

Topical Index for The Urantia Book

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Infinite Capacity. See also Unqualified Absolute

I AM static-reactive, the Unqualified Absolute (105:2.10)

Infinite Mind. See also Infinite Spirit

function of Infinite Spirit (116:1.3)

reflectivity proves universe presence of (28:3.2)

Infinite Potential. See also Deity Absolute

I AM self-qualified, the Deity Absolute (105:2.9)

Infinite Spirit (Papers 8–9)

7 sacred worlds of (13:0.5) (13:4sec)

accepted Michael's bestowal at transfiguration (158:3.3)

Adjusters entirely outside mind circuits of (6:6.3)

also known as

Conjoint Actor (8:2.2) (9:1.1) (17:8.1) (28:3.2)

Conjoint Creator (8:1.7) (8:3.3) (9:1.1) (9:3.5) (34:1.2)

God of Action (8:1sec) (9:3.6-7)

Infinite Mother Spirit (14:6.34)

the Spirit (8:1.10) (8:3sec)

Third Person of Deity (8:1.2,7)

Third Source and Center (8:1.8) (8:2.3) (9:3.5-8)

Universal Intelligence (24:2.1)

apparent ancestor of motion, change, relationship (9:1.1)

appearance (0:3.22) (10:2.3) (105:2.7)

conceived in eternity by Father and Son (8:0.3) (8:1.1-2) (8:3.1)

eternalized concurrently with Havona (8:3.1)

personality cycle complete upon personalization of (8:1.1)

Father and Eternal Son found union in (8:3.1) (118:9.8)

ascenders recognize *I.S.* on 5th Havona circuit; first Deity to be recognized (8:3.7-8) (26:7.1,5-6)

defined as (8:2,6secs) (9:1sec)

Absolute Mind; Infinite Mind (8:6.3) (9:1.1) (9:4sec) (116:1.3)

Absolute of actuality (115:3.7-10)

an Absolute of Infinity (105:3.5)

Conjoint Actor, Third Person of Deity (0:2.14) (14:6.17)

Father and Son's infinite agent of mutual expression and action (8:0.1-3)

member of triodity of actuality (104:5.2)

part of God the Sevenfold (116:5.9)

source and convergence of all mind (0:3.14) (0:5.5) (2:7.7) (8:6.3) (9:1.1,4) (56:3.1) (105:3.5)

spirit of God (8:5.5-6)

family of Infinite Spirit (Papers 23–26) (9:8sec)

are Act of God (10:3.3)

central personality registries kept on Paradise spheres of

Infinite Spirit (17:1.6)

children are living ladder whereby man climbs from chaos to glory (9:8.25)

children of *I.S.* referred to as daughters of God (38:2.2)

in personality registers (30:1.70-91) (30:2.65-89)

largely independent of space (34:3.2-3)

lowest expression of *I.S.* is in angels (40:5.2) (50:1.1)

orders of personalities (9:8.14-23) (38:0sec)

Higher Personalities of Infinite Spirit (Paper 24) (30:2.66)

1. Solitary Messengers *q.v.*

2. Universe Circuit Supervisors *q.v.*

3. Census Directors *q.v.*

4. Personal Aids of the Infinite Spirit *q.v.*

5. Associate Inspectors *q.v.*

6. Assigned Sentinels *q.v.*

7. Graduate Guides *q.v.*

Messenger Hosts of Space (Paper 25) (30:2.74)

1. Havona Servants *q.v.*

2. Universal Conciliators *q.v.*

3. Technical Advisors *q.v.*

4. Custodians of Records *q.v.*

5. Celestial Recorders *q.v.*

6. Morontia Companions *q.v.*

7. Paradise Companions *q.v.*

Ministering Spirits of Time (Paper 26) (30:2.82)

1. supernaphim *q.v.*

2. seconaphim *q.v.*

3. tertianaphim *q.v.*

4. omniaphim *q.v.*

5. seraphim *q.v.*

6. cherubim and sanobim *q.v.*

7. midwayers *q.v.*

Supreme Spirits

1. Seven Master Spirits *q.v.*

2. Seven Supreme Executives *q.v.*

3. Reflective Spirits *q.v.*

4. Reflective Image Aids *q.v.*

5. Seven Spirits of Havona Circuits *q.v.*

6. local universe Mother Spirits *q.v.*

7. adjutant mind-spirits *q.v.*

Universe Power Directors (30:2.90-115)

