)

**familiarity**

- breeds contempt (82:5.6)
- prophets honored, save in own country (138:0.2) (150:9.1)

**family.** See also child-rearing; children; fathers; groups; home; marriage; mothers

- ancestor worship created strong families (79:8.9-10)
- Andite family council practices improve society (84:7.29)
- early *f.* embraced related working group, slaves (84:7.9)
- incompatible with hunter's unsettled life (52:2.8)
- Jesus

- family council practice (127:4.3) (128:2.2,4) (134:9.1)
- gave precedence to accepted customs (120:3.3)
- lesson on *f.* (142:7sec)
- teachings about God based on (140:8.14) (188:5.1)

loyalty to and watchcare over *f.* is the most sacred human trust (126:3.5) (127:2.8) (127:5.3) (140:8.14) (196:0.7)

matriarchal families

- came to speedy end with passing of hunter mores (84:2.6)
- clan peace chiefs ruled through mother line (70:4.10)
- natural and biologic (69:9.7) (84:2.2)
- red men clung to mother-family (71:1.7)
- transition to patriarchal *f.* in China (79:8.15)
- wife stealing and purchase hastened passing of (84:2.6)
- wife's mother was supreme authority in (84:2sec) (84:2.3)

must not interfere with religious obligations (140:8.14)

nature of family

- cannot be had without children (99:4.2)
- founded on 7 facts (142:7.5-12)
- ideals of (84:7sec)
- man and woman adjusting their antagonisms (68:2.8) (84:7.30)

members reap benefits, suffer consequences of others' actions (12:7.11) (54:5.5) (54:6.3-4) (67:7sec) (145:2.8)

sex hunger and mother love establish (70:3.2)

temporal institution; does not survive death (140:8.14)

obligation to transmit legitimate wealth to succeeding generations (69:9.3) (132:5.15)

patriarchal families

- clan war chiefs established father line (70:4.10)
- council of elders gradually grew into (70:5.2)
- f.* under father dominance (84:2.4) (84:3sec)
- pastoral living created (84:3.1)

position accorded *f.* in China creates stability (79:8.9)

reasons ancients desired large families (68:6.6) (84:7.11-19)

rising tide of self-gratification is threat to (84:8.1)

sorrow when some in *f.* accept and others reject gospel (142:2.2) (150:4.3) (165:6.3)

value of families

almost everything of lasting value has roots in (68:2.8) (79:8.9) (140:8.14)

built on tolerance, patience, forgiveness (84:7.28) (142:7.11)

earthly *f.* illustrates the heavenly (142:7.4)

most effective social group; master civilizer (82:0.2) (160:2.4)

reveals to parents Creator's attitude to his children (84:7.30)

**Family Commission of Twelve**

selected 3 families for Michael's incarnation (122:0.2)

**family crests**

originally marks for private property (69:9.13)

**family of God**

Jesus used term for kingdom of heaven (170:2.24)

**famine**

be not perturbed by (176:1.1)

brought prodigal son to senses (169:1.8)

periodically decimated primitive man (66:5.3)

**fanaticism**

disastrous threats of (160:3.5)

doctrinal fetish betrays man into (88:2.7)

enthusiasm may drive on into (149:4.3)

faith may lead to (196:0.6-7)

prevent religious *f.* by scientific mental attitude (99:3.14)

spiritual revelation sometimes precipitates (110:4.5)

**fandors.** See passenger birds**Fanoving**

neighboring universe to Nebadon (32:2.12)

**Fantad**leader of green race 350,000 years ago (45:4.9) (64:6.17)  
one of 24 counselors (45:4.9)**farewell salutations**

Jesus did not offer (119:5.3) (133:0.1) (137:5.1)

Melchizedek did not offer (93:8.1) (93:10.2)

**farm**Jesus' *f.* had cows, sheep, chickens, donkey, doves, dog (126:5.11)

Jesus' mother's brother had a (123:1.7) (123:6.1) (124:1.2,11)

Jude ran away to his uncle's (128:7.8)

young Jesus desired to purchase a *f.* (126:5.10-11)**farming.** See agriculture**Faroes**

Salem missionaries in (93:7.2)

**fashion**

institution of self-gratification (69:1.5)

unduly dominates Urantia (66:6.2)

**fasting.** See also self-denial

ancients treated disease with (90:4.8)

can induce mystic state (100:5.10)

common ancient practice (89:3.1)

early oaths accompanied by (87:6.16)

evolution of concept of sacrifice (89:4.1)

Isaiah's definition (147:8.2-3)

Jesus ate frugally on Mount Hermon (134:8.3)

not part of gospel (142:8.1) (143:2.3) (147:7.2)

prolonged *f.* destroys hunger (140:5.8)

thought pleasing to ghosts (87:2.4)

**fat**

some ancients believed soul resided in (86:5.15)

**fatalism**

belief man cannot improve his status (121:4.2)

**fatalism** (continued)

facing the inevitable with stoic resolution (181:1.7)  
primitive religion prevented *f.* (86:7.3)  
trust in God's overcare is not (140:8.2)

**Fate**

concept prevented evolution of Zeus in Greece (98:1.3)

**fates**

some subordinate gods kept as (96:1.14)

**Father-Absolute.** See Universal Father**Father-Brahma.** See also Brahma; Brahmanism

Vedic source of all gods (94:1.5)

**Father fragments.** See Thought Adjusters**Father-fused mortals.** See ascending mortals**Father guides**

secondary supemaphim of 3rd Havona circle (26:9sec)

**Father-Infinite.** See also Universal Father

denotes primacy of First Source and Center (0:3.24)

**Father Melchizedek** (35:1sec) (189:1.10). See also Melchizedek Sons

always free to travel in interests of his order (35:1.4)

created Melchizedek Sons with Creator Son and Mother Spirit  
(20:1.10) (35:1.1)

created spironga with Gabriel (37:10.2)

directs stabilization corps in light and life (55:10.3)

executive associate of Gabriel; chief executive in Gabriel's  
absence (33:6.2) (35:1.2)

never away from Salvington when Gabriel is away (35:1.2)

order in Paradise classification (30:1.34)

original Melchizedek Son (33:6.2) (35:1.1)

presides over emergency commissions, advisory bodies (35:1.2)

represents Michael in Life Carrier deliberations (36:2.12)

temple to Michael is in foreground of *F.M.'s* home (119:1.4)

with Jesus at transfiguration (158:1.6)

