

Topical Index for The Urantia Book

G Listings

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- Dravidian centers along (79:3.6)
- high Aryan-Dravidian culture on plains of (79:4.4)
- marine life evolved in bay of (59:6.9)

Ganid

- brilliant Indian boy whom Jesus tutored (Papers 130–133)
- first meeting with Jesus (129:2.9)
- serious illness in Cyprus (133:7.3)
- talk with disgruntled employee in Antioch (133:8.3)
- translated synopses of world's religions (Paper 131) (130:3.5-6)
- worthy successor to eminent father (133:9.5)

garden

- Jesus rented land near Nazareth home for (126:5.10)

Garden of Eden (Paper 73). *See also* Adam; Gardens of Eden; second garden

- 3000 volunteers prepared (73:2.3)
- 37,000 years ago (51:6sec)
- Adam discouraged animal sacrifice in (76:2.3)
- after default, Adam abandoned to Nodites; caravanned to second garden (75:6sec) (76:0.1)
- commercial relations with outsiders (51:6.1)
- Edenites
 - 1200 loyal Edenites at time of default (75:6.2)
 - cooperation from Nodites (75:2.5) (75:3.5) (77:4.1)
 - education (74:7sec)
 - enter Mesopotamia (76:1sec)
 - had no suitable boats (76:0.1)
 - ideal of whole family as gardeners (84:7.8)
 - language was Andonic dialect (74:2.2)
 - massacred nearby Nodites upon learning of Eve's folly with Cano (75:5.3)
 - practiced scrupulous burial of all waste (73:5.4)
 - primitive manufacturing (74:5.3)
- garden established; existing residents evicted (73:3.2) (73:4sec)
- life in *G. of E.* far from Utopian (68:1.7)
- named after Edentia (39:5.3) (73:4.1)
- no animals ever slaughtered in (73:4.1) (76:2.3)
- occupied by tribes after default (73:7.1)
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 - 12,000 miles of paved roads (73:5.2)
 - area between walls occupied by wild beasts (73:4.3)
 - brick walls across neck of peninsula (73:4.2-3)
 - elevated Mediterranean peninsula; salubrious climate (73:3.3-6)
 - hills abounded in precious stones and metals (73:3.5)
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- plans for 1 million people to inhabit (73:5.1)
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 - 2nd epochal revelation (92:4.6)
 - 7 commandments of Eden were taboos (89:1.4)
 - carried on by Sethite priests (92:4.6)
 - laws (74:7.12-20)

gardeners

- spornagia are *g.* for Jerusem (46:7.2)

Gardens of Eden (51:6sec). *See also* Garden of Eden

- named to honor constellation capital (43:6.2) (51:3.2) (73:4.1)
- second centers of world culture (51:6.2)
- usually secluded in near-tropic zone (51:3.2)

gardens of God (43:6sec)

- one half of Edentia devoted to (43:1.7) (43:6.1-2)

gas (59:3.4)

- often found in coal beds (59:5.16)

gas chambers

- criminals executed in *g.c.* in continental nation (72:10.1)

gastropods (59:2.12) (59:3.7)**gate beautiful**

- in Jerusalem temple (162:4.3)

Gath

- Philistines ordered King David off field at (97:9.5)

Gautama Siddhartha (94:7sec). *See also* Buddha; Buddhism

- doctrine of Teacher, Law, and Brotherhood (104:1.6)
- followers

- Gautama forbade to receive money (94:8.19)
- perverted cult to make him divine (92:5.12) (94:11.2,9)
- son became successor, greatly extended cult (94:7.6)
- spiritual awakening of G.S. did not persist in India (79:4.8)
- wife founded order of nuns (94:7.6)

strengths

- brought succor to millions of despairing souls (94:7.7)
- his life was much greater than his preachment (94:8.19)
- outstanding religious teacher (121:6.4)
- taught best godless philosophy ever invented (94:8.18)
- taught universal salvation, free from sacrifice, ritual, and priests (94:7.7)

sudden conversion (100:5.3)**weaknesses**

- failed to perceive personality of God, existence of souls (94:7.3)
- faulty navigation charts ran aground (132:7.4)
- hardly believed in immortality (94:8.16)
- orphan prophet; knew God in spirit, not mind (132:7.3-5)
- should have heeded the hermit Godad (94:7.4)

Gavalia

- author of Paper 119 (119:0.1)
- first-born and chief of Brilliant Evening Stars in Nebadon (37:2.6) (119:0.1)

Gaza (134:7.4) (194:4.13)**Geba** (134:7.5)**Gehenna**

- bodies of crucified thieves taken to (188:1.5)
- open burial pits south of Jerusalem (188:0.2)

genealogies

- Significances of Origin are living (28:6.2-4)

general council

- of kingdom called in Philadelphia (167:0.3) (167:2.3)

Genesis, Book of

- story of Eve created out of Adam's rib (74:8.3)

genetics. *See also* eugenics; handicaps; hybridization; races

- dominant gene normally improves hybrid (82:6.7)
- evolution produced many apparently useless forms of transition life (65:4.10-12)
- genetic handicaps cannot invalidate presence of Adjuster (5:1.4-7) (5:5.13-14)
- genetics underlies all ability, all character (44:8.2) (76:2.6)
- gland chemistry influences imagination, spiritual receptivity (49:5.19)
- good environment cannot overcome character handicaps of base heredity (76:2.6)
- historically
 - 70 generations between dawn mammals and mid-mammals (61:6.1) (62:2.6)

genetics (continued)

historically (continued)

- Abraham arrived in expected generation (93:5.3)
- Andite strain stimulated innately able yellow race (79:6.7) (79:7.3)
- Caligastia 100 taught selective animal breeding (66:5.4)
- chromosomes on Prince's staff reorganized by life circuits (77:2.2,5)
- Jesus did not interfere with biologic evolution (120:3.5,8)
- Moses' unusual versatility and adaptability derived from mixed ancestry (96:3.1)
- race is decisive factor in evolution of culture (81:6.4)
- racial deterioration contributed to Roman decline (133:0.2) (195:3.8-9)
- some early irreparable genetic losses due to wars (63:4.8)
- tremendous gains from small amount of violet blood (48:4.13,17) (52:3.6) (74:7.23). *See also* Andites
- individuals lacking parental instinct eliminated from reproductive stream (84:7.7)
- inherited urges cannot be fundamentally modified; responses can (140:4.8)
- jealously guard superior human strains (49:1.7)
- morontia life removes all genetic handicaps (44:8.3) (109:5.5)
- mortals differ in innate endowments (69:3.8) (70:8.1) (100:7.8)
- often requires ages to recoup loss of single superior strain of human heredity (49:1.7)
- play, humor, music largely derived from Adamites (74:6.7)
- religion powerless apart from sound and normal *g.* (70:8.18)
- religious experience markedly influenced by (100:1.6)

Genghis Khan

- Andite military genius of Mongols; monotheistic (79:1.9)
- tribesmen still look for return of (92:5.6)

genius

- civilization limited by available *g.* (78:2.4)
- faith may lead to fanaticism in a religious *g.* (196:0.6)
- fostered in continental nation (72:6.7) (72:7.1)
- Jesus' advice regarding disposition of wealth from (132:5.8,20)
- neutralized by gravity of mediocrity (111:7.5)
- normal man is source of mutant geniuses (68:6.11)
- obligation of *g.* to race and nation (132:5.20)
- primitives could not distinguish *g.* from insanity (88:1.9)
- primitives looked upon *g.* as possessed by wise spirit (88:1.10)

