

Topical Index for The Urantia Book

R Listings

rabbis. *See also* Judaism

desiring to be called rabbi (175:1.9)
Jesus referred to as Rabbi (137:7.2) (142:2.1,5) (142:6.3)
qualified to act as judges (173:2.3)
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rabbits (61:2.7)

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race commissioners

High Commissioners begin service as (37:5.5-6)
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all included in school for evangelists (148:1.1)
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appearance

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races (*continued*)

appearance (*continued*)

- in Sangik family (64:5-6secs)
- successively in order of spectrum colors (52:1.1-2)
- suddenly mutated 500,000 years ago (61:7.4)
- usually appear sequentially; not in one family (64:6.1) (65:4.7)
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rain. *See also* drought

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none on Jerusalem (46:2.2)

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rainbow

Indian, African, Hebrew, and Christian view of (85:4.2)

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Ramath (165:0.1)

Ramman

Babylonian god of the air (146:1.1)

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Rantowoc

first mortal to secure personal guardian of destiny (113:2.2)

Rantulia

system immediately neighboring Satania (41:2.1) (53:6.5)

rapture

cf. emptying doomed planet (51:2.3)

rationalism

philosophy leaning heavily toward world of matter (103:6.14)
wrong in assuming primitive beliefs are followed by pursuit of values (103:1.4)

rationalization. See self-deception

Ratta

20 year old superhuman Nodite; 2nd wife of Adamson, with whom she had 67 children (77:5.5-6)

descended in unbroken line from pure Nodite staff (80:7.5)

Mary mother of Jesus a descendant of (122:1.2)

ravens

Father provides food for every one that seeks (165:5.2)

raw eaters

term of derision (69:6.7)

reality (0:4sec). See *also* energy; matter; mind; morontia; personal-ity; space; spirit

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Father's thought eternalized in Paradise and Eternal Son (9:1.7) (11:9.3) (56:2.2)

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origin in differentiation of I AM (0:3.21-22)

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r. exists by virtue of eternal purpose of God (105:5.1) (115:1.4)

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God-consciousness experienced on levels of mind, soul, spirit, and personality (5:5.11)

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Jesus' discourse on (130:4sec)

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2. manifestations of *r*. are innate perfection and evolved perfection (32:3.15)

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characterized by time-space creature life (0:1.11)

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has beginnings, may not have endings (0:1.11)

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sensitivity to *r*. constitutive in mind of man (103:7.11)

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2. absonite reality. See *also* absonity; Transcendentals 7 levels (30:1.93)

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Architects of Master Universe exist on 7 absonite levels; have supernal absonites (31:9.1-9)

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Trinity Ultimate co-ordinates master universe (106:4.1)

ultimate quartan integration (106:4sec)

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without beginnings or endings, transcending time and space (0:1.12) (0:4.8)

reality (continued)

levels of reality (continued)

3. absolute reality (0:4.8) (106:0.8). *See also* eternity; infinity; monota
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beginningless, endless, timeless, spaceless, limitless; unqualifiedly eternal – truly existential (0:1.13) (106:9.3) (115:1.3) (115:3.1)
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dominates other levels (3:2.5)
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existential reality
eternity power of Paradise Deities (106:2.3)
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self-contained and self-existent (117:6.20)
Trinity attained (0:1.13)
vs. experiential *r.* (0:4.9)
from eternity; comprised of 3 persons of Deity, Paradise, and the Absolutes (105:2.1)
impossible to achieve full revelation of absolute *r.* in subabsolute cosmos (106:6.1-4)
material, mindal, and spiritual energies indistinguishable (1:3.5) (3:2.5)
neither time nor space; all potentials perceived as actuals (106:9.3)
Original, Actual, and Potential phases (115:3.5-9)
present moment contains all past and future; potential *r.* just as meaningful as actual *r.* (118:1.9-10)
space comes nearest of all nonabsolute things to being absolute (118:3.5)
4. other categorizations of reality
3 elements of *r.* are fact, idea, and relation (196:3.2).
See also science, philosophy, and religion
3 original phases of divine energy are physical, mindal, and spiritual energy (44:5.5)
3 phases are origin, history, and destiny (19:1.6)
3 phases of existence are material, morontial, and spiritual (46:4.8)
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7 phases (0:4.9) (106:0.2-9)
Deity reality (Paper 105)
mind-spirit unified by personality (12:8.13)
ranges from personality to Deity Absolute (0:4.3)
exists on finite, transcendental, and absolute levels (105:7.15)
infinity – the hypothetical *r.* before all beginnings and after all destinies (106:0.9)
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personality of higher level ultimately triumphs over personality of lower level (2:3.5)
r. measured by physical gravity is antithesis of spirit *r.* (12:8.5)
r. response delivers from false a priori assumptions (16:6.4)
signifies change, growth (100:3.5)
sin is knowingly resisting cosmic *r.* (67:1.4)
spiritual *r.* not discernible in physical causes and effects (101:10.1)