**fatherhood of God.** See also gospel: explained

brotherhood of man predicated on (16:9.14) (52:6.7) (134:4.1)  
(159:5.7) (195:8.11)

highest human concept of God (196:3.35)

paradox of part and whole (12:7.8)

real because Father has bestowed personality (16:9.14)

**Fatherlikeness.** See also divinity; spiritual growth

success in quest of Infinite proportional to achieving (106:9.11)

**fathers.** See also child-rearing; children; family

7 relationships with children (142:7.5-12)

call no man father in spiritual sense (175:1.10)

children need *f.* as well as mothers (47:1.6)

children wholly dependent on *f.* for first ideas of God  
(177:2.5,7)

disciples must love gospel more than (150:4.3) (171:2.2)

earliest races gave little credit to *f.* in childbirth (84:2.4)

highly educational and disciplinary responsibilities of (126:2.2)

mortals have seven *f.* (51:6.6-13)

not like judges, enemies, or creditors (142:7.11)

**Father's business**

time for Jesus to be about (124:6.15) (126:3.5) (135:8.3)

**Father's house.** See also temples

Jerusalem temple (125:1.1) (125:6.7) (171:4.7)

Paradise (11:3.3)

universe (181:1.2)

**Father's prayer**

Hap taught Dalamatians (66:5.14-15)

**Father's Way**

ideal of creature life (136:4.8)

moral code of Dalamatia (66:7.8-16)

**Father's world.** See world of the Father**fatigue.** See also rest

can induce mystic state (100:5.10)

self element exhausts, not effort to achieve (48:6.37)

thought change, rest recuperate depleted energies (48:4.9-10)

**favoritism**

do not expect God to show partiality (91:4.3)

God is no respecter of persons (1:4.6) (2:3.1) (12:7.1,8)

(40:10.13) (133:0.3) (137:8.6) (138:8.2) (140:3.16)

(143:1.5) (148:6.2) (155:6.2) (156:2.4) (166:4.11)

(175:2.1-3) (181:2.14) (192:2.2)

God loves each son alike (40:10.5,13)

Jesus refused all *f.* (124:3.2)

paternalism was one reason for Roman decline (195:3.9)

**fear.** See also anger; hatred; revenge; uncertainty

cure for fear

clean heart (131:1.8-9)

disown *f.* (131:3.2) (165:5.5)

faith vanquishes (130:6.3) (131:1.9) (143:7.3)

consolation and stabilization of sound religion (99:4.6)

Jesus frequently delivered victims of (167:3.5)

love of God casts out all (48:6.8)

intimate contact with others (160:2.7) (184:4.6)

self-understanding (160:1.12)

do not appeal to *f.* in proclaiming gospel (159:3.2,5)

effect of fear

alone, *f.* can never prevent survival (110:3.5)

can induce mystic state (100:5.10)

inhibits creative imagination (111:4.9)

led Cain to repent (76:2.8)

man's chief enslaver and paralyzer (142:0.2) (157:2.2)

mental poison; tremendously interferes with spiritual

progress (108:6.2) (110:1.5)

weakens character, destroys happiness (140:5.6)

face difficulties and uncertainties without *f.* (48:6.35)

fear not, for I am with you (97:7.6)

have no *f.* for those who can kill the body (165:3.3)

historically

Caligastia 100 sought to substitute Creator *f.* for ghost *f.*  
(66:5.13)

could kill primitive man (88:4.8) (89:1.2)

differed little from worship to primitives (85:7.2)

early civilization forged out on hammers of (66:5.13)

early religious stimulus (86:0.2) (90:3.10) (92:1.4)

evolution through anguish, dread, awe, reverence, to love  
(149:6.3,6)

instinct fostered institutions of survival (69:1.3)

man's tendencies to *f.* date from lemur ancestors (62:2.4)

of ghosts (68:2.4). See also ghosts

Primates greatly subject to (62:4.4)

primitive religion drove men forward by fear (5:4.1)

subdued fiery tempers of primitive man (52:1.7)

nature of fear

common fear is physiological in origin (68:3.1)

external restraint to free will (118:8.5)

hate is shadow of *f.* (145:3.4)

master intellectual fraud (48:7.4)

of Lord is beginning of wisdom (68:3.3) (131:2.6) (149:6.2-5)

persists because we lack Adamic inheritance (76:4.6)

religion becomes real as it emerges from (12:9.5)

self-deception leads to foolish (143:2.5)

seraphim cannot understand domination by (113:2.5)

unworthy motivation for religious living (140:4.7)

when confronted with unknown or inexplicable (90:0.3)