Gennesaret (152:6sec) (156:6.3)

gentiles. *See also* heathen

- court of gentiles in Jerusalem temple (121:2.5)
- in times of Jesus; religions of (121:3,5sec)
- Jews
 - looked upon *g.* with contempt (121:7.1)
 - mingled more freely with *g.* in Galilee (123:5.7)
 - morally superior to *g.* (121:4.1) (121:5.17)

gentleness

- fruit of the Spirit (34:6.13)

geography. *See also* climate; continents; mountains; oceans; rivers

- China protected by its *g.* (79:6.12-13)
- India did not achieve hegemony due to its topography (79:2.5)
- influential in determining peace or war (81:6.5)
- protection of North America by oceans allowed unmolested development (81:6.5)

geologic ages (59:0.1-6)

1. Archeozoic (prelife era)
 - 1 billion to 550 million years ago (59:0.2) (78:7.4)
2. Proterozoic (life-dawn era)
 - 550 to 400 million years ago (58:7.1) (59:0.3)

3. Paleozoic (marine-life era)

- 400 to 150 million years ago (59:0.4) (59:6.11)
- Cambrian (trilobite age)
 - 400 to 350 million years ago (59:1sec)
- Ordovician (invertebrate-animal age)
 - 350 to 300 million years ago (59:2sec)
- Silurian (coral and brachiopod age)
 - 300 to 275 million years ago (59:3sec)
- Devonian (age of plant life, fishes)
 - 270 to 220 million years ago (59:4sec)
- Carboniferous (age of fern forests, frogs)
 - 220 to 180 million years ago (59:5sec)
- Permian (seed-plant age; biologic tribulation)
 - 170 to 150 million years ago (59:6sec)

4. Mesozoic (early land-life era)

- 150 to 50 million years ago (59:0.5) (60:4.6)
- Triassic (early-reptilian age)
 - 150 to 125 million years ago (60:1sec)
- Jurassic (later-reptilian age)
 - 125 to 100 million years ago (60:2sec)
- Cretaceous (age of flowering plants, birds)
 - 100 to 50 million years ago (60:3-4secs)

5. Cenozoic (mammalian era)

- 50 million years ago to the present (61:0sec)
- Eocene (early-mammal age)
 - 50 to 35 million years ago (61:1sec)
- Oligocene (advanced mammal age)
 - 35 to 25 million years ago (61:2sec)
- Miocene (age of elephant and horse)
 - 25 to 10 million years ago (61:3.15)
- Pliocene (mammalian migration stage)
 - 10 to 1 million years ago (61:4sec)
- Pleistocene (ice age)
 - 2 million to 100,000 years ago (61:5-7secs)
- Holocene (post-glacial period)
 - 35,000 years ago to the present (61:7.18)

geology. *See also* fossils; geologic ages; rocks and minerals
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Gerar

- after Melchizedek's departure, Abraham moved to (93:9.2-3)

Gerasa (128:3.2) (134:9.1) (138:9.3) (144:7.1) (152:7.1) (159:0.2) (165:0.1) (166:3sec)

Gerizim. *See* Mount Gerizim

germ plasm. *See* life plasm

Germany (59:4.8) (60:1.4) (60:2.6)

- Nordic-Danish, and Danubian-Andonite racial groups (80:9.3)
- Germans are descendants of Andite and blue races (80:4.5)
- white race dominant by 5000 B.C. (80:5.8)

Geshur

- Talmai was king of (97:9.10)

gesture

- older than speech, considered more magical (88:6.4) (92:2.2)

Gethsemane (Papers 178, 182, 183) (147:2.2) (176:3sec) (177:3sec)

- camp on ground belonging to Simon of Bethany (173:5.5)
- Jesus alone in (182:3sec)
- olive press near entrance to (183:0.3)
- on western slope of Mount of Olives near Kidron (142:8.4)

ghostland. *See* deadland

ghosts (Paper 87)

- cults were insurance against hazards of bad luck (87:0.1)
- early peoples associated *g.* with the sea (84:1.4)

ghosts (continued)

fear of ghosts
disciplined and controlled primitives (68:3.3)
drove men into society (68:2.4.6) (68:3.1.4) (68:4.3)
fountainhead of ethics, religion (68:4.3) (87:1sec) (87:4.1)
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illusory *g.* environment of primitive man (86:6sec)
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most primitive idea of human souls (86:4.3)
nature and activities of ghosts
administered justice through medicine men (70:10.5)
angered *g.* caused misfortune, unhappiness (87:2.2)
caused disease by enticing soul out of body (90:3.4)
credited with supernatural powers, but not supernatural intelligence (87:1.2-5)
enjoyed unlimited rights but no duties (87:5.1)
expected at least one slave wife be buried alive with (87:2.7)
explained the unusual and the inexplicable (86:4.4)
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good and bad ghosts (87:4sec)
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rites designed to avoid, expel, or coerce (87:0.1)
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gibbons
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not human ancestors (62:1.1)

Gibeon
Canaanite city attacked by Saul (97:9.13)

Gibeonites
King David turned over 7 descendants of Saul to *G.* to be hanged (97:9.13)

Gibraltar isthmus (61:3.8)
gave way after an earthquake (80:2.4)
protected Mediterranean in early days of violet race (80:1.1)

Gideon
Midianites overran Jordan valley in days of (124:6.6)

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every good and perfect gift is from God (2:6.3)
God gives his children the spirit and blessings (131:10.3) (144:2.4) (146:2.6-10)
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Matthew and Philip chased out of Samaritan village at (162:0.1)
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Gileadites

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gland chemistry influences imagination, spiritual receptivity (49:5.19)

Glantonía

system immediately neighboring Satanía (41:2.1)

glory

every one called by my name I have created for my *g.* (97:7.10)
Jesus sought not his own *g.* but the *g.* of God (162:7.4-5)
loving *g.* from men more than of God (174:5.3)
seek not *g.* of self but *g.* of God (162:2.1) (175:1.10)

gnats

straining at *g.* (156:2.8) (185:0.4)
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by yielding to spiritual forces (5:1.12)
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goals

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 also known as

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2. Ancients of Days *q.v.*
3. Seven Master Spirits *q.v.*

4. Supreme Being *q.v.*
5. Infinite Spirit *q.v.*
6. Eternal Son *q.v.*
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Deity personality functioning in time and space (0:2.16)

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integrates the perfect, perfected, and perfecting (105:6.5)
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Omnipotent (118:2.4)

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Trinity (0:9.1-2) (0:12.6)

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level (12:6.13)

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God the Ultimate (continued)

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Godad

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Godheads.

See Eternal Son; Infinite Spirit; Universal Father

Godlikeness.

See divinity; spiritual growth

gods and goddesses

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primitives regarded Prince's staff as (66:4.1)
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Sumerian cities did not federate out of deity jealousy (78:8.7)
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gold

first metal sought by man (81:3.4-5)
men journey to ends of earth for (63:5.6)
product of lava flows in Sierras (60:3.3)
when he tries me, I shall come forth as (3:3.2)

golden age

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erroneous belief in onetime existence of *g.a.*; discouraging belief (68:1.7) (74:8.13-14)
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times of Onagar were *g.a.* for primitive man (63:6.9)
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golden calves

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Andonites were taught (70:1.2)
based on infinite worth of finite (196:2.10)
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ethical and moral beings can learn to live the *g.r.* (50:5.8)
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love fellows as Jesus loved us (147:4.9) (180:5.5-11)
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Golgotha

Jesus at (186:0.2) (187:1sec)
official crucifixion site of Jerusalem (187:1.4)

Goliath

duel with David (70:1.19)

Gomorrah

fabricated narratives relating to destruction (93:6.7) (93:8.1)

Gonod

3 trips to China (130:0.6)
Indian businessman with whom Jesus journeyed to Rome (Papers 130, 132, 133) (129:2.9)

good.

See gospel

good news.