total *r.* is infinity; can never be comprehended by finite mind (105:0.2)
true self-realization results from identification with (94:11.6)
understanding *r.* enhances man's terrestrial and cosmic orientation (106:0.1)

realization of identity transition

Adjuster passes into, before rejoining resurrected subject (112:4.13)

reaping

is in accordance with sowing (148:6.3) (192:2.8)

reason. *See* logic; mortal mind; thought

Rebecca (daughter of Ezra)

fell in love with Jesus (127:5sec) (127:6.1-2)
importuned her father to leave Nazareth for Sepphoris (127:5.6)
tarried by Jesus' tomb (188:1.7)
witnessed crucifixion (127:5.6) (187:3.2) (187:5.4)

Rebecca (daughter of Joseph of Arimathea)

at Jesus' 16th appearance (193:0sec)
member of women's corps (150:1.1)
related resurrection to Joseph, Nicodemus, and David (190:1.2)

rebellion (spiritual) (128:7.6) (134:8.9) (136:3.4-5) (136:4.5-6)

(148:4.2,6) (148:5.2) (158:0.1) (158:1.7) (159:3.9). *See also* evil; iniquity; Lucifer rebellion; quarantine; sin
action preventing *r.* is of greatest value (22:2.3)
after *r.*, repentant rebels do not function in original positions (35:9.10) (35:10.4) (53:9.1) (169:1.15)
ages required to retrieve handicaps of *r.* (50:6.5) (52:6.8)
ascension plan is surest defense against (53:7.10,12)
by Planetary Prince isolates his planet; successors not immediately installed (35:9.9)
Creator Sons function as retrievers of that in spiritual jeopardy (7:4.5) (33:3.4)
do not suppress; allow *r.* to pursue natural course of self-obliteration (54:5.8-12)
does not indicate fault in creatorship (35:9.7)
in Nebadon
1st *r.* was by Lulentia of Palonia in system 11 of constellation 37 (119:2.1-2)
2nd *r.* was in system 87 of constellation 61 (119:3.1,3)
3rd *r.* was by Lucifer in Satania. *See* Lucifer rebellion
Ancients of Days mandated instantaneous extinction of new rebels during Michael's bestowal (54:4.5) (120:1.5-6)
Michael's bestowal liquidated pending dissensions; future challenges cannot recur (53:8.4) (120:2.2) (134:8.9) (136:3.5)
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universe governments would rather risk *r.* than deprive one mortal of ascending career (112:5.7-8)
worlds isolated by. *See* quarantine: worlds subject to

Recents of Days (18:5sec)

3 preside over each minor sector (15:10.15) (15:13.4) (18:5.1)
21,000 simultaneously created by Trinity (18:5.1)
apprenticed under Eternals of Days (18:4.6) (18:5.1)
at least one *R.o.D.* always at headquarters (18:5.4)

Recepts of Days (*continued*)

- in personality registers (30:1.12) (30:2.27)
- resident ascending mortals serve (18:5.2)
- Supreme Trinity Personalities (18:0.6)
- Trinitized Custodians are officers of tribunals of (18:4.5)

recession of galaxies. See red shift**recklessness.** See discretion; presumption**reckoning.** See judgment: divine judgment; karma**recognition.** See also flattery; knowledge; praise