- feasts.** *See also* banquets; Judaism: feasts  
all ancient ceremonies terminated by feasting (70:3.7)  
feast of spiritual goodness (147:8sec)
- feeble-minded.** *See* inferiors
- feeding the 5000** (152:2sec) (152:3.1)  
brought miracle-seeking to a head (152:5.6) (152:6.5)  
challenged ideas of material Messiah (153:1.2)  
only nature miracle Jesus consciously performed (152:2.10)
- feelings.** *See* emotions
- feet**  
Jesus washed apostles' (179:1.2,8) (179:3sec)
- felines.** *See* cats
- fellowship.** *See* friendship
- fellowship of believers.** *See also* Christianity; churches; faith sons of  
God; groups  
apostles given authority over things temporal (157:4.5)  
he who is not against us is for us (159:2.2)  
invisible, spiritual, characterized by unity, not uniformity (195:10.11)  
Jesus pledged full support for policies provided all agreed (144:6.3)  
Jesus used term for kingdom of heaven (170:2.24)  
living organism in contrast to institution (195:10.11)  
maintain discipline; cast out unruly members (159:1.3) (178:1.2)  
make no distinctions among men assembled for worship (133:0.3)  
no place for sectarian rivalry, assertions of moral superiority, or spiritual infallibility (182:1.8) (195:10.14)  
personality association yields square of number involved (10:5.2) (68:1.4) (133:5.1)  
spirit gravity creates cohesiveness among believing persons, groups (7:1.6)
- ferns** (59:4-5secs) (60:2.7) (60:4.5)
- fertility.** *See also* barrenness  
charms and superstitions among ancients to ensure (83:4.4-9)  
primitive women desiring children embraced trees (85:2.3)
- fetishes.** (88:1-2secs) *See also* charms; relics  
belief in relics is outgrowth of (88:2.1-2)  
Confucius made fetish out of order (94:6.9)  
doctrine of spirit possession (88:0.1)  
examples  
certain days and numbers, peculiar pebbles (88:1.2.6)  
human body parts, hunchbacks, cripples, lunatics (88:1.8-9)  
kaaba stone at Mecca (95:7.5)  
kings became fetish personalities (70:6.4-5)  
guarded water holes, wells, trees, crops, and honey (69:9.12)  
in all primitive cults (88:3.1)  
made early market places secure against theft (69:4.3)  
many times symbolized real object of worship (85:1.3)  
place in evolution of religious observances (90:0.1)  
pouch with assortment of ghost-impregnated articles (88:3.3)  
when plants or animals became *f.*, taboo as food (88:1.3-5)
- feudalism**  
reversion to small castle groups (71:1.24)
- fields**  
white for harvest (138:2.1) (143:6.1)
- fig tree** (60:3.7)  
parable of (166:4.9)  
parable of branches of (176:2.6)
- fighting.** *See also* military; nonresistance; self-defense  
competitive substitutes for physical (74:7.10)  
Jesus would not engage in (124:2.4) (133:1.3-5) (140:8.4)  
primitive man enjoyed; early clans engaged in annual (70:1.6)  
restraining madman was closest Jesus came to (130:5.4)  
to convince ourselves we are not afraid (160:3.4)
- finaliter corps.** *See* Corps of Mortal Finaliters
- finaliters.** *See also* ascending mortals; Corps of Mortal Finaliters  
acting planetary chief of *f.* has seat in morontia temple (55:1.2)  
alternating periods of duty and free service (31:0.11)  
before spirit vision, *f.* made visible to survivors by energy transformers, Morontia Power Supervisors (45:1.2) (47:1.3)  
come to know the Supreme by experience (56:8.2)  
destiny  
as 7th stage spirits  
*f.* become, with attainment of the Supreme (31:3.5)  
*f.* have hitherto unattained wisdom (19:2.5) (117:6.6-7,18)  
*f.*'s minds unify with then-actualized Supreme (56:8.2) (117:5.3-4) (117:6.5-7)  
group attainment of ultimate status (44:8.5)  
may give up residential status on Paradise (13:2.1)  
attain destiny with Trinity embrace (40:10.11-12)  
explore infinity of Universal Father (146:40)  
may fully comprehend time-space divinity of God the Sevenfold (56:8.2)  
may join Mighty Messengers (22:2.1-2)  
may join Those High in Authority (22:3.1)  
may join Those without Name and Number (22:4.1)  
may realize supremacy and ultimacy of God (5:5.11)  
speculations concerning (10:8.6-8)  
to administer outer space universes (12:2.6) (30:4.24,30) (31:0.8) (31:3.2-8) (31:7.4-5) (31:10.13,19) (40:10.8) (48:8.4) (55:4.19) (112:7.15-18)  
unknown future service with Creator Sons (26:11.5)  
will be superb rulers, most effective of all administrators (19:2.5) (30:4.24) (112:7.18)
- finality oath administered individually by head of Architects of Master Universe (30:4.31) (31:1.3) (31:3.4) (31:4.1) (31:8.4)
- finality oath to Trinity (27:7.9) (31:0.12) (31:8.4) (117:7.7)
- first acknowledge extra-Paradise authority in local universe light and life (55:10.7)
- granted clearance to Sonarington (13:2.6)
- invisible to mortals except in morontia temple (55:6.6) (55:7.2)
- midsoniters are wards of (36:4.8)
- midwayers are contact personalities for *f.* in light and life (55:4.10)
- nature of finaliters  
6th stage spirits; status not final (40:10.11-12)  
children of the Supreme (112:7.16-19)  
each stamped with traits of native Master Spirit (16:5.5)  
experience finality of liberty (39:4.11)  
natures blend creatures and Creator (112:7.17-19)  
no possibility of casting shadow of evil (31:0.13) (132:2.9)  
one-time mortals who have attained perfection in all that pertains to will of God (10:8.7)  
only Adjuster-fused or other Father-fragment-fused beings become (30:4.31-33) (31:1.2) (40:9.9) (55:4.31)  
threefold spirit endowment perfectly unified in (56:3.5)  
transcendation allies *f.* with spirit-gravity circuit of Eternal Son (117:5.3)  
unique beings consisting in eternal union of perfect Adjusters and perfected creatures (108:0.1)  
none become *f.* without having passed through parental relationship (45:6.4)