See gospel

good Samaritan

parable of (164:1sec)

good shepherd

Jesus was (182:1.16)
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goodness. See also truth, beauty, and goodness
all things work together for good (4:1.4.11) (10:7.5-6) (48:4.7) (54:4.7) (67:7.8) (67:8.4) (94:6.4) (118:10.18) (182:2.1). See also providence
and evil (4:2.6) (130:1.5-6) (132:2sec) (159:5.10)
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basing life on highest consciousness of (110:3.7)

cannot come of evil to evildoer (54:4.7)

concept not inherent in physics (195:6.11)

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finite maximum of experience (102:3.15) (117:1.7)
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living, relative, evil-contrastrated, always a personal experience (132:2.3-7)

man's effort to discern God in spirit (56:10.2)

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stabilizing (2:7.12)

understandable only in relation to personality (1:7.3)

value-realization of God-consciousness (111:3.7)

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goodness of God (2:6sec)

beneficence to the righteous and the wicked (131:5.2)

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leads men into repentance (2:6.3) (48:6.8) (131:10.4) (143:2.7) (149:6.4)

indiscriminate kindness causes many social evils (140:8.13)

Jesus exalted *g.* by commanding performance (127:4.2)

Jesus went about doing good (100:7.8) (159:5.10) (171:7.9)

man's understanding of *g.* only relatively true (115:1.2)

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goodness (*continued*)

nature of goodness

- all *g.* takes origin in Father (8:2.7)
- become good through grace (28:6.22)
- blessees everything, harms nothing; seeks lowest places (131:8.3)
- cannot be divorced from greatness (28:6.21) (56:10.12) (100:7.17)
- destroys evil (188:5.2)
- g.* may be derived from time-limited evil (54:6.6-10)
- highest forms of *g.* are unconscious (140:8.26) (170:3.9)
- human likes and dislikes do not determine *g.* (100:3.2)
- no good act ever wholly lost (48:6.7)
- understandable by contrast with evil (4:3.6)
- unified with beauty, truth, righteousness (44:7.2-4)
- when devoid of grace, *g.* often repels (171:7.2)
- none is good but God (196:0.9) (196:2.2)
- return good for evil (140:2.15) (140:6.9)
- sincere pursuit of *g.* leads to God (195:6.17)

gophers (61:2.7)

Gophna (143:0.1)

gorillas (61:3.12) (62:5.2). *See also* simians

retarded mid-mammals were ancestors of (62:3.12)

gospel. *See also* faith sons of God; Jesus: teachings; kingdom of heaven; religion; truth

- acceptance of *g.* immediately improves home life (177:2.6)
- believers must love *g.* more than mother, father, wife, husband, children, or siblings (150:4.3) (163:3.4) (171:2.2)
- believers undependent unless *g.* experienced in heart (177:5.2)
- belongs to all who believe, not merely to priests (191:6.3)
- common people hear gladly (173:3.2) (174:4.7) (196:1.4)
- difficult to perpetuate prior to printing (93:7.4)
- do not try to fit into old forms of religious belief (138:5.2) (140:6.2) (147:7.2-3)
- dominated by truth conviction (180:5.12)
- evidence of belief in *g.* is love shown to one another (182:1.6)
- explained. *See also* religion: explained
- applies to individual, not state (140:8.5) (145:2.10)
- by faith every mortal may have salvation (140:10.9)
- by faith becoming spirit-conscious of sonship with God (140:10.4.7) (141:4.2) (142:3.8) (181:2.12,18) (186:5.4)
- cardinal features (170:4.8-13)
- sacredness of the individual (138:8.9) (140:8.11) (140:10.5) (144:6.3) (170:3.10-11) (170:4.9) (171:7.4) (194:3.7) (195:1.1)
- satisfactions of loving service (170:4.12). *See also* service
- spiritual fellowship with Father (170:4.11). *See also* spiritual communion; spiritual growth; spiritual rebirth
- spiritual is transcendent over the material (170:4.13).
- will as determining factor (170:4.10). *See also* consecration of choice; decisions; will
- divine sonship, spiritual liberty, eternal salvation (152:5.6)
- fasting not part of (147:7.2)
- fatherhood of God, sonship-brotherhood of men (92:5.16) (94:4.10) (132:4.2) (142:7.4) (143:1.7) (143:6.6) (149:2.4) (191:4.4) (192:4.7) (193:0.4) (194:0.3-4) (195:10.21)
- founded on fact of Jesus' God-revealing life (191:5.3)
- friendship with God (159:3.9)
- gift of eternal life received by faith (191:4.3)
- God is Father, we are his sons; believing this is salvation (141:6.2,4) (141:7.4) (147:3.3)

- Jesus' teachings, not his personality (166:0.2) (170:5.19)
- joy and liberty of new kingdom (136:0.2) (170:2.1-2)
- love of Father and service of his children (142:4.2) (178:1.4) (193:0.4)
- not dependent on death or resurrection of Jesus (138:6.3) (186:5.4) (193:2.2) (194:0.3,7) (194:4.4-5)
- revelation of goodness of God (150:5.5)
- salvation by faith alone; liberty through truth (140:10.1) (141:7.6) (150:5.2) (157:2.2) (163:2.4) (170:2.20-22)
- seek first God's kingdom and his righteousness (140:1.5)
- Sermon on Mount is not the *g.* (140:4.1)
- solvent for spiritual difficulties (194:2.1)
- truth, beauty, goodness, love, and worship meaningful as fellowship with man, sonship with God (99:4.4)
- unfolds truths of being (146:3.1)
- frees men from burdens of formal religion (162:2.2) (170:2.1-2)
- he who knowingly denies *g.* shall be denied by angels (165:3.5)
- hidden from wise and self-righteous (163:6.3)
- infectious in its transforming power (159:3.10)
- Jesus dwells in all who believe his *g.* (164:5.3)
- left as Jesus presented, all religions would have accepted (149:2.1)
- loyalty to *g.* dependent on sound early home training (177:2.2)
- Melchizedek receivers proclaimed *g.* to Adam (76:5.1)
- messengers. *See* apostles of Jesus; disciples; evangelists, the seventy; messenger corps (David Zebedee's)
- must show increasing vitality, depth of spiritual power (178:1.15)
- proclaiming the gospel. *See also* government: believers' relation to; kingdom of heaven: establishment
- accord generous recognition (159:3.3)
- all Urantia waiting for (94:12.7)
- allow apostolic teachers to teach own views (148:1.2)
- always respect personality of man (159:3.2)
- approach others recognizing common truths (149:2.5)
- avoid
- appeal to fear, mind, religious hysteria, emotion, pity, or sentiment (152:6.2-4) (159:3.2,5)
- artificial situations (136:8.8) (137:6.5) (140:1.5)
- attacking old ways, reforming mores; rather add new truth (95:1.6-9) (132:0.4) (141:6.2) (178:1.16)
- becoming embroiled in politics (120:3.4) (137:7.5,12) (139:11.9) (140:8.9) (167:5.6)
- dishonesty, unfairness, ignoble tactics (125:5.8) (128:4.7) (149:4.5) (156:5.19) (166:4.12)
- distracting details, flowery language (159:5.14)
- diverting devotion from one duty to proclaim *g.* (141:7.4) (163:4.5) (178:1.11) (192:2.12)
- false sympathy; self-pity; mere fellowship in misery; withhold pity from cowards and quitters (159:3.11)
- identifying with a particular race, culture, political system (140:8.9-31) (140:10.6) (142:7.17) (194:3.9)
- indulging in sarcasm or cynicism (159:3.4)
- overpowering arguments, appeals, or miracles (129:3.5) (136:6.6) (136:8.2) (159:3.2)
- promoting righteous cause by force (152:6.2-4) (159:3.2,5) (178:1.2-3,6)
- requiring God-conscious men to reject their historic leadership (99:5.11)
- striving (141:6.4) (178:1.16) (181:2.5)
- subordination of gospel to physical ministry (145:5.1-7)
- substituting wonders and healing for (147:3.2)
- use of law or force to compel (167:9) (178:1.3,6,12)

gospel (*continued*)

proclaiming (*continued*)