1. Seven Supreme Power Directors *q.v.*

2. Supreme Power Centers *q.v.*

3. Master Physical Controllers *q.v.*

4. Morontia Power Supervisors *q.v.*

unrevealed beings (30:1.87)

Infinite Spirit (*continued*)

family of Infinite Spirit (*continued*)

provides evidence for universe tribunals (10:6.3-4)

Seven Master Spirits are primary personalities of (9:8.2)

(10:2.7) (13:4.2) (16:0.1) (16:2sec) (17:8.9)

some beings not unqualifiedly personal to others (9:8.7,20)

truly understand mortals (9:0.3)

Father treats *I.S.* as equal (133:2.2)

flash presence of (15:9.8)

functions of Infinite Spirit

activator of Paradise pattern (9:3.8) (105:3.5) (116:5.14)

agencies ceaselessly manipulate all forces and energies

(9:0.1) (9:0.4) (9:3.8)

agencies of *I.S.* handle our practical daily affairs (5:3.5)

ancestor of cosmic mind (9:5.4) (9:7.3-4) (12:6.3) (16:9.15)

antigravity (9:1.7) (9:3.2-3)

bestows Third Source personality (9:8.6-12). *See also* Third Source personalities

can act for Father in bestowal of personality (9:8.10)

compensates for incompleteness of evolutionary Deity – the

Supreme and the Ultimate (9:1.6) (116:4.2)

correlator of all actual reality (9:1.3) (104:4.43)

draws all divine and perfect ideas and values in his mind circuit (9:6.2)

draws all intellectual values Paradiseward (14:2.8)

draws near all creatures as a person in angels (8:4.6)

Eternal Son only attained through *I.S.* (8:3.7-8) (8:6.2)

executive agency for Father-Son partnership (7:4.6)

(8:0.1-3) (8:1.3) (8:3.5) (9:3.7) (10:1.4) (10:2.4)

(10:3.3) (16:2.2) (105:2.7)

exerts personal presence only in Paradise, Havona (16:2.3)

finite energy and spirit held together by mind presences of

(8:2.5) (9:0.2) (9:1.4) (12:6.3) (12:8.7) (56:2.1-3)

(103:7.3) (115:3.14) (116:3.2)

fragmizes portions of his spirit to indwell Spirit-fusion

mortals (30:1.101) (49:6.6) (107:1.7)

has dedicated all to mortal ascension plan (8:3.5)

initiates motions of space (12:4.3-4)

life comes into being by action of (130:4.7)

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ministers combined love of Father and Son (8:4.5)

ministers to minds, even of most primitive living things

(8:4.1.5) (9:5.3) (42:10.7)

personal presence of actual ministry in Havona (8:4.3)

providence is domain of (9:1.3)

relation to universe (Paper 9)

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in superuniverses, *I.S.* speaks only through Seven Master Spirits (16:2.2)

in Uversa personality register (30:2.13)

Infinite Mind is a law in itself (9:6.6)

mind of *I.S.* is adequate to endow an infinite universe (9:5.1)

mortals can know presence of *I.S.* in the Holy Spirit (9:2.5)

nature of the Infinite Spirit

absolute only in domain of mind (9:1.5) (9:4.3)

action—motion, change, modification, co-ordination, stabilization, equilibrium (9:3.5)

altogether like Father (9:0.5) (169:4.10)

eternal; divine personality (8:0.4) (8:2.1) (8:6sec) (10:3.5)

existential Deity synthesis of personality and power (8:0.4) (56:7.3) (104:5.6)

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oneness with Father and Son (10:0.2) (10:7.1)

personality of unlimited spirituality, absolute mind, prerogatives of energy manipulation (9:0.1)

revealed in bestowals of Paradise Sons (10:1.6)

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not all who attain Paradise can immediately discern (16:2.1)

participates or participated

in birth of local universe Mother Spirits (17:6.3-7)

in creation of Havona (8:1.4)

in everything except physical gravity, spiritual gravity, and

personality circuit (10:3.19)

in spheres of mind, matter, and spirit (10:3.19)

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with original Michael Son in Havona bestowals (8:4.3)

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presence of *I.S.* enshrouds Father and Son (8:3.8) (11:1.1)

reflectivity is secret of (13:1.10)

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seconaphim interpret mind of *I.S.* for Ancients of Days (28:4.4)

seraphic guardians correlate influences of (113:3.2)