## **finaliters** (continued)

not dependent on seraphic transport (39:2.10)  
recess every millennium of Havona time (22:7.4)  
residence  
5th circuit circling Salvington (36:4.5-7)  
Ascendington is home address (13:2.1-2)  
have personal residences on Paradise (14:3.5)  
local system transition world #1 (45:1.2) (47:1sec)  
occupy mansion worlds in systems in light and life (47:0.3)  
on Edentia; in Jerusem circles (43:1.9) (46:5.32)  
use 1/10 of 1% of Havona worlds (14:3.5)  
service  
1 from each superuniverse portray Trinity attitude (16:5.5)  
assume duties of most celestials after morontia temple  
appears (20:9.4) (40:10.11) (55:4.1,2,14,19) (55:7.1)  
attend Paradise Citizens in Havona (26:4.1)  
chief serves on Jerusem executive council (45:3.15)  
may attempt trinitization (22:7.4-10)  
mortals serve under *f.* in light and life (55:2.3)  
nonactive in prelight-and-life domains (40:10.11)  
serve on commissions approving Havona pilgrims' circuit  
advancement (26:7.3)  
serve successively in superuniverses other than those of  
nativity (40:10.6) (56:8.2)  
Spirit-fused mortals do not become (37:5.3,6)  
Tabamantia is a veteran (49:5.12)  
temple of *f.* invisible to material, early morontia vision (47:1.2-3)  
**finaliters' world.** See also Jerusem: transitional culture worlds;  
mansion worlds  
7 mansion worlds surround (45:1.2)  
accessible to inhabitants of all mansion worlds (45:1.2)  
half of planet is probationary nursery (45:6.6-9) (47:2.1)  
headquarters of finaliters of local system; 100,000 companies  
located on (45:1.2) (47:0.2)  
transitional culture world #1 (45:1.2) (47:1sec)  
**Finality, Corps of.** See Paradise Corps of the Finality  
**finances.** See banking; earning a living; money; wealth  
**fine arts.** See art  
**fines**  
for taboo violation was first public revenue (70:10.12)  
**fingernails**  
earliest magic had to do with (88:1.8) (88:5.1)  
**fingers**  
crossing *f.* is continuation of primitive ritual (87:6.17)  
pointing *f.* was dangerous practice among ancients (90:3.7)  
**finite reality.** See reality: levels of reality: finite reality  
**finites.** See reality: levels of reality: finite reality  
**Finns**  
believed trees occupied by kind spirits (85:2.4)  
**fire** (69:6sec)  
Andon  
barely escaped becoming *f.* worshiper (63:6.2)  
had idea of making *f.* with flint (63:2.4-7) (69:6.4) (81:2.9)  
using *f.* enabled Andon to defy climate (63:2.6)  
basic human invention; great civilizer (52:1.5) (69:6.2-3)  
(81:2.3-8)  
buildings fireproof in continental nation (72:7.4)  
civilization reaching back to (69:8.12)  
custom of passing through (69:6.6)  
Hebron synagogue destroyed by (154:2.1)  
impassable barrier to ghosts (69:6.2) (83:4.6) (87:6.12)  
Jesus put fish on (192:1.8)  
myth of Prometheus (81:2.9)

opened doors to metalwork (69:6.8)  
ordeals by *f.* used to detect crime (70:10.5)  
Peter warmed himself in Annas' courtyard by (184:2.2-7)  
primitives held in superstitious regard; regarded as fetish  
(66:5.20) (69:6.4-5) (88:1.2)  
sanitary benefits of burning refuse (69:6.4)  
spiritual flames consume mortal bodies in translation (55:2.4-5)  
sprinkling incense kept fire in good humor (69:6.4)  
Teherma was not a *f.* worshiper (141:6.1,3)  
worship of (85:4.4)  
Zoroaster's symbol of Spirit; worshiped by his followers (95:6.4)

**fire god.** See Agni

## **first, the**

I am the first and the last (10:7.1) (97:7.6-9)  
shall be last (163:3.4) (166:3.5)

## **first-born**

custom of sacrificing (89:6.6,8) (89:7.1,3)

**First Cause.** See also God; Universal Father

Anaxagoras recognized (98:2.6)  
assigning causes leads back to (195:6.5)  
becomes personal God of human salvation (196:3.1)  
only one uncaused Cause in whole universe (118:6.2)  
reason may lead back to (101:2.3,7)

## **First Epistle of Peter**

altered by disciple of Paul (139:2.12)

**first experiential Trinity.** See Trinity Ultimate

## **First John, Epistle of**

written as cover letter for Gospel of John (121:8.10)

**first mansion world.** See mansion worlds: 1st

**First Person of Deity.** See Universal Father

**First Source and Center.** See I AM; Infinite; Universal Father  
**fish**

early units of barter (69:4.5)

in Jesus' ministry

draught of fishes (145:1sec)

feeding 5000 with 2 (152:2.7-9)

if your child needs a (144:2.4)

risen Jesus directed apostles cast net for (192:1.3,7-8)

with shekel in its mouth (157:1.4)

last phyla to have appeared (65:2.11)

Neanderthals speared *f.* at ice vents (64:4.4)

sea serpents threatened destruction of all (60:2.9)

sudden appearance (59:4sec) (59:5.8) (65:2.5-6)

types named. See marine life

## **fishermen**

become fishers of men (138:7.6)

blue men fenced rivers, dried surplus catch (68:5.5)

Jesus' uncle in Magdala was (123:6.1) (124:3.1)

Jesus was expert (124:1.2) (124:2.7) (138:7.6) (192:1.7)

Jude ran away to become (128:7.8)

apostles were (138:7.5) (139:1.1) (139:3.1) (139:9.2) (192:1sec)

**five thousand, feeding the.** See feeding the 5000

**flags.** See also concentric circles, three; Lucifer: emblem of  
evolution of totems (88:3.2-4)

**flamingoes** (61:2.12)

**flattery.** See also praise; recognition

beware slippery paths of (174:0.2)

Cano influenced Eve by (75:3.9)

**Flavius** (142:4sec)

Greek Jew; home adorned with treasures (142:0.1) (142:4.1)

Jesus' 6th appearance at home of (190:4sec)

**flaws.** See also criticism

no great depth required to pick (102:7.6)

