

Topical Index for The Urantia Book

H Listings

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nature and constitution (*continued*)

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- celestial artisans (44:2sec)

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2. color workers *q.v.*
3. light picturizers *q.v.*
4. historic pageanteers *q.v.*
5. prophetic artists *q.v.*
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historic pageanteers

- heavenly reproducers, celestial artisans (44:2.6)

Hebrew language

- alphabet from Philistines; little writing until 900 B.C. (74:8.9)
- distinctly Andonite (80:8.2)
- Jesus spoke (123:2.14) (123:5.1,4)
- not a written language at time of exodus from Egypt (96:5.2)
- spoken by priests and rabbis in times of Jesus (121:6.2)

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- author understood mission of Melchizedek (93:9.11)
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- herding reduced effort necessary to secure food (69:6.7)
- looked down on farmers (81:1.4)
- men lived on increase in flocks in pastoral era (68:5.7)
- mother-family came to speedy end under herder mores (84:2.6)
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Herod Antipas (152:6.5) (174:2.4)

- animosity with Pilate (185:3.8)
- character
 - apostate Jew; believed nothing, feared everything (154:0.2-3)
 - evil doings (135:3.4)
 - murdered Bethlehem babies (122:10sec)
- James of Safed was minor official of *H.A.*; Chuza was steward (150:1.1) (158:4.3)
- Joseph killed working on *H.A.*'s palace in Sepphoris; *H.A.* decreed no wages due (126:2.1) (126:5.7,11) (185:4.1)
- Joseph preferred *H.A.* to Archelaus (123:0.5)
- many of *H.A.*'s household believed in Jesus (147:0.2)
- position

- brother of Tetrarch Philip (153:1.1)
- son of Herod the Great; governed Galilee and Perea during Jesus' youth and ministry (121:2.11)
- tetrarch; wicked Idumean (185:4.1-2)

- rebuilt Sepphoris and cities of Galilee (121:2.11) (185:4.1)

regarding Jesus

- arrayed Jesus in old royal robe (185:4.3) (186:4.1)
- change of heart regarding Jesus (156:6.8)
- dared Jesus perform a miracle (185:4.2)
- decided to kill Jesus or drive him away (171:4.4-6)
- Jesus called "fox" (126:5.7) (171:4.6)
- Jesus left Galilee to avoid (141:1.1)
- Jesus refused to speak to; would not work for (128:2.6) (185:4sec) (186:2.2)
- knew Sanhedrin would not give Jesus a fair trial (154:3.2)
- permitted Sanhedrin to seize Jesus on religious charges (148:7.3) (154:0sec) (154:3sec)
- resurrection of Lazarus alarmed (171:4.5)
- sent observers for information on Jesus; to see if Jesus were John risen from dead (137:7.4) (145:3.12) (153:1.1)

regarding John the Baptist

- cursed with fear from killing John (185:4.3)
- imprisoned, beheaded John (135:10.2-3) (135:12.7) (144:0.2) (144:9.1) (175:1.4)
- talked with John about kingdom of heaven (135:12.3)

residences

- at Julius, Machaerus, Sepphoris, Tiberias (135:12.1-2) (150:3.1)
- Jerusalem home was Asmonean (Maccabean) palace (125:1.5) (128:3.5) (185:4.1)

Herod Archelaus

- deposed by A.D. 7 (124:6.2)
- Joseph feared *H.A.* would pursue policies of his father (123:0.5)

- palace in Jericho (171:8.2)
- parable of pounds based on experience of (171:8.2)

Herod the Great

- father of Archelaus (123:0.5)
- father of Herod Antipas; built harbor of Caesarea; died 4 B.C. (121:2.11)
- from Idumea (121:2.9)
- Maccabean palace was home of (185:4.1)
- ruled Judea; built temples for strange gods (121:2.9-10)

Herod the Idumean. See Herod the Great**Herodians**

- advocated restoration of Herodian dynasty (137:7.10)
- united in effort to discredit Jesus (174:2.1)