Seven Master Spirits distribute *I.S.* to superuniverses (16:2.5)

Solitary Messengers traverse space over mind circuits of (107:6.5)

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Trinity Guides help Havona pilgrims find (26:7.2)

Infinite Upholder. *See also* Universal Absolute

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Father abhors *i.* (149:6.11) (159:3.9)
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Inspired Trinity Spirits (19:5sec)
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Inspired Trinity Spirits (*continued*)

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 man secured civil freedom through (81:5.5)
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 among primitives
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intelligence co-ordinators (tertiary supernaphim)
 broadcasters of superior seraphim associate with (39:2.15)
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intoxication
 among primitives
 belief effects of drugs due to supernatural forces (85:2.3)
 belief *i.* rendered one divine (69:5.11) (85:2.1) (88:1.9)
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- religion of Jesus not an opiate (194:3,3-4)
- Sumerians used opium as medicine (90:4.9)

introspection. See self-analysis

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- accelerates cultural development (81:6.9)
- economic freedom secured through (81:5.5)
- inestimable benefits of (81:2.14)
- post-Adamic dispensation is age of great (52:3.6)

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- motion of *i.* sometimes discernable by effects on visible (115:6.7)

ionization

- causes compass variation (58:2.9)
- heat in stratosphere ionizes oxygen (58:2.6)
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ionosphere

- temperature range; storms in (58:2.6,10)

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Iran

- Andite migration to (78:6.3) (79:1.1)
- Andites from *I.* invaded Europe with Andonites (80:9.6)
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Iron (city)

- Jesus worked in mines at (146:4sec)
- man from *I.* ridiculed in temple (173:1.6)

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- brought up in lava (58:7.6) (58:7.10)
- flint striking iron pyrites made sparks for fire (69:6.4)
- ore mined from Mount Sinai and Black Sea region (80:6.3)
- role in oxygenating blood (65:6.4)
- settled toward center of planet (57:7.1) (57:8.16)
- Urantia's density is about that of (41:4.3)

ironies

- Chinese state delayed by thoroughness of conquests (79:8.1)
- fatal weakness of Ikhnaton's gospel was greatest truth (95:5.9)
- further information regarding power centers would only add to our confusion (29:3.8)
- ignorance sometimes essential to success (13:1.6) (39:5.9) (138:7.1)
- national egotism has been essential to social survival (71:3.2)
- pottery discovered by observing burned clay hut (81:2.18)
- Simon Zelotes kept at work by belief Jesus would soon return (192:2.5-6)

- timing of submergence of Eden (73:7.2)

Iroquois. See also red race

- federation achieved primitive form of state (71:1.3-12)
- mother-family one reason statehood never achieved (84:2.2)
- reformed waste in funerals (87:2.10)

irrigation

- Adamites labored along rivers of Mesopotamia on (78:2.1)
- Caligastia 100 taught (66:5.2)
- Sumerians used irrigation canals for military defense (78:8.5)

irritation. See complaining

Isaac (Nazareth moneylender)

- offered to support Jesus' family if he joined Zealots (127:2.5)

Isaac (Old Testament)

- Abraham secured wife for (93:9.4)
- birth (93:6.5) (93:9.8)
- held to his father's teachings (93:9.5)
- sacrifice by Abraham (89:6.8)

Isador

- wrote Gospel of Matthew in A.D. 71 (121:8.5-7) (139:7.5)

Isaiah (first) (96:4.9) (126:4.2-5) (137:6.2) (142:5.4) (145:2.2) (147:8.1-4) (153:3.3)

- appeared in wake of arousal of Hebrew conscience (97:5.1)
- Jesus' birthday text from writing of (97:5.3) (123:5.11) (126:4.2) (140:3.2) (150:8.9) (190:5.4)
- monotheism not widely accepted until (92:6.17)
- preached beneficent king-deliverer (97:8.3)
- preached God's infinite wisdom and perfection (97:5.1-3)
- said Jerusalem would never fall (97:9.22)

Isaiah (second) (97:7sec) (126:4.6-7) (142:3.22) (174:5.3)

- counteracted racially egoistic Messiah concepts (97:7.13-14)
- Father spoke through (155:6.2)
- John the Baptist impressed by (135:4.4)
- most beautiful pronouncements about Father ever (97:7.9,13)
- prophet of Babylonian captivity (97:7.14)
- spoke of salvation by sacrifice and redemption (97:8.3)
- wrote chapters 40-55 in Book of Isaiah (97:7.4)