- be aggressive, unafraid, even to ends of earth (143:1.9) (178:1.14,16) (192:2.11-12) (195:10.1)
- be bold and emphatic (141:7.8) (155:1.3)
- be more gracious, less stringent in collateral social requirements (95:7.3)
- by asking or answering questions (132:4.2)
- cannot reveal God to those not seeking (132:7.1.2) (153:3.5)
- challenge uncertainty of unbelievers by profound faith and certainty (103:8.5)
- clash only when rulers throw themselves in way of *g.* (138:5.4) (178:1.16)
- deferred rewards inherent in service for truth (28:5.17)
- duty of those who know spirit realities (142:6.6)
- effort attended by varying degrees of success (151:2.6)
- employ analogies, true stories to illustrate one central truth, not fables or allegories (151:2.5) (151:3.3)
- extent necessity to go to the people reveals lack of righteous life (163:7.2)
- fear not those who can kill the body (150:4.2)
- first get man securely within kingdom (141:6.2-4)
- freely you have received, freely give (159:1.5) (176:3.10) (193:0.5)
- go into all the world, to every man, woman, and child (93:4.4) (94:7.2) (95:7.3) (100:7.6) (140:9.2) (163:4.2) (165:6.3) (182:1.5) (190:3.1) (190:4.1) (191:1.2) (191:4.4) (191:5.3) (191:6.3) (192:2.11-12) (193:0.5) (193:1.2) (193:2.2) (193:3.2) (193:5.2)
- instruction for teachers and believers (159:3sec) (178:1sec)
- live so as to lead others to inquire (130:2.4) (132:7.2) (140:1.7) (141:7.3) (155:1.5) (182:1.6) (191:6.2)
- make provision for own support (180:0.2)
- morality is disseminated by moral fragrance (16:7.9)
- no longer be concerned with commands to refrain (142:4.2)
- no requirement to subscribe to things repugnant, unholy, or untruthful (155:6.5)
- only law to obey is command to preach *g.* (192:2.11)
- persistent preaching will result in unbelievable liberation (178:1.9)
- personal experience with God is only positive proof (1:2.8)
- preach to all without fear or favor ((102:7.6)) (143:1.5) (192:2.2)
- proclaim kingdom not just with words but in life (140:1.7)
- proclaim whole truth, not just part (193:0.4)
- promulgate *g.* only by power of spirit (152:6.2-4) (159:3.2,5) (178:1.2)
- recipients felt they were conferring with Jesus, not confessing to him (171:7.5)
- reiterate message (166:4.12) (178:1.9)
- restate form of expression as language is revised (99:1.6)
- second-milers needed (195:10.5)
- show diligence in gaining souls (169:2.2)
- Spirit of Truth gives strong urge to proclaim (194:0.1)
- spiritual experiences will not convince unbelievers (1:6.6)
- strange preacher not to be forbidden (159:2.1)
- suit presentation to audience (133:4.2) (151:3.1) (191:4.4)
- those who give lives to proclaiming *g.* shall live by *g.* (140:6.13) (165:5.2-3)
- uncertain troublous future in proclaiming *g.* (155:5.13)
- whet appetites of associates for truth (48:7.16)
- will triumph and be proclaimed to all nations (142:2.2) (143:1.4) (176:1.1)

Gospel of John. See John Zebedee: Gospel of John

Gospel of Luke. See Luke: Gospel of Luke

Gospel of Mark. See John Mark: Gospel of Mark

Gospel of Matthew. See Matthew Levi: Gospel of Matthew

gossip

speak not hearsay (138:8.4)

government. See also civilization; continental nation; courts; institutions; legislatures; nations; patriotism; police; regulation (governmental); sovereignty; taxation

Adam failed to establish *g.* outside Eden (74:5.5-7)

believers' relation to

afford no stumbling block (157:1.2,4)

be subject to *g.*; observe essentials of law (140:8.9)

(175:1.8) (177:3.7)

conflict when rulers require worship which belongs only to God (133:4.3) (178:1.3) (181:2.10)

discourse on sonship and citizenship (178:1sec)

Jesus forbade apostles to become embroiled in politics

(120:3.4) (137:7.5,12) (139:11.9) (140:8.9) (167:5.6)

make no denunciations of *g.* (138:5.4) (178:1.16)

never identify Jesus' teachings with any political system

(140:8.9-31) (140:10.6) (142:7.17) (194:3.9)

persecution by religious dictators (178:1.9)

render to Caesar what is Caesar's (140:8.9) (156:5.16)

(174:2.2) (178:1.3) (181:2.10)

responsibility and morality of cosmic citizenship (39:4.9)

seek to win all parties; not be of any (137:7.5,12)

spirit will teach believers how to answer judges (176:1.1)

celestial government. See also Urantia: celestial government

affairs of all worlds divinely supervised (3:1.1)

Father rules through his Sons (3:5.1-2)

levels of, assigned special domains of responsibility (33:6.3)

none in Havona (14:3.1-2) (14:5.3)

not always possible to distinguish administrations of Father and Son (6:8.3)

spiritual administration of Eternal Son in superuniverses

not discernible by creatures (7:2.4)

democracy

dangers of (71:2.1-6)

elections are right way even to do wrong thing (71:2.8)

fetish made of (88:3.4)

history of government (Papers 70-71). See also civilization

abolition of slavery (71:8.5)

ancient administrations only changed by civil war (70:7.17)

beginnings (70:5sec)

character of people reflected in statehood (71:8.1)

communism *q.v.*

councils of elders (70:5.2)

danger of external aggression stimulates development of state (79:8.1)

development; often unconscious (70:0.2-3) (Paper 71)

development of industry and private property necessitated (69:9.17) (70:0.1)

dictators prevailed in primitive *g.* (70:12.2)

early states were all result of conquest (71:1.2)

Iroquois lacked essentials of modern *g.* (71:1.3-11)

monarchal *g.* (70:6sec)

on neighboring planet (Paper 72)

Onagar instituted efficient tribal (63:6.8)

origin of executive branch (70:5.5-9)

originally strong vs. weak (70:7.17)

weak and inferior always insist that the state compel others to supply their wants (70:9.16)

government (*continued*)