Herodias

- Herod Antipas's unlawful wife; hated John the Baptist (135:12.2,5-6)

Herod's temple. See Jerusalem temple**heroes**

- help children choose (140:5.14)
- man profoundly influenced by character of his (92:7.12)
- thief on cross saw a true hero (187:4.5)

herons (61:2.12)**Hertzian waves** (42:5.12)**Heshbon** (128:3.2) (159:0.2) (165:0.1) (171:3.2)**Hestia**

- Greek virgin goddess of hearth; became Vesta in Rome (98:3.3)

hewn stone, hall of. See chamber of hewn stone**Hezekiah**

- Hebrews worshiped serpents down to days of (85:3.3)

hidden things

- Father not in hiding (5:1.2,10)
- will all be revealed (150:4.2) (151:3.1) (165:3.2-3)

hides

- early people wrote on (66:5.9)

Hierapolis

- Leah prophethes of *H.*; Philip crucified at (139:5.11-12)

hieroglyphics

- early writing (69:4.7)

High Commissioners. See also Spirit-fused mortals

- accompany Paradise Sons on bestowal missions (37:5.8)
- act as friends of the court; race commissioners (37:5.5-7)
- in group Universe Aids (37:1.6)
- in Uversa personality register (30:2.145)
- number 1.5 billion in Nebadon (37:5.6)
- Spirit-fused mortals may become (37:5.1-10)
- work with court advisor seraphim to ensure charges against mortals are fairly stated (39:1.7)

High Son Assistants. See also Trinitized Sons of Perfection

- affectionate, loyal, humble, and supremely wise regarding concept they personify (22:10.8)
- are personification of some single universal ideal (22:10.2)
- carry out routine major and minor sector work (18:4.4-5)
- impart inexpressible illumination to deliberations (22:10.2-7)
- in Uversa personality register (30:2.61)
- not indwelt by Adjusters (22:9.5)
- not permanently assigned (22:10.7)
- number 8.75 million in superuniverses (22:10.7)
- of more distinguished performance than Celestial Guardians (22:9.1) (22:10.1)
- private secretaries to high superuniverse Sons (22:10.1)
- Trinity-embraced finaliter and Paradise-Havoner trinitized sons (18:4.4) (22:1.12) (22:10sec)

high spirit personalities of circuit control (unrevealed) (24:1.12)

Higher Personalities of the Infinite Spirit (Papers 23, 24)

in personality register (30:2.66-73)
 Master Spirit #3 directs many (16:3.6)
 orders (24:0.2)

1. Solitary Messengers *q.v.*
2. Universe Circuit Supervisors *q.v.*
3. Census Directors *q.v.*
4. Personal Aides of Infinite Spirit *q.v.*
5. Associate Inspectors *q.v.*
6. Assigned Sentinels *q.v.*
7. Graduate guides *q.v.*

residence in Jerusalem circles (46:5.21)

Hildana

woman taken in adultery; husband was Nazareth degenerate (162:3sec)

hills. See mountains

Himalayas

geology (59:3.3) (60:1.12) (60:3.15) (61:1.13)

Hindu Kush

growth of commerce (81:3.1)

Hinduism (94:4sec). See also Agni; Brahma; Brahman;

Brahmanas; Brahmanism; India; Indra; Rig-Veda; Soma; Trimurti; Upanishads; Vedas; Vishnu

affected Buddhism (94:9.3)

altar fires kindled with primitive fire drill (92:2.2)

beliefs

- atman conception of Adjuster (111:0.4)
- benefit of physical humiliation (89:3.4)
- cow sacred (89:1.5)
- levels of deity and divinity (94:4.2-7)
- triad gods (104:0.3)
- trinitarian concept of Being, Intelligence, and Joy (104:1.5)

combined multifarious deities into one spirituality (96:0.1)

friendly relations with house snakes (85:3.3)