**flesh** (34:7sec). *See also* body, human; food; instincts; mortals  
all things earthly are evanescent (95:4.3)  
be not discouraged by discovery you are human (156:5.8)  
concept of mortification of *f.* attached to Christianity (89:3.2-3)  
flesh and spirit  
all pass through conflict traversing from *f.* to spirit (159:3.7)  
avoid wasteful, weakening conflicts of the *f.* (156:5.4)  
*f.* does not naturally bear fruits of Spirit (34:7.1) (143:2.5)  
mortals from normal worlds do not experience constant  
warfare with spirit (34:7.2-3)  
refereeing conflicting contentions of *f.* and spirit (37:6.6)  
spirit is easy victor over *f.* (34:6.9) (157:6.4)  
that which is born of *f.* is *f.* (142:6.5)  
freedom from desires of mortal life in Buddhism (94:8.16)  
futility of pinning all hope on temporal goals (94:8.8)  
high purposes of great mind antagonized by urges of primitive  
inheritance (111:7.5)  
inherent nature derived from animal-origin races (34:7.1)  
is of little profit (153:5.4)  
Jesus' faith destroyed every conflicting desire (196:0.5)  
put not trust in uncertainties of (171:4.2) (174:0.2)  
urges. *See also* sex: urge  
fickleness of sex urge (160:2.10)  
greatest passions are lust, anger, pride, deceit, greed  
(131:4.7) (131:6.2)  
inherited urges cannot be altogether modified (140:4.8)  
normal; not in conflict with highest spiritual attainment  
(34:7.7)  
not suppressed by religious rebuke or laws (140:8.21)  
of selfishness and animal nature (156:5.4)  
recognize temptation for exactly what it is (156:5.4)  
sensual gratifications alone do not confer happiness  
(136:6.10)  
usually caused by one's own debased tendencies and natural  
propensities rather than the devil (53:8.9)

### **flint**

Andon, Andonites made clubs using (63:1.3) (68:5.4)  
Andon conceived idea of making fire with (63:2.4-7)  
Andonites traveled far in search of (63:5.6)  
Cro-Magnons worked deposits of (80:3.5)  
early wars fought over deposits of (69:4.6)  
flakers of *f.* were early specialists (69:3.9)  
held sacred by early mankind (69:6.4)  
Primates, Neanderthals made tools of (63:1.2) (64:4.3)

### **flogging**

olden ideas of self-discipline embraced (89:3.4)

### **floods**

Adamites controlled *f.* in Mesopotamia (78:2.1)(78:7.2,6)(78:8.2)  
destroyed Mediterranean civilization ca. 15,000 B.C. (78:3.7)  
greatest loss of life caused by submergence of Sicilian land  
bridge (80:2.4)  
Hebrew legend of a universal flood (78:7.3-5)  
made lowland Chinese cities untenable (79:6.4)  
Mithraic legend of one man's escape from (98:5.3)  
notable floods (59:2-3secs) (61:2sec)  
since Archeozoic ages there has never been a universal (78:7.4)  
story of Noah (77:4.12)

### **Florissant fossil beds** (61:2.4)

### **flute players**

at mourning (152:1.1)

### **focus.** *See* concentration

### **fog**

Neanderthals afraid of (64:4.12)

### **Fonta.** *See* Andon: and Fonta

### **food.** *See also* meat

Adamites usually omnivorous (52:3.8-9)  
dietary improvement to add cereals, vegetables to flesh (81:1.8)  
evangelists to eat and drink whatever set before them (163:1.3)  
Father provides *f.* for every one who seeks (165:5.2)  
hoarding developed self-control (69:5.1)  
hunger drove man into society (68:2.4) (68:3.4)  
man's earliest property (66:5.3)  
of Adam and Eve (76:3.7)  
Onagar's missionaries taught cooking (63:6.7)  
Palestinians ate 2 meals/day (166:4.1)  
primitive *f.* gathering lines (68:5.3)  
primitive man carnivorous (52:3.8-9)  
primitives offered food to ghosts, gods (87:2.9) (89:5.2)  
Prince's staff taught *f.* preservation (66:5.2-3)  
spiritual food. *See also* bread: bread of life  
Jesus' meat is to do will of God (143:6.1)  
serve spiritual food in attractive form (133:4.2)

### **foolish rich man**

parable of (165:4.2-3)

### **footprints**

of land reptiles in sandstone (60:1.2)

### **foraminifers** (60:3.1) (61:1.13) (61:2.4)

### **forbearance.** *See* forgiveness; mercy; patience

### **forbidden fruit**

citron (162:4.4)

every primitive tribe had (89:2.1)

### **force.** *See also* compulsion; energy; nonresistance; self-defense

all force is circuited in Paradise (42:1.6)

all forms are encircuited (11:5.8)

cosmic force. *See* absoluta

### definition

all-inclusive term applied to spirit, mind, and matter (0:6.2)

term denotes pregravity stages of energy (11:8.5) (42:2.1)

journeys on subject to ever-present pull of Paradise (12:8.3)

one with energy and matter (11:5.9) (42:4.1-2)

use spiritual *f.* to break through material resistance (166:3.8)

### **force-charge of space.** *See* segregata

### **force-energy.** *See* energy

### **foreknowledge.** *See* omniscience

### **foreskins**

dowry of 100 *f.* required by Saul for Michal (70:1.18)

### **forests** (59:4.2,13,17)

men always deteriorate in (64:1.3)

### **Foreword, the**

definitive guide only to Papers 1–31 of Urantia Papers (0:0.4)

### **forgetfulness.** *See also* memory

do not fear (34:7.8)

### **forgiveness.** *See also* confession; guilt; patience; repentance; sin divine forgiveness (89:10sec) (156:2.7)

Father blots out transgressions for his own sake (97:7.10)

Father's heart never closed to his children's needs (5:1.11)

is inevitable, inherent, inalienable (2:5.4) (97:7.7)

(131:2.11) (174:1sec)

love of Jesus forgives sins (147:5.5) (148:9.2-3) (188:5.2)

no *f.* for deliberate blasphemy against God (153:4.3)

(165:3.6)

personally available when we forgive (144:3.6) (146:2.4)

(170:2.23) (170:3.4-5) (188:4.13)

though your sins be as scarlet, they shall be as white as

snow (97:5.2) (131:2.10) (156:2.7)

through faith and confession (89:10sec) (138:8.2) (156:2.7)