Ishtar

- Mesopotamian spirit of sex fertility (95:1.5-7)
- required one-time embrace of strangers (95:1.5)

Isis

- Egyptian agricultural workers worshiped (95:5.12)
- Ishtar cult in Egypt (95:1.7)
- mother of Osiris in Egyptian mystery cult (98:4.2-8)

Islam. See also Mohammed

- chapter of Koran devoted to evil eye (87:5.5)
- clear-cut presentation of Allah as only Deity (94:2.8) (95:7.6)
- failed to grasp idea of Trinity (92:6.19) (104:1.9)
- great international, interracial faith (92:6.12,16)
- influence of Islam

- I.* conquered Buddhism in northern India (94:2.8) (94:9.3)
- I.* overwhelmed eastern Christianity (171:1.6) (195:1.11)
- on India, Hinduism (79:4.8) (94:4.1)
- Nanak incorporated *I.* into Sikhism (92:5.15) (92:7.2)

Islam influenced by

- Judaism (97:10.6)
- Zoroastrianism (95:6.7)

Mohammed founded (92:5.3,14)

- provides deliverance from rigorous moral standards (5:4.5)
- taboo on pork (89:1.5)
- teaches inferiority of women (82:4.3) (84:5.6) (95:7.6)
- use of military force to promulgate (95:7.6)

islands of space, dark. See dark islands of space

Isle of Paradise. See Paradise

Isle of Patmos

Apostle John banished to (139:4.13-14)

isms

many *i.* arose from garbled Adjuster communications (110:4.5)

isolation. *See also* loneliness

effect

divergence of personality from trend of universe (130:4.8)

exhausts energy charge of soul (160:2.8-9)

fatal to happiness (111:4.7) (193:3.2)

most undesirable when prolonged (100:5.8)

not good for man to be alone (112:1.16) (160:2.6) (193:3.2)

planetary *i.* affords opportunity to exercise faith (50:7sec)

examples

Adam and Eve painfully aware of planetary isolation

(74:3.1-2) (75:0.1) (75:1sec)

Buddhism advocated *i.* from objective reality (94:11.6)

fate of Judas is solemn warning against (193:4.1,12)

Thomas would have fared better with his fellows

(139:8.10-11) (189:4.1) (191:0.1,3,12) (191:5.1)

from progressive spiritual aims as result of weariness, doubt,
and confusion (32:3.6)

Jesus

cf. instruction to go apart (155:5.14) (157:4.8) (157:7.2)

destroyed basis for feelings of *i.* (103:4.4) (140:8.11)

faith of Jesus provides salvation from (5:4.5) (101:6.13)

gospel demands active social contact (140:10.5)

knows of our *i.* (181:1.6)

times of isolation

40 days in wilderness (136:2.6) (136:3-10secs)

on Mount Hermon (134:7.6-7) (134:8sec)

went apart for communion (136:4.10) (144:3.9,19)

(151:0.1) (151:5.1) (152:4.1) (152:5.5,12)

(153:5.2) (158:1.6) (160:1.10-12) (160:3.1)

triumphed over all fears of (182:3.9) (184:4.6)

no thing or being lives in (56:10.14)

prayer prevents (91:2.7)

religion cures (101:10.7)

society is result of man's dislike of (68:2.1)

Spirit of Truth destroys feelings of orphanhood (194:2.2)

isolation worlds. *See* prison worlds**Israel.** *See also* Ephraim; Galilee; Judea; Palestine; Perea

children of *I.* so called after days of Abraham (96:2.3) (136:1.1)

conspired with Egypt to refuse to pay tribute to Assyria; was
destroyed (97:9.21)

fell under rule of city despots (97:9.18)

wars with Judah (97:9.18)

Israelites. *See also* Jews

3 or 4 tribes settled in Palestine (97:9.1)

national consciousness took origin in Ephraim (97:9.2)

isthmuses. *See* land bridges**Italy.** *See also* Appian Way; Capua; Naples; Roman Empire; Rome;
Tarentum

Andites in (80:7.11)

Jesus' trip to Rome (Paper 132) (130:8.3-6) (133:0-2secs)

tribes dwelt in houses erected on piles over lakes of (80:8.3)