Ganid's abstract of (131:4sec)

influenced by Jainism, Islam, Christianity (94:4.1)

integral part of social fabric of India (94:4.9)

most adaptive, amorphous religion ever to appear (94:4.8)

most ancient religion; most advanced for its time (92:6.3,14-15)

Nanak incorporated *H.* into Sikhism (92:5.15) (92:7.2)

preaches devotion (191:5.3)

religion of metaphysics (5:4.7)

Hindus. See Hinduism; India

Hinnom, valley of

Judas hanged himself in (186:1.7)

hippopotamuses (61:2.9)

entered Europe from Africa; lions virtually exterminated (64:4.7)

hunted by Neanderthals (64:4.2)

Hippos (138:9.3) (149:0.1) (159:1.1)**Hiram**

king of Tyre (156:4.1)

hirelings

at Nazareth rejection (150:7.3) (150:8.11) (150:9.3)

flee when danger arises (165:2.8)

history. See also archeology; records

administrative enactors, dramatists of sovereignty (44:2.9)

beginnings of universe. See creation

begins with creation of Havona (8:1.9)

Jews viewed as providence of God (121:7.7)

of Urantia (Papers 57-98, 121, 195) (104:1sec) (194:4sec)

primary midwayers are planetary historians (38:9.12)

record of man's age-long food struggle (68:2.5)

revealed facts in Urantia Papers are accurate (101:4.2)

sacred and profane *h.* (97:8sec)

survivors become familiar with local system *h.* (48:6.31)
 value

brings evaluation of past to bear on present (118:1.4)

inadequately reveals destiny (19:1.11)

mind of man requires starting point (8:1.10)

Vorondadeks are historians of local universes (35:5.7)

Hittites

Andonite stock (80:8.2)

constantly raided tribes of Palestine (93:5.6)

organized and highly civilized (96:2.2)

taught Salem cult to descendants of Adamson (93:7.2)

Holdant

custodian of local system; holder of interned spirits; tertiary Lanonandek #19 (45:3.5)

holidays

prayer keeps holy days from reverting to (91:1.1)

Holocene. See also geologic ages

postglacial period; began 35,000 years ago (61:7.18)

Holy Area

area on upper Paradise (11:3.2-4)

residential area of 7 zones (11:3.3-4)

souvenirs of our material days found on (11:3.2)

Holy City. See Jerusalem**Holy Mother.** See also Mother of God cult

Tibetans pray to (94:10.2)

holy of holies

in Jerusalem temple; only high priests and Nazarites permitted to enter (135:1.2)

young Jesus wondered what lay behind veil of separation (125:2.5) (125:5.3)

Holy Spirit. See also Spirit of Truth; spiritual rebirth

adjutant mind-spirits' work antecedent to work of (36:5.16)

baptism with (137:8.10)

Christian ceremony bestowed *H.S.* accompanied by breathing on candidate (86:5.13)

Jesus' instruction regarding (138:5.2)

John the Baptist said Jesus would baptize with *H.S.* (135:7.2) (135:9.4.7)

Master Spirit's involvement in bestowal (16:4.13)

mortals can know; be conscious of (9:2.5)

nature of the Holy Spirit

confined to local universe (8:5.3)

does not indwell individual minds (34:5.6)

increasingly effective when mortals obey divine leadings (34:5.5)

initial supermind bestowal; universally bestowed (92:0.4) (103:0.1)

enables possessor to choose Adjuster (34:5.4) (108:2.2)

more effective in light and life (55:6.4)

spiritual circuit of local universe Mother Spirit (8:5.3)

(9:2.5) (15:9.13) (34:4.3,7) (36:5.16) (101:3.2)