lower social orders no longer politically helpless (99:1.5)
mortal chief executives in light and life (55:4.15)
Most Highs rule in kingdoms of men (3:5.2) (43:3.4) (43:9.4)
(50:2.6) (52:3.11) (97:8.5) (134:5.4) (136:9.6)
(175:1.8) (175:3.2)
principles of government (Papers 70–72). *See also* competition;
courts; human rights; industry; justice; law; military;
profit; taxation
abolition of slavery (71:2.10)
adjudication is highest function of *g.* (22:4.3)
best *g.* is balance of power between executive, legislative,
and judicial branches (70:12.1) (71:8.1)
bestowal of honors in ideal state (71:3.12)
care of the unfortunate (71:4.10)
co-ordinate most while governing least (71:3.9) (71:5.2)
compulsory education (71:4.7) (71:8.7) (72:4.1)
compulsory employment (71:3.7) (71:4.8) (72:6.4,6)
conquest of dialects (71:8.12)
control of public servants (71:2.18)
control of tax levying (71:8.6)
divine ideal for *g.* must be slowly discovered (70:12.20)
education (71:2.11)
effective only when power conferred on a person (70:6.1)
equality of opportunity under law (81:5.6)
essentials are liberty, security, education, social co-ordina-
tion (71:1.3-11) (71:3.1)
ethics is seed and secret of purposeful growth (39:3.7)
federalism (71:8.8) (72:2.1)
founded on justice (132:4.8)
freedom of speech (71:2.13)
g. disappears in light and life (52:7.5) (55:3.2) (55:5.4)
g. employees disenfranchised in continental nation (72:9.4)
g. may employ force; death penalty (133:1.5) (133:4.12)
(140:8.4) (178:1.2)
ideal *g.* is organic (72:9.7)
ideal state has few laws (71:3.7)
ideals of statehood (70:9.17) (71:3sec)
in continental nation (72:2sec)
individual liberties (70:12.5) (71:4.3) (71:8.4)
intelligent, trained representation (71:2.19)
Jesus did not teach rules of *g.* (140:6.6)
men and women hold posts jointly in light and life (55:3.9)
nation doomed if majority of voters are inferior (72:9.8)
national survival demands military preparedness (71:4.17)
not what *g.* is, but what *g.* does that matters (71:3.1)
of the people, by the people, and for the people (71:2.19)
only sacred feature is division into executive, legislative,
and judicial functions (71:8.1,3)
prevent *g.* from becoming parasitical or tyrannical (71:5.2)
promotion of science and art (71:4.12)
protection of home (71:4.4)
race improvement (71:4.11)
reign of law, not whim of rulers (71:2.12)
representative *g.* is divine ideal of self-government (45:7.3)
(52:4.6) (70:12.1-2)
right of petition (71:2.15)
right to rule (71:2.16)
security of property (71:2.14)
sex equality (71:8.10)
should foster science, vanquish disease (71:8.9,11)
should provide fair, peaceful opportunities to all (70:9.17)
social welfare programs. *See* charity; by government

stages to evolution of *g.*; freedoms required (71:2.9-19)
(71:8.2-15)
strongest state has common language, mores, and institu-
tions (71:1.1)
system is of value only if it enhances welfare of individual
and mankind (134:5.2)
ultimately of, by, and for all mankind (134:5sec)
universal suffrage (71:2.17)
Urmia lectures (134:5-6secs)
warnings
avoid control by dictators (70:12.12)
avoid domination by vicious minorities (70:12.11)
cannot establish righteousness by laws (152:6.2-4)
(159:3.2) (178:1.12)
citizens not born for benefit of state (71:0.2) (134:5.16)
dangers to be avoided (70:12.6-12)
g. cannot be run by a debating society (70:5.5)
idleness and poverty should not be tolerated (71:3.8)
ignorance, selfishness ensure downfall of any *g.* (71:3.1)
no *g.* can endure without protecting right to property
(71:2.14)
no great social or economic change should be effected
suddenly (81:6.40)
oppressive taxation and regulation interferes with indi-
vidual liberties (70:12.15) (134:6.10)
secularism sells man into bondage to totalitarianism
(195:8.4)
separate church and state (70:1.14) (70:12.17) (71:8.4)
(72:3.6) (178:1.9)
subnormal man should be kept under society's control
(68:6.11). *See also* eugenics; inferiors
why Roman Empire declined (71:1.22) (195:3.8-9)
wise nation knows when to cease growing (81:6.12)
self-government
celestial orders in which their own members participated in
own creation eligible for (35:1.3)
highest type of representative *g.* (52:4.6)
sovereignty is characteristic of true state (71:1.23)
state is territorial social regulative organization (71:1.1)
status of civilization portrayed by caliber of citizens who accept
responsibilities of (71:3.10-12)
world government
Adam tried to establish, but failed (74:5.5)
creation (71:8.13)
national governments trustee sovereignty for international
affairs into (134:5.13-15) (134:6.8-11) (134:6.10)
peace cannot prevail until creation of (72:12.5) (134:5.12)
sovereignty of mankind as a whole (134:5.2,5)
true democracy under (134:6.11)

governor general. *See* resident governors general
governors of advanced tribal relations. *See* Caligastia one hundred
grace (God's mercy). *See also* mercy
advancement in all phases of religious experience (102:2.4)
and individual effort achieve perfection (32:3.9)
become God's sons by (144:4.3) (144:5.13)
creature's need sufficient to call forth God's full mercy (2:4.2,4)
empowers performance (144:5.72)
few mortals draw available personality credits (48:7.6)
grow in *g.* by living faith (147:8.5)
lavish mercy credit established for survival of all (28:6.5)
survivors enjoy extended opportunity for spiritual attainment
interrupted by death (45:7.1)
time lag between sin and penalty (54:3.2) (54:4sec)

grace (prayer before eating)

Jesus seldom neglected (143:3.4)
primitive method (87:2.9)

graciousness

aroma of friendliness from love-saturated soul (171:7.1)

gradant

Jerusem measure of weight; equals 10 Urantia ounces (46:1.2)

Graduate Guides (24:6-7secs)

among Higher Personalities of Infinite Spirit (26:6.1)

are transformed in divine embrace (24:7.2-3)

example of Sudna (24:7.5)

Havona Servitals assist (25:1.5-6) (26:7.4)

in personality registers (30:1.77) (30:2.73)

Malvorian was the first (24:6.4-6)

minister on all circuits of Havona (26:6.1)

never leave Havona (24:0.10) (24:6.9)

pilot pilgrims through Havona worlds; stay with same pilgrim throughout (24:6.1,3) (26:9.5) (26:10.7)

training program for (25:1.5)

transformed Havona Servitals (24:7.1-7) (25:1.7)

graft

determines nature of fruit (102:7.4)

grain

apostles rubbed *g.* on Sabbath (147:6.4)

custom to throw *g.* upon newlyweds (83:4.5)

Grand Canyon (58:7.5)**Grand Lama**

Tibetan religious leader (94:10.2)

grand universe. *See also* master universe; superuniverses, the seven; universe

7 superuniverses plus Havona (0:0.6) (12:1.13) (15:2.9)

Ancients of Days and Seven Master Spirits are eternally fixed as administrators of (0:8.11)

dependent on future universes of outer space for finite transcendence (117:6.20)

dependent upon unending energies emanating from nether Paradise (116:7.2)

ever seeks for complete unification (117:1.3)

incomplete, unsettled; present edge is ragged (12:1.13)

living organism (116:7sec)

registry number for Urantia (15:14.8)

seven Supreme Spirit groups are directors of (17:0.1)

supreme center supervisors regulate energy circuits of (29:2.10)

uses only 5% of Paradise gravity (12:3.8)

grandchildren

civilized man loves his (66:7.4) (84:7.10)

Grandfanda

acting head of Corps of the Finality (112:7.13)

chief of Supreme Council of Destiny (31:10.9-10,20)

exclusive jurisdiction over Gravity Messengers (31:2.1)

first mortal to attain Havona; space reports of glory inaugurated upon his arrival (7:5.8) (24:6.4-8) (119:0.2)

from superuniverse #1 (24:6.8)

Malvorian was Graduate Guide assigned to (24:6.4-6)

granite

began forming 1-1/2 billion years ago (57:7.5)

cooled lava (58:5.5)

grapes

clusters on lintel of synagogue (153:2.8)

Jeremiah on sour (145:2.5-6)

grass (60:3.19) (61:3.2)

God clothes (165:5.3)

gratification. *See* self-gratification**gravel**

Carboniferous deposits (59:5.10)

graves. *See also* tombs

first land titles granted for (69:9.14)

gravita. *See also* energy; Universe Power Directors

30 energy systems comprise (15:8.2) (29:2.13-15)

also known as universe power (0:6.7)

constitution of material organizations in superuniverses (11:8.7) (42:5.6)

energy responsive to linear gravity; electronic stage (0:6.7)