**forgiveness** (*continued*)

iniquiters eternally reject *f.* (153:4.3)  
 iniquiters never sorrow for misdeeds or accept *f.* ((67:1.6)  
 Michael's attitude  
   offered Lucifer rebels *f.* (53:9.1)  
   offered Ludentia the privilege of sharing system throne if he would only apologize (119:2.5)  
   repentant universe rebels rehabilitated, but may not serve in original positions (35:9.10) (35:10.4) (67:4.7)  
 nature of forgiveness  
   is Godlike (174:1.4)  
   provides salvation (188:5.3)  
   renewal of loyalty relations with God; not sought, only received (89:10.6)  
   takes away bonds of sin (131:5.5)  
 practicing forgiveness  
   *f.* of love transcends *f.* of mercy (188:5.2)  
   forgive 70 times 7 times (159:1.4-7)  
   if someone irritates you, seek to discern his viewpoint (100:4.4)  
   Jesus' attitude on cross (187:2.4) (188:5.6)  
   love prevents estrangements which require repentance (174:1.2)  
   loving parent forgives child many times (140:5.17)  
   reconciliation procedure when a brother sins (159:1.3)  
   releasing our friend from wrong he has done (131:4.5-6)  
   resist not injury to feelings of personal dignity (141:3.8)  
   Spirit of Truth endows us with power for (194:3.12)  
   through faith in God (138:8.2) (167:5.2) (170:3.3)  
   understanding neighbor makes *f.* easier (2:4.2)  
   primitives would give feasts to wipe out dishonor (69:5.12)  
   primitives would request *f.* for upcoming sins (89:2.5)  
   sermon on (159:1sec)  
   Zebedee sons apologized to apostles; were restored (171:0.6)

**Formosa**

Andite migration to (78:5.6)

**forms.** *See also* personality: personality forms

valueless, when lessons are learned (48:6.32)

**Fortant**

local system bestowal director; secondary Lanonandek #319,847 (45:3.7)

**Fortune.** *See also* runaway lad in Corinth

became leader of Christians in Crete (130:6.5)

young man who was afraid (130:6sec)

**fortunetellers**

in connection with worship of Ishtar (95:1.7)

patronized by the credulous (90:2.7)

**forty days, the**

after Jesus' baptism (136:3sec)

**forum**

center of Roman political, legal, and business life (132:0.2)

**fossils** (58:7sec) (59:2.9) (59:3.10) (59:4.12) (59:5.10) (60:1.2,12)

(60:2.5-6) (61:0.3) (61:2.4). *See also* geology

few early organisms had shells; not preserved as *f.* (59:0.8)

reveal adjustment struggles of primitive organisms (58:6.6)

**Foundation of Spiritual Progress**

in continental nation (72:3.6)

**fountain gate**

near pool of Siloam in Jerusalem (162:4.4)

**four and twenty counselors** (45:4sec) (114:2sec)

advisory supervisors of rebellion-isolated worlds (114:2.4-5)

all were real leaders on Urantia; all Jerusem citizens (except Machiventa) (50:2.2) (114:2.1)

also known as Urantia advisory council (45:4.1) (76:6.3)

approve morontia progressors' plans for future course (48:6.5)

Assigned Sentinels are ex officio heads of (24:5.3)

direct many matters resulting from Michael's bestowal (114:2.2)

established by Michael (114:1.1)

function somewhat like a legislative branch (114:5.1)

last of group assembled 1900 years ago (45:4.1)

meet around throne of presiding archangels (34:4.11) (45:4.1)

members (45:4sec)

1. Onagar *q.v.*

2. Mansant *q.v.*

3. Onamonalonton *q.v.*

4. Orlandof *q.v.*

5. Porshunta *q.v.*

6. Singlangton *q.v.*

7. Fantad *q.v.*

8. Orvonon *q.v.*

9. Adam (45:4.11) (76:6.3)

10. Eve (45:4.12) (76:6.3)

11. Enoch *q.v.*

12. Moses *q.v.*

13. Elijah *q.v.*

14. Machiventa Melchizedek (45:4.16) (93:10.5,9)

15. John the Baptist *q.v.*

16. 1-2-3 the First (45:4.18) (77:9.5)

17.-24. seats are only temporarily filled (45:4.20-21)

exempt from ascension regime (45:4.19)

nominated by cabinet of Lanaforge (114:2.1)

one always present on Urantia as resident governor general (45:4.16) (114:1.1)

pass upon ascenders' attainment of socialization (45:7.7)

personal agents of Michael and Gabriel on Jerusem (45:4.1)

recruited from all Urantia races (45:4.2)

similar commissions exist for all quarantined worlds (114:2.5)

**four noble truths**

doctrine of suffering; original gospel of Gautama (94:8.3-7)

**fourth creatures (cherubim).** *See also* cherubim and sanobim

cherubim and sanobim characterized by (38:7.6-7)

do not ascend to seraphic status (38:8.4)

perform indispensable borderline tasks (38:7.6)

similar to midwayers (38:7.6)

**fourth creatures (Havona Servitals).** *See also* Havona Servitals

discern both spirit and material worlds (44:0.17)

semiphysical (25:1.3) (38:7.6)

**fourth creatures (Universal Conciliators).** *See also* Universal

Conciliators

discern spirit and material worlds (25:2.8) (38:7.6) (44:0.17)

divine executioners (25:2.8)

**fowls.** *See* birds; poultry**foxes** (61:3.13)

have holes, but Jesus had nowhere to lay his head (157:6.12) (163:2.2)

**Foxhall peoples**

Andonites; first humans in England (64:2.6)

held remnants of Onagar's culture in England (64:2sec)

retained Andonic culture; maintained racial superiority; ancestors of Eskimos (64:2.5-7)

**fragmentation**

Adjusters best typify fragmented orders of Deity (30:17-19)

nature of Eternal Son incapable of (6:5.5-6) (7:5.3)

**France** (61:3.8) (61:4.2) (61:5.4). *See also* Brittany; Somme river

Andonites in (63:5.2-3) (64:1.5-6) (64:2.6)

blue race persisted longest in southern (80:5.5)

**France** (*continued*)

connected to England (64:1.5) (64:2.6)  
Neanderthals spread to (64:4.1)  
sun worshippers in 3000 B.C. (80:9.13)  
white race dominant by 5000 B.C. (80:5.8)