(103:0.1) (194:2.11-12)

searches all things (28:5.22)

spiritual reason is endowment of (101:3.2)

holy water

remnant of water fetish (88:1.2)

sprinkled on newborn to prevent ghost interference (84:4.6)

used in Mithraic and Christian ritual (98:6.4)

water priests used to wash feet in; best ghost protection (87:6.12)

home (Paper 84). See also child-rearing; family; house; marriage

acceptance of gospel immediately improves home life (177:2.6)

home (*continued*)

evangelists to abide in same *h.* in a city (163:4.6) (163:4.14)
 few modern homes as good as Jesus', John Mark's (177:2.6-7)
 founded on full sex equality (52:2.7)
 founded on male sex restlessness, female mother love (68:2.6)
h. is where woman is (68:2.6)
 history
 dates from Dalamatia (52:2.6-7) (66:7.4) (84:7.8)
 early *h.* was family gathered about fire (69:6.3)
 evolution in design (81:2.15-17)
 institution not much before Nodites and Adamites (84:7.8)
 laws and practices in continental nation (72:3sec) (72:7.6)
 mores designed to stabilize (84:7.3-7)
 leaving *h.* for sake of kingdom (163:3.4)
 love of *h.* not augmented by unwise pursuit of pleasure (84:8.4)
 modern civilization at standstill in safeguarding (81:6.25)
 morontia and spirit beings have homes (44:3.1-2)
 religion and children are great unifiers of family life (99:4.2)
 self-maintenance and self-perpetuation real objects of *h.*; self-gratification incidental to (68:2.9)
 value of the home
 civilization's most useful and sublime institution (81:6.23) (82:0.1) (84:0.1) (84:6.8) (84:8.6) (114:6.13)
 embraces 3 essential functions of human existence (84:0.3)
 find highest joy in establishing (167:5.7)
 h. building should be center of all education (84:0.1)
 progenitor of true morality (84:7.30)
 stabilizes personality through compulsion of necessitous adjustment to diverse personalities (84:7.30)
 whole afterlife happier because first 8 years spent in well-regulated *h.* (177:2.4-5)

home designers and builders

divine builders, celestial artisans (44:3.2)

homeless

bring home (147:8.3)

homesick Phoenician

Jesus' comforting words to (133:6.2)

Honan

advanced Chinese civilization (79:7.1,5)
 Andite settlements (79:7.1)
 hydraulic problems of agriculturists in (79:8.6)

Honen Shonin

taught God concept in Amida Buddha; faith (94:12.2-3)

honesty. *See also* fraud; lying; truth

base life on highest truth (110:3.7)
cf. mistake always to speak one's mind (180:5.5) (181:2.21)
 early traders regarded it permissible to cheat strangers (69:4.3)
 face facts of life (133:4.11) (193:4.9)
 following truth wherever it leads, and regardless of conclusions (3:5.10) (103:7.5)
 fruit of the spirit (193:2.2)
 Jesus embraced truth regardless of apparent source (126:3.8)
 regarding property, *h.* originally rested on superstition (69:9.9)
 truth makes man free (52:5.4) (101:6.10) (141:7.6) (143:1.4) (162:7.2) (194:2.2) (194:3.5)
 truth must strike in heart with living roots (151:2.2) (177:5.2)

honor. *See also* glory; pride; respect; self-respect

futile without an audience to parade before (68:2.10)
 historically
 primitives desired (69:5.7)
 wealth early became badge of social distinction (69:5.13)
 Zebedee sons sought (171:0.5)
 incessant clamoring of inescapable self for *h.* (3:5.13)

sacredness of personal honor (196:0.7)
 seek only what belongs to you (156:5.19)

hopes

entertaining false *h.* leads to disappointment and frustration (97:8.4) (137:6.5)
 eye has not seen what God has prepared (11:4.5) (24:6.2) (43:6.8)
 fondest *h.* must sometimes die for new opportunity (48:6.36)
 fruit of the spirit (193:2.2)
 grandeur of trust (3:5.8)
 hope springs eternal in human breast (181:1.7)
 hope transcends all fear because of God's love (34:6.13)
 Jesus repeatedly dashed apostles' *h.* (139:0.1) (145:4.3) (153:1.3) (153:5.1) (157:4.1) (158:5.4)
 lessen expectations to reduce disappointment (192:2.10)
 man earns status by his (3:5.16)
 spirit-born individuals calm while keenest *h.* crash (100:2.8)
 transformation of faith engenders hope (101:10.8)

horde

most primitive society was (70:3.1)