Paradise postgravity response (11:8.7)

power centers and physical controllers partially control (15:8.2) (29:2.13-15)

responds to Paradise gravity (0:6.7)

working energy useful to superuniverses (42:2.14-15)

gravity. *See also* antigravity

characteristics

absolute circuits of personality, spirit, mind, and energy-matter (12:3.1-4) (15:9.1-2)

absolute presence circuits independent of time and space (12:3.6) (42:11.4)

absolute presence circuits not related to nether Paradise force center (12:3.1-6) (12:8.2)

all forms of force-energy subject to presences of (12:3.1)

centers in Father's personal presence (11:1.4) (56:1.3)

creation inherently coheres and consists in God (3:1.7)

laws of force, energy, and matter (15:4.1)

life and pattern not responsive to (0:6.10-13) (36:6.6)

Paradise Deities act directly in circuits of (116:3.1)

unification is universal and unvarying (56:1.3)

types of gravity

material gravity (12:3.8)

acts in plane perpendicular to mass (11:8.9)

antigravity annuls within a local frame (9:3.3)

ascenders' minds become less subject to (7:3.2) (12:8.5)

calcium atom partially defies *g.* (41:6.4-5)

converges in nether Paradise (0:3.13) (3:2.4) (5:6.11) (11:1.4) (11:8.2)

creation of each universe requires adjustment of (3:4.2)

creation of Havona first evidence of (8:1.4)

dark gravity bodies encircling Havona complement Paradise *g.* (11:8.2)

equilibrated by motion and space (12:4.16)

factors preventing *g.* from converting all energy to matter (15:8.5-6)

first operative upon creation of Havona (8:1.4)

heat disrupts stability of (42:4.8)

highly predictable (12:6.5)

independent of time (42:11.4)

less on Jerusem than Urantia (45:0.1)

linear (local) gravity

computable in terms of Paradise *g.* (12:3.8)

Force Organizers retire in favor of Power Directors

upon appearance of linear *g.* (42:2.12)

not fully operative below level of atomic matter electrons (42:4.3)

pertains to electrical stage of energy or matter; operates upon materialization (11:8.3)

Lucifer said *g.* was inherent (53:3.2)

maintains suns' brilliance (41:8.2)

many nonpersonal beings utilize *g.* for transit, as do

Gravity Messengers and Transcendental

Recorders (23:3.2)

gravity (*continued*)

types of gravity (*continued*)

material gravity (*continued*)

mass in matter retards velocity in energy (15:8.3)
organizes matter (15:8.10)
Paradise gravity is form of (11:8.7)
pervaded space exerts antigravity influence (11:8.3)
physical presence of Paradise is source and substance of *g*. (9:1.7) (9:3.1) (11:8.1)
prevents theoretical absolute zero (42:4.6)
quantitative determiner of nonspirit energy (12:8.5)
real and eternally dependable (9:3.1)
response modified by intervening space inversely as square of distance (42:11.5)
science can never know what it actually is (133:5.4)
sole control of energy-matter (0:6.11)
Solitary Messengers highly sensitive to (23:2.20)
source of solar energy (41:7.9)
ultimatons not subject to (41:9.2)
mind gravity (3:1.6) (9:6sec) (12:3.10)
85% takes origin in existing grand universe (12:3.10)
centers in Infinite Spirit (5:6.11) (11:1.4) (56:3.1)
circuit in Nebadon (34:4.1)
draws all divine thoughts and perfect ideas (9:6.2)
independent of time (42:11.4)
Material Sons maintain immortal status through circuit of (75:7.5)
mind-energy manipulator celestial artisans use in intercommunication (44:5.3)
part of Infinite Spirit's personal consciousness (9:6.1)
unerringly clutches all vital meanings (115:6.1)
Paradise gravity (3:1.6) (11:8sec)
Adjusters traverse space over instantaneous and universal circuits of (107:6.4-5)
all forms of basic energy obey (12:1.1)
also known as absolute gravity (11:8.3) (41:9.2) (42:2.12)
best illustration of unity of material universes (56:1.2)
form of physical *g*. (11:8.7)
grand universe absorbs only 5% of (12:3.8)
grasps basic units of matter (21:2.12) (115:6.1)
holds physical universes together (8:4.1)
lines of *g*. of energies in matter dependent on Paradise (42:1.2)
Master Force Organizers modify segregata to be responsive to (11:8.6) (42:2.11)
stages of response (11:8.4-7)
Superuniverse Centers begin function when ultimata discloses unmistakable response to (42:2.23)
swing of eternal circle of universe (41:9.2)
ultimata not responsive to (15:4.1)
ultimatons responsive to (41:9.2) (42:6.3)
personality gravity. *See* personality circuit
spirit gravity (3:1.6) (7:1sec) (12:3.9)
adequate for an unlimited universe (6:4.1)
as real and absolute as material *g*. (7:1.3) (12:8.4)
attracts in accordance with degree of spirit nature, its quality and degree of actuality (7:1.3-4,8)
circuit is like neural circuits in human body (7:3.4)
circuits are never permanent possession of ascenders (117:5.7-8)
circuits in Nebadon are Holy Spirit and Spirit of Truth (34:4.3-4)

exists to lesser degree in many Paradise orders of sonship (7:1.5)
finaliter alliance with (117:5.3)
holds all spiritualized individuals (7:3.2)
independent of time and space; undiminished in transmission (7:1.2) (34:3.5) (42:11.4)
leads directly back to, centers in, Eternal Son (5:6.11) (6:3.2) (6:4.1) (6:5.2) (7:1.1) (7:5.6) (7:6.7) (11:1.4) (12:8.4) (34:3.5) (44:5.4) (56:3.1)
literally pulls mortal souls Paradiseward (7:3.2)
Michael's spirit *g*. is same as Eternal Son's would be in Nebadon (33:1.3)
not operative on outer space levels (12:3.9)
operates directly upon fundamental values of spirit existence (115:6.1)
qualitative measure of divinity (12:8.5)
reactions are dependable and measurable (7:1.8)
sin and rebellion do not interfere with (7:1.7)
spirit presence of Eternal Son is channel of all spirit communion (194:2.12)
transmits genuine prayers (7:3.3)

gravity bodies, dark. *See* dark gravity bodies

gravity energy. *See also* energy; ultimata

2nd phase of transmutation of segregata into universe power (42:2.12)

brought into being by Associate Transcendental Master Force Organizers (42:2.12)

Paradise gravity-responding energy, ancestor of all matter; form of ultimata (42:2.12)

supreme center supervisors function with all phenomena below level of (29:2.11)

Gravity Messengers (31:2sec)

all but infinite spirits; inscrutable work (31:2.2) (108:4.5)

commanded by Grandfanda and finaliter corps (31:2.1)

are modified and personalized Adjusters (31:2.2)

Divinington home of (13:1.6) (31:2.2)

in Paradise classification (30:1.57)

liaison with Brilliant Evening Stars (37:2.11)

not available to superuniverse administrators (23:3.2)

one becomes finaliter with present staff of 999; unlimited reserves available (31:2.3)

personal messengers able to move independently of time and space (23:2.23) (31:2.1)

space messages of (44:5.7)

without discoverable form (42:12.10)

Great Beyond

Onagar's concept of the hereafter (63:6.7)

Great Britain. *See* British Isles

great commandment (174:4sec). *See also* commandments

Great Lakes

created in ice age (61:7.10)

Great Mother cult. *See* Mother of God cult

Great Pyramid. *See* pyramids

Great River

Egyptians expected ka would be waiting on other side (111:0.6)

Great Sources and Centers. *See* Eternal Son; Infinite Spirit;

Universal Father

Great Spirit

Onamonalonton referred to God as (45:4.5?) (64:6.7)

great supper

parable of (167:2sec)

greater, the

seek the *g*., and the lesser will be found therein (165:5.3)