**franchise.** See suffrage

**frandalanks.** See also Master Physical Controllers

10 on each constellation capital (41:1.4)  
automatic energy presence, pressure, velocity gauges (29:4.37)  
chronoldeks are frandalanks that also measure time (29:4.37)  
created by Master Force Organizers and Universe Power Directors (29:4.36)  
in Uversa personality register (30:2.107)  
master *f.* are living instruments indicating energy charge of superuniverse (29:4.2)  
stationed on all inhabited worlds (29:4.36)  
type of Master Physical Controller (29:4.11)  
wholly automatic and mechanical (29:4.12,38)

**frankness.** See honesty

**fraud.** See also evil; falsehood; injustice; lying; theft  
avoid tempting rewards of dishonesty (160:4.11)  
cheating acceptable outside tribe for ancients (69:4.3)  
Jesus' advice to rich man on wealth derived from (132:5.10,18,22)  
secrecy essential to successful practice of (90:4.9)

**free love.** See sex

**free will.** See also decisions; goals; will of God

Adjuster, future finaliter, Father, and Supreme depend on our decisions (112:5.5)  
Adjusters may indwell beings who have *f.w.* (52:1.6)  
cannot choose beyond range of choosable (118:6.5) (118:9.2)  
dedication of *f.w.* is man's choicest gift to God (1:1.2)  
defined as  
ability to know God and power to worship him; to choose eternal survival (3:1.12) (62:7.6) (65:0.6) (66:0.1)  
absolutely sovereign regarding eternal destiny (5:6.8,12) (39:3.3) (66:8.6) (118:7.1) (118:9.2)  
dangerous, unstable unidentified with spirit (118:8.3-4)  
determining factor in human experience (170:4.10)  
empowered to rescind spiritual choice and reject survival at any time before fusion (111:3.1)  
includes possibility of self-confusion, self-disruption, and self-destruction (54:0.1) (111:4.11) (118:7.7)  
increasingly liberated as universes are ascended (118:7.8)  
maximated decision; deliberate choice leading to decision-conduct (107:7.3) (130:2.7,10)  
mind arena of choice (111:1sec)  
not unrestricted, but respected in spirit world provided choices not injurious to self or others (48:6.6,25)  
range of choice necessary to enjoy universe progression by making contact with reality (118:7.3)  
relative; determines actions (7:0.5) (118:6.4-7)  
residing in material mind circuits in mortal life (111:3.2)  
early tribulation resulting from liberty offset by later higher loyalty (35:9.8)  
enables subjective consciousness to be Godlike (130:2.10)  
endowing imperfect beings with *f.w.* entails inevitable tragedy (110:0.1)  
endowment of personalities (16:8.5)  
Father has ordained *f.w.*; no personality has power or authority to curtail or abridge (1:1.2) (13:4.5) (54:1.9) (54:2.5) (54:3.1) (54:6.9) (113:5.1) (163:2.8) (165:3.8) (179:4.6)  
Father's gift of personality makes mortals self-determinative and self-creative (5:6.6)

fixed policy of universe law not to infringe (39:3.3) (53:4.4-7)  
historically

decision of twins to flee was first act of (62:7.3) (63:1.4)  
development of speech usually coincides with acquiring (52:1.6) (65:4.11)

Edentia authorities would not intervene in rebellion until every person made final decision (67:2.6)

Life Carriers may not arbitrarily influence (36:3.8) (62:5.9)  
human will and divine will (110:2sec) (118:6.3-7)

hunger and fear provide external restraint to (118:8.5)  
involved in moral decision, truth discernment, unselfish love, purposeful cooperation, cosmic insight, personality dedication, worship (16:8.7-14)

man must be fallible if he is to be free; misunderstandings inevitable (3:5.15) (25:3.7)

man not a helpless slave of God or victim of mechanistic cosmic determinism (103:5.10)

mortals are subjects of predestination, but may reject any part (110:2.1) (118:7sec)

mortals may draw near and forsake God so long as power of choice remains (5:1.11)

only in *f.w.* has there been deviation from divine paths (12:8.3)  
permits mortals to cocreate themselves with God as they are to be (116:4.8,11)

religion is natural but optional (5:5.5)

spirit liberates, mechanism limits, function of *f.w.* (118:8.3)

spiritual volition self-identified with God is liberated from time (118:6.6-7)

temptation cannot be overcome merely by human will (156:5.5)  
that creature can do wrong establishes fact of *f.w.* (54:4.3)

**freedom.** See liberty

**freedom of speech.** See speech

**friction shields**

energy insulators on transport seraphim (39:5.12-14)

**Fridays**

regarded as unlucky (88:1.6)

**friends of the court**

High Commissioners act as (37:5.7)

**friendship.** See also brotherhood (attitude); groups; relationships; tolerance

all live religions encourage *f.* (99:6.2)

ascenders never lose power to recognize former associates (44:0.18) (112:5.22)

betrayal and disloyalty to friends is most destructive of personality status (67:1.3)

concept of personality of Deity facilitates fellowship (1:7.1)

cosmic mind explains kindred spirits (16:6.3)

creatures crave association (10:1.3)

fellowship facilitated by Adjusters (1:7.1)

forsake not an old friend (147:7.3)

friendliness characterizes spirit-born sons of God (180:5.12)

friends sometimes work together in the afterlife (22:2.6) (25:8.5-7,11) (39:3.5)

God is most loving of all friends (3:1.4) (102:7.10)

Havona arrivals look up old friends (30:4.28)

higher we ascend, lonelier we are without our fellows (28:5.14)  
historically

ancient idea meant adoption into clan (70:3.6,9)

Judas separated himself from supporting influence of friends (177:4.11)

personal loyalty held apostles to Jesus, not his teachings (137:7.2) (138:7.3) (138:9.1) (143:4.3) (144:1.1)

Rodan on *f.* (160:2.5-10) (160:4.12)

## friendship *(continued)*

### historically *(continued)*

saliva exchange, blood drinking were seals of (66:5.22)