Horeb. *See* Mount Sinai**hormones**

chemical reactions resulting from (65:6.6)
 pituitary glands in relation to spirit reception (49:5.19)

hornets

anger is stone thrown into nest of (48:7.20)

horsepower

drop of water contain 100 *h.* exerted over 2 years (41:7.13)

horses

appearance (61:1.9) (61:2.9) (61:3sec) (61:4.4-5) (61:5.7)
 extinct in America before arrival of red man (61:4.5) (61:7.15)
 in general use by 5000 B.C. (81:2.12) (81:3.6)
 intelligence approaches that of elephant (61:3.6,10)
 stealing *h.* once capital offense (70:10.15)
 tend to flee when frightened (61:3.10)
 value
 Andites of Turkestan first extensively domesticated (81:2.12)
 determined dominance of Andites in Occident (80:4.4)
 for food, travel, agriculture, war (61:3.11)
 hunted by Neanderthals (64:4.2)
 not domesticated in days of Prince's staff (66:5.5)
 offered barbarians tremendous military advantage (78:8.3)
 Vishnu shown with horse's head (85:3.4)

Horus

battle with Set (95:2.6)

Hosea

Father spoke through (155:6.2)
 preached hope and forgiveness through repentance rather than sacrifice (97:4.5-6)
 secret writing began Old Testament (97:9.20)

hospitality. *See also* friendship

guest friendship was temporary hospitality (70:3.9)
 minister as one entertaining children of Most High (133:4.8)

hostility. *See* hatred**hosts to celestial visitors**

Morontia Companions; entertain superhuman groups (48:3.10)

house of Fad

library of Dalamatia (66:5.9)

houses. *See also* home

house divided soon brought to desolation (153:4.3)
 house-to-house visitation (141:8.1) (142:8.1) (146:3.9) (151:0.2) (163:7.3)
 move not from house to house (163:1.3)

housetops

proclaim gospel from (150:4.2)

huddling proclivity

of ultimatons (42:7.10)

Hudson Bay

granite elevations belong to preoceanic ages (57:8.12)
meeting between Indian tribe and Eskimo group (64:7.19)

Hudson River

Great Lakes once emptied through (61:7.10)

human nature. See mortals: human nature

human rights (70:9sec). See also government: principles of government

associated with social duties (81:5.4.6)
grants to individual curtail all others (70:11.2)
men's rights are not women's rights (84:5.11-12)
natural rights are old social rights (70:9.13)
no more than rules of the game (70:9.13)
society should fairly administer (70:9.17)
woman got rights when time came (84:5.4)

human sacrifice. See sacrifice: human sacrifice

humanism. See secularism

humans. See mortals

humiliation

all tribal reactions grew out of effort to avoid (68:4.2)
Jesus' hour of (184:4sec)
primitive concepts (89:3sec)
savages believed spirits derived satisfaction from (89:0.2)
serving with Jesus in (182:1.6)
supreme tribal disgrace was failing puberty tests (70:7.7)

humility. See also meekness; submission

before God is appropriate (149:6.10)
causes one to be exalted (175:1.10)
childish when self-conscious and attention-craving (149:6.9-10)
God dwells with the contrite and humble (97:7.12) (149:6.11)
happy are the humble, the poor in spirit (140:3.3) (140:5.7)
humbly receive credit for Adjuster's endeavors (110:7.10)
Jesus asked why someone called him good (196:0.9) (196:2.2)
lean not upon one's own understanding (131:2.8)
normal consciousness of smallness, mortal shortcomings,
essential for religious growth (100:1.5) (100:6.4)
once was attempt to deceive envious spirits (87:5.6-7)
parable of Pharisee and publican (140:5.7) (151:4.5)
purge me from secret sins (146:2.13)
safety only when soul craves reproof (131:3.6)
sit not in chief seat (167:1.5)
spiritual progress predicated on recognizing spiritual poverty
(100:2.1)