Greater Road. *See also* Buddhism

dual Buddhist concept of God and the Absolute (94:12.2)
Mahayana Buddhism; progressive doctrine (94:9.4-5)

greatness

achieved by steadfastly beholding and pursuing goodness
(28:6.21-22) (56:10.12) (100:7.17)

always unconscious growth (100:1.7)

derives from doing will of God (39:4.14)

gained by making wise and divine use of one's strength (48:7.27)

greatest is server of all (56:10.14) (140:1.6) (171:0.6) (175:1.10)

manifested by self-control (28:6.20)

shown in unselfish labor for worthy beings in need and distress
(28:6.20) (140:4.6)

spiritual *g.* consists in understanding love (158:6.3)

synonymous with divinity (28:6.21)

true magnitude of survival character (28:6.22)

worldly greatness

apostles desired preference (138:7.1) (158:4.4) (158:6.2-3)
(158:8.1) (171:0.6) (179:1sec) (179:3.9)

refrain from contending for *g.* (179:1sec) (179:5.7)

Greece (98:1sec). *See also* Athens; Corinth; Greeks

Greek history

Andrew crucified in Achaia (139:1.12)

art and genius was direct legacy of Adamson and Ratta
(77:5.10) (80:7.5)

art and science from Mesopotamia, Adamsonites (80:7.5)

Aryan invaders nearly destroyed Salem teachings (98:1.2)

Athen cultural center of (133:5.1-2)

Corinth capital of Achaia (133:2.5)

Hellenistic Empire could not endure (195:1.8)

hordes of inferior slaves (80:7.6,13) (98:1.1)

in 5000 B.C., purest Adamite strains were in (80:7.9)

influence on Rome (98:3.3)

naval invasion of Egypt (96:3.5)

settled by 375 Adamsonites ca. 10,000 B.C. (80:7.3-4)

some Andites entered Europe via (80:4.1)

Greek language

Jesus spoke (123:2.14) (123:5.1,6)

New Testament written in (195:2.7)

spoken by better strata of Jews in times of Jesus (121:6.2)

translation of Hebrew scriptures into Greek (123:0.3)

(123:3.1) (126:5.6) (150:8.1)

widespread in times of Jesus (121:1.1,5)

Greek religion (98:1-2secs). *See also* mystery cults; Platonism

absence of priests and sacred scriptures freed minds

(98:1.5) (98:2.7) (98:6.1)

advanced ethical system practically without Deity (98:2.11)

annual ritual bathing (85:4.1)

beliefs

30 stones revered (85:1.3)

defilement arose from pork, garlic, and menstruating
women (84:4.8)

in 3 souls (86:5.17)

in immortality, provisionally (195:2.8)

in oracles (90:2.8)

man descending from perfection to destruction (148:4.9)

matter as shadow of spirit (12:8.16)

triad gods (104:0.3)

weak men have weak souls (86:4.8)

did not promise salvation or quench spiritual thirst,
therefor perished (98:2.1)

distinction between inanimate and animate (103:6.10)

exalted beauty (191:5.3) (196:3.19)

G. had philosophy and science, but hardly a religion
(130:3.5) (155:1.4)

influence

of Amenemope (95:4.4)

of Ikhnaton (95:5.14)

on Christianity (98:7.10) (195:0-1secs)

intelligent Greeks never regarded Greek gods seriously
(98:1.4) (98:2.4) (195:1.6-7)

mythology more aesthetic than ethic (98:1.6)

orgiastic plunge into mystery cults (98:2.10-11)

philosophy aimed at emergence of individual (195:1.1)

promised salvation from disharmony (5:4.5-8)

source of mythological traditions (80:7.5)

thought contrasted to that of Hebrews (98:2.7-9)

was trivial and venal (98:3.2)

watchword was "know yourself" (5:4.8)

greed. *See* envy

Greeks. *See also* Greece

backbone of early Christian church (195:3.6)

carried Christianity to whole Roman Empire (195:0-1secs)

contrasted with Jews and Romans (191:5.3)

favored monogamous marriage (83:6.3)

great teachers, artists, traders, and colonizers (80:7.12-13)

individual Greeks

Alexander the Great *q.v.*

Anaxagoras (98:2.6)

Aristotle (98:2.6) (121:6.3)

contractor in Corinth (133:4.6)

inquiring Greeks *q.v.*

mistress of inn in Corinth (133:4.8)

philosopher in Athens (133:5sec)

philosopher in Ramah (146:3.1-2) (148:8.2)

physician in Rome (132:4.5)

Plato (92:5.12) (98:2.6)

Rodan of Alexandria *q.v.*

Sato, leader of Adamsonite settlers (80:7.3-4)

not much interested in philosophy of self-realization, abstract
Deity (98:2.10)

plunged into intellectual stagnation, moral depravity, and spiri-
tual poverty (98:2.10-11)

recognized disease results from natural causes (90:3.9) (90:4.9)

treated women better than most (84:5.6)

understood evolutionary character of human progress (74:8.5)

willing to borrow good ideas (195:1.3)

green race (64:6.17-20). *See also* races

destroyed and absorbed remnants of orange race 100,000 years
ago (64:6.11,13,18) (64:7.14,16)

destruction

by 15,000 B.C. (78:3.7)

enslaved and absorbed by yellow, blue, and indigo races
(51:4.6) (64:6.18-20)

race is particularly subject to destruction (52:2.5)

virtually destroyed themselves by war (64:7.7)

Fantad

on 24 counselors (45:4.9)

revival of culture under, 350,000 years ago (64:6.17)

in southern Europe in 15,000 B.C. (64:6.11,13,18) (64:7.14,16)

India absorbed much of (64:6.18) (79:2.2)

indigo in Sahara carried extensive strains of (78:1.10) (80:1.4)

less able group (64:6.17)

persisted in Burma, India, Indo-China, southern Pacific islands
(64:6.18) (78:1.9) (79:6.2-3,7)

strains of giantism (51:4.2) (64:6.19)

Greenland

Andonite migration to (64:7.16-18) (78:1.5)
connected Europe to North America (59:5.20) (61:1.12)
geology (59:1.17) (59:4.14) (60:4.3) (61:1.12) (61:2.3) (61:3.1)
(61:5.4) (61:5.6)
slow westward drift (58:4.3)

greensand marl (60:3.9)

greetings. See salutations

Gregorian calendar

used in Urantia Papers (57:0.1) (126:3.1)

grief. See anxiety; depression; fear; sorrow

groups. See also co-operation; family; fellowship of believers;
friendship; individual, the; parts and the whole

3 persons are minimum group (10:2.3) (39:3.6)

celestial involvement

Creator Son rules in relations between *g.* (32:4.3-4)
dispensational resurrections keep *g.* together for long effective service (30:4.13)

g. under jurisdiction of social architects (39:3.4-6)

mind planner seraphim organize teamwork on mansion worlds (48:6.24-25)

selective assorters group morontia personalities for projects (48:2.24)

Solitary Messengers contribute to development of group identity in spirit beings (23:4.1)

Spirit of Truth lessens self-assertiveness of *g.* (194:3.18)

transition from universe phases usually by classes (37:6.5)

leadership. See also leadership

effectiveness of *g.* depends upon leadership (81:6.37)

leadership unflinchingly provided for *g.* (181:2.16)

legislative and judicial authority vested in (159:1.6)

mortals may reassociate for service on mansion worlds (39:3.5)

Paul was a great organizer (195:0.6)

perfecting ability to live in intimate contact with lessened irritability (43:8.9)

primitive man recognized advantage of association (69:2.3)

solution of Chinese irrigation problems demanded group cooperation; fostered interdependence (79:8.6)

spirit gravity creates cohesiveness among believers (7:1.6)

submitting the self to disciplines of (43:8.4)

survivors depart for Jerusalem in (47:9.3)