Thomas unwisely left his friends to grieve in solitude (139:8.10-11) (189:4.1) (190:0.1-3,12-13) (191:5.1)

impulse of *f.* transcends all convictions of duty (180:1.6)

### making friends

daily prayer quickest way to overcome habit of criticizing friends (91:5.3-5)

enrich souls by pooling respective spiritual possessions (27:3.4) (160:2.7)

he who would have friends must be friendly (193:3.2)

how to make friends (130:7.2)

Jesus seldom gave advice unless asked for (129:1.9) (132:5.2,14)

moral affinity and spiritual harmony essential to (1:6.5)

one cannot know a person from a single contact (12:9.2)

the more we bestow ourselves, the more we love (129:0.2)

not good for man to be alone (25:8.4)

nourish religion by loyal fellowship (99:3.7,12)

robs suffering of its sorrow (160:2.8)

spirit gravity creates cohesiveness among persons, groups (7:1.6)

Spirit of Truth directs loving contacts (180:5.11)

with God is gospel (159:3.9)

## frogs

ancestors of land vertebrates (60:0.2)

ancestral frog almost died (62:3.9) (65:3.3)

appearance; sprang from fish family (59:5.6,23) (65:2.6)

evolved into preperiles in Permian (59:6.8)

man's closest surviving ancestor (61:2.6) (65:2.6-7)

tadpole becomes frog by living loyally as tadpole (100:1.4)

## fruit

abundant in Cretaceous (60:3.19)

Father requires we bear much (180:2.1) (193:2.2)

graft determines nature of (102:7.4)

tree hewn down which brings not forth good (135:6.7) (166:4.9)

trees known by their (140:3.19) (140:8.22) (142:5.2) (153:4.4)

## fruit vendor of Messina

Jesus' conversation with (130:8.3)

## fruits of the spirit

believers show; religious experience unfailingly yields (5:2.4,6) (99:5.6) (155:6.15)

convincing evidence of spiritual certainty consists in (102:6.7) defined as

enjoyable and ennobling self-control (143:2.8)

life reactions of spirit-led mortal (34:6.13)

simply traits which Jesus manifested (194:3.1)

substance of the Supreme (117:6.17)

yielding to fellows what one has received (100:2.1)

### enumerated

intellectual peace, social progress, moral satisfaction, spiritual joy, and cosmic wisdom (56:10.20)

love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance (34:6.13)

service, devotion, loyalty, fairness, honesty, hope, trust, ministry, goodness, tolerance, peace (193:2.2)

Father requires we bear (180:2.1) (193:2.2)

God's will discernible as fruits of spirit in the spirit-led (12:7.7)

must be brought forth to continue ascension (140:1.4)

## fulcrum

man supplies psychic *f.* for Adjuster's work (108:5.8)

## fundraising

Matthew never openly solicited from multitudes (139:7.8)

## funerals

ancient *f.* held up until family donated money to king (69:9.6) Egyptians believed preservation of body facilitated passage through future life (95:2.4-5)

Egyptians embalmed bodies against day of judgment (95:5.13)

impoverishing life for pretended enrichment of death (92:3.7)

induced ghosts to depart (87:2.3)

occasions of supreme joy in light and life (55:2.5-6)

seeking to arrest decay of dead (86:4.8)

waste in ancient and modern times (87:2.10)

## fungi. See also bacteria

parasitic plants which have lost chlorophyll-making ability; retrograde movement in evolution (65:2.3)

## fusion

achieved by mind with fragment of pre-Trinity spirit of either Father, Son, or Spirit (56:3.5)

Adjuster fusion (30:1.100) (110:7sec) (112:7sec)

90% of inhabited worlds of Nebadon intended for (49:5.31) after fusion

Adjusters are without form until after *f.* (42:12.10)

Adjusters share our destiny and experience; they are us (110:7.4-5) (112:7.10)

ascender receives new name, 40 days' retirement (47:8.5) (136:2.6)

ascenders not unlike seraphim (112:7.7)

begins ascender's attempt to actualize limitless possibilities of partnership with God (112:7.14)

mortal gains Adjuster's memory of all previous mortal indwellings (110:7.4.5) (112:7.1)

no danger to ascender's eternal career (40:7.5) (112:7.4) defined as

breaking fetters of time (118:5.2)

conferring oneness of soul with God; eternal life (40:6.1) (40:7.1) (107:2.7)

everlasting self-identification with total and indestructible reality (116:7.5)

inner union with indwelling God fragment (101:6.6) (107:0.4) (111:5.6)

irrevocable choice for eternal career (5:1.11) (110:7.1) (111:3.1) (112:7.5-6)

mortal's 3rd jubilee (27:7.8)

oneness so perfect that separate identities of man and Adjuster unrecognizable (110:1.6) (112:7.8)

secret of Ascendington (112:7.2)

union of soul with Adjuster (47:8.4)

fusion during mortal life (49:6.18-21) (55:2sec). See also translation

Elijah fused (45:4.15)

Enoch was the first to fuse (45:4.13)

preliminary spiritual elevation (136:2.3-6)

Son seizure is translation from among the living (49:6.18-21) (55:2.9)

translation from living in morontia temple (55:2.2-5) Jesus attained perfect synchrony with Adjuster prior to baptism (136:2.2)

mortals denominated ascending sons after *f.* (40:6.1) normally takes place on mansion worlds (30:4.20-21) (40:8.1) (112:7.3)

simple ceremony marks (47:8.4)

some fail to fuse with Adjuster; become Son-fused (40:8.3) fusion spirits ascend to level of origin (40:10.1)

no overlapping; creature is either Adjuster-fused, Son-fused, or Spirit-fused (37:5.1) (40:9.1)

**fusion** (*continued*)

Son fusion. *See* Son-fused mortals

Spirit fusion. *See* Spirit-fused mortals

**future**

signifies struggle, advancement, effort, achievement (48:4.12)

when ignorance is essential to success, it would be a blunder to  
know *f*. (39:5.9)

**future eternal**s

experiential Deities are (0:7.1-5)

never end, but had beginnings (0:9.5)