humor

angels enjoy our real *h.* (38:2.1)
echoes of a backward glance; based on recalling past
(48:4.19-20)
function
automatic safety valve preventing sustained self-contemplation (48:4.18)
demonstrates absurdity of much causing concern (48:4.6)
discounts anxieties of present (48:4.6)
divine antidote for exaltation of ego (48:4.15)
lessens shock of unexpected fact or truth (48:4.18)
prevents injurious nervous tension (48:4.19)
hearty when portraying one's supposed superiors falling victim
(48:4.13)
Jesus' rare good humor (129:4.4)
Jews lacked (156:2.8)

Joys of Existence seek to improve (28:5.16)

legacy of Adamic race, Andites (48:4.13) (63:4.2) (74:6.7)
(78:5.8) (80:5.7)

primitive men have no capacity for (48:4.16) (66:5.29)

religion exalts all true (99:4.1)

reversion directors promote (30:3.7)

spirit humor

grows out of faith in God's loving overcare (48:4.7)
higher spirits engage in reminiscent *h.* (44:3.4)
never accentuates misfortunes of weak and erring (48:4.1-7)
reminiscent, current, and prophetic types (48:4.4-7)
Urantian *h.* is vulgar and unkind, but comparatively keen
(48:4.13,19)

hunchbacks

regarded as fetishes (88:1.9)

hunger

brought prodigal son to his senses (169:1.8)
constant urge of early man (63:6.3,5)
external restraint to free will (118:8.5)
h. strikes are modern analogue of old-time retaliation (70:10.10)
led to food raids among primitives (70:1.8)
led to primitive food-gathering lines (68:5.3)
of open lands stimulates invention and resourcefulness (64:1.3)
primitive man only thought when he was hungry (68:2.5)
spiritual hunger
none in Divine Presence (34:6.8) (48:6.11)
of unspiritualized mortal mind (34:6.8)
those believing in Jesus will not experience (153:2.7-9)
urge led to accumulation of capital (69:5.3-4)

hunters

blue men became expert (68:5.5)
climate made unprofitable for Asian Andites (79:1.4) (81:3.1)
did not enslave; either adopted or killed captives (69:8.4)
evolve into farmers via herding (81:1.5)
family incompatible with unsettled life of (52:2.8)
friction with agriculturists (68:5.11) (81:1.4)
hunting stage of civilization (68:5.4-5)
in Andite era, only extensive hunting areas were in North
America, north of Turkestan (81:6.4)
Neanderthals were great (64:4.2)
sex rewards improved Neanderthal skills (64:4.12)

hurry. See haste

hybridization. See also genetics

of superior dissimilar stocks yields vigorous strains (82:6.5-11)
stronger and better races result from interbreeding those with
superior inheritance (64:6.32)

Hydra (65:2.5)

hydrogen

astronomic dust cloud clusters (58:3.1-4)
electron weight relative to a *h.* atom (42:6.7)
in primitive ocean (57:8.3)
in solar-energy reactions (41:8.1-2)
science could not have predicted water molecule from (12:9.3)

hyenas

African tribes teach they descended from (74:8.5)
entered Europe from Africa (64:4.7)

hygiene. See sanitation

hypnosis

autohypnosis induced by staring at navel (90:1.4)
medicine men induced temple sleep for healing (90:4.4) (90:1.4)
shamans utilized power of suggestion (90:2.1)

hypocrisy

Father loathes (140:8.21) (149:6.11) (153:3.3-7)

hypocrisy (*continued*)

leaven of Pharisees (165:3.2)

Sanhedrin disloyal to truths they professed (178:1.16)

sin of rulers is saying what is good but not doing it (175:1.8)

hypotheses. *See* theories

Hyrcanus, John. *See* John Hyrcanus

hysteria

confirmed belief in witchcraft (88:1.9)

confused with demon possession (77:7.6-7)

many shamanesses were hysterics (90:1.2)