Thomas abided by group decisions (139:8.8)

value of groups

accomplish more permanent things by working with brethren (181:2.22)

g. anticipate and transcend individual capacities (106:3.4)

man benefits by loyalty to human associations and temporal institutions (100:2.6)

members reap benefits and suffer consequences of others' actions (12:7.11) (54:6.3-4) (67:7sec) (145:2.8)

organized *g.* vastly stronger than sum of individuals (10:5.2) (68:1.4-5)

partnership technique quadruples achievement possibilities (43:8.11)

progress of each individual augmented through achievement of group (100:0.1)

spiritual growth stimulated by intimate association with other religionists (100:0.2)

value of group is square the number involved (133:5.6)

growth. See also balance; progress; spiritual growth

finite growth

fullness of evolution will exhaust capacity for (117:5.14)

terminates with completion of Supreme (117:2.2)

indicated by progress, not products (100:1.3)

intellectual acquisition part of universe *g.* (37:6.6)

nature of growth

always unconscious (100:3.7)

augmentation of status (117:2.2)

confusion goes before *g.* (99:6.1)

decisions open up new capacity for *g.* (115:3.16)

evolution is cosmic technique of (100:3.7)

greatest where external pressures are minimum (103:5.11)

infinity of God means eternity will not exhaust (106:7.6)

man cannot cause *g.*, only supply favorable conditions (100:3.7)

overrapid *g.* is suicidal (39:4.12)

prejudice and ignorance are chief inhibitors of *g.* (100:1.2)

problems of *g.* (100:4sec)

punctuated by transient goal attainment (118:0.10,12)

should be lifelong (100:1.2)

Supreme is source of evolutionary *g.* (117:2sec)

occurs because

innate drives toward *g.* function unless inhibited (100:1.6)
interassociation of Original, Actual, and Potential result in possibility for *g.* (115:3.9)

of creature-Creator partnership (116:0.3)

of innate search for destinies commensurate with infinity source (105:5.5)

of nature of Sevenfold, Supreme, Ultimate (115:3.9)

of partiality and incompleteness of existence (115:7.1)

time lag provides opportunity for (106:1.1-2)

philosophy, religion, and science welded together by wisdom, faith, and experience (98:2.12)

some persons too busy for (100:1.2)

unification of mathematic logic, mind-reason, and spirit-faith in personality (16:6.10)

grudges. See revenge

guardian angels (113:0-1secs). See also guardians of destiny; resurrection; seraphim

after subjects' death

accompany defeated wards if remanded (25:8.10)

attend youths in probationary nursery (47:2.6)

group guardians reassemble their subjects in resurrection halls (113:6.7) (189:3.2)

hold survivors' souls as sacred trust (30:4.15) (47:3.3) (49:6.4) (113:3.4) (113:6sec)

indispensable to terrestrial escape (49:6.4)

part with mortal associates before flight to Havona (26:4.11)

respond to roll call of justice for nonsurvivors (113:6.8)

sponsor subjects' new morontia form (30:4.15)

survivors first see *g.a.* on mansion worlds (113:7.1)

all volunteer for their assignments (113:2.3,7)

arrive on inhabited worlds with first Adjuster (40:5.9) (49:6.4)

assigned in accordance with human intelligence, spirituality, and destiny (113:1.2)

called guardians of destiny when assigned to a single human (113:2.1)

came in great numbers in days of Onagar (63:6.9)

cherubim and sanobim always associated with *g.a.* on earth, but not on mansion worlds (38:7.3) (38:8.5)

many who rebelled have repented; now detained (113:6.10)

may serve on a planet for ages; become custodians for thousands of souls (113:2.4) (113:6.9)

midwayers indispensable to (77:8.4)

number hairs of head (165:3.4-5)

seraphic guardians ministering to groups (113:0-1secs)

guardian angels (*continued*)

study in schools for seraphim on mansion worlds (113:7.2)
technique of service
act to make best use of course mortals choose (113:5.4)
constantly manipulate mortal environment to augment cosmic insight (113:3.5) (113:4.4)
do not invade sanctity of human mind or manipulate human will (113:5.1)
help mortals independent of prayers, appeals (113:5.3)
intrude only in emergencies, on direct orders (113:5.4)
most active when Adjusters are least active (113:4.5)
no communication with subjects' indwelling Adjusters (113:4.5) (113:5.1)
physical contacts with mankind are very unusual (113:5.5)
guardians of destiny (Paper 113) (39:8.5-8). *See also* guardian angels; resurrection; seraphim
after subjects' death
custodians of mind patterns and soul realities between death and resurrection (113:3.4) (113:6.1.5)
forever in communication with former wards (113:7.6)
hold survivors' souls as sacred trust (30:4.15) (49:6.4) (113:3.4) (113:6sec)
possible immediate resurrection for mortals with (112:4.12) (112:5.10)
retain soul, static formulas of identity, essential to repersonalization (112:3.5) (112:5.13)
sponsor subjects' new morontia form (30:4.15)
tribunals must absolve from blame if subjects fail to survive (108:5.10) (113:6.3)
assignment
2 assigned to each mortal; complement of being is recorder (113:1.8) (113:2.7.9)
according to circle attainment, spiritual consecration, enrollment in reserve corps (113:1.5-8) (113:2.1)
brought Adjusters prior to Spirit of Truth (108:2.6)
in accordance with human intelligence, spirituality, and destiny (113:1.2)
to all 3rd psychic cyclers (49:6.8,13) (55:4.2) (110:6.14) (113:1.8) (113:2.1)
to all surviving Adjuster-fusion mortals (39:8.5-8) (113:2.1)
to reservists (114:7.2)
destiny
most enter Corps of Mortal Finaliters (39:8.10)
pair achieves spiritual bi-unification on Seraphington; fuse with non-Adjuster Father fragment (113:7.8)
some become mind planners if wards fail to survive (48:6.24)
surest seraphic passport to Paradise is service as guardian of destiny (39:1.6) (39:8.4-5) (113:7.7)
develop abiding affection for their human associates (113:2.5)
Jesus sent his personal guardian away while on Mount Hermon; had no personal guardian after his baptism (123:2.2) (134:8.2,8) (136:4.10)
majority detach from subjects during Havona (39:8.7-8)
midwayers are interpreters for *g. of d.* in light and life (55:4.8)
Rantowoc first to receive (113:2.2)
technique of service
correlate, unify, and personalize impersonal spirit influences for subject (113:3.1-5)
gain experience on non-Adjuster fusion worlds (113:2.3)
influence mortals in every manner consistent with dignity of personality (113:5.1)
midwayers indispensable (77:8.4)

ministry more effective in light and life (55:4.2) (55:6.4)
statement in extenuation of difficulties (111:7.4-5)

guardians of health and life. *See* Caligastia one hundred

guests. *See* hospitality

guilt. *See also* forgiveness; shame; sin

arises from

failure to resolve ego contentions (103:5.4)

interrupted spiritual communion, lowering moral ideals (103:4.3)

sense of separation from Father's full approval (174:1.4)

violating mores, which is not necessarily sin (89:10.3-4)

dealing with guilt

be not downcast by failure to forget regrettable experiences (156:5.8)

Jesus destroyed basis of all fictitious *g.* (103:4.4)

refuse to harbor feelings of *g.* (156:2.7)

detected by ordeals of poison, fire, and pain (70:10.5-7)

Peter crushed after denying Jesus (184:2.8-9,13)

Guites

defeated Sumerians (78:8.10)

gulf

between matter and thought, material mind and spiritual love (112:2.10)

vast *g.* between the human and the divine (110:4.5)

Gulf of Mexico (59:2.7)

marine life evolved in (59:6.9)

Gulf Stream (29:2.15)

ancient course (59:1.17)

functioned in Miocene as today (61:3.9)

gulls (61:2.12)

Guru Nanak

recent religious leader (92:5.8)

synthesized Sikhism (92:5.15)

gypsum (60:1.1)

gyroscope

illustrates effect of antigravity (9:3.3)