- accord generous *r.* for praiseworthy things (100:1.8) (159:3.3)
- additional votes conferred in continental nation as (72:9.3)
- destiny reservists willing to serve without (114:7.5)
- essential to development of character (160:2.6)
- Father never imposes arbitrary (1:1.2)
- honors bestowed by advanced states (71:3.12)
- humbly receive credit from Adjuster's endeavors (110:7.10)
- incessant clamoring of inescapable self for (3:5.13)
- indicative of effort and attainment is granted to all (20:8.3)
- Jesus
 - generously acknowledged faith in others (161:2.5)
 - recognized truth in teachings of others (100:7.5)
- seek no unearned *r.* (156:5.19)

recorder-teachers (48:6.30-33). See also seraphim

- 6th order transition minister seraphim (39:6.1)
- seraphim who record morontia transactions (48:6.30)

recorders. See also records

- constant communication between many orders (39:2.16)
- originators and keepers of records
 - administrator seraphim (39:4.16)
 - associate registrars of Morontia Power Supervisors (48:2.25)
 - Celestial Recorders (25:6sec)
 - chief recorders of tertiary supernaphim (26:3.5)
 - conciliating commission recorder (25:2.9)
 - Custodians of Records (25:5sec)
 - Lanonandek (35:8.13)
 - primary midwayers (38:9.12)
 - recorder-teachers of morontia world seraphim (48:6.30)
 - seraphic recorders (25:5.2) (39:5.16)
 - superior seraphim (39:2.14-16)
 - supervisor seraphim (39:3.10)
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records. See also recorders; writing

- artistry in intelligent assembly of related data (48:6.30)
- celestial recording at rate of 500,000 words per minute (44:4.4)
- celestial records subjected to dual inspection (25:6.3)
- essential to conduct of universes (28:4.1)
- formal (dead) records forwarded by angelic recorders (17:3.6) (28:6.6)
- history begins with creation of Havona (8:1.9)
- human life records
 - kept by pair of cherubim (113:2.9)
 - kept by tertiary seconaphim (28:6.6)
 - kept on archangels' worlds (37:3.7-8)
 - sponsored by one of destiny guardian pair (113:2.9)
- made of every significant occurrence (25:5.3) (25:6.6)
- open for consultation (25:6.2)
- Paradise records kept since personification of Infinite Spirit, trinitization of Ancients of Days (18:3.4) (25:6.6)
- planetary recording angels are source of all (25:5.2)
- preserved in triplicate in Jerusalem hall of archives (46:5.22)
- spiritual (live) records assembled by reflectivity and preserved in minds (17:3.5-6)
- threefold seraphic system (39:4.16)

recreation. See also pleasures; relaxation; reversion directors

- diversion and relaxation on Mount Sartaba (143:3sec)
- early cause of war was desire for (70:1.13)
- echoes of a backward glance (48:4.19)
- Jesus
 - admired Greek games (124:3.7)
 - established mid-week holiday for *r.* (138:6.2)
 - introduced idea of wholesome *r.* (124:1.13) (124:3.9)
 - not Father's will only to partake of serious things (139:6.5)
 - play
 - ever alternates with service (25:7.2) (28:6.17) (48:4.1)
 - is restful (27:1.2)
 - play life of child Jesus (123:4.2-3)
 - Urantia play life philosophically sound (48:4.20)
 - worship is the refreshing play of Paradise (27:7.5)
 - play largely derived from Adamic stock (74:6.7) (84:8.3)
 - provision for *r.* on morontia worlds (44:3.4)
 - rest and all wholesome pastimes prevent monotony (84:8.5)
 - reversion enjoyed everywhere but on Paradise (48:4.11,16)

rectangles (Jerusalem)

- areas for lower native life on Jerusalem (46:4sec)

red race (64:6.3-9) (79:5sec). See also races

- achieved high civilization apart from Andites (79:5.8)
- always monogamous (64:6.3) (82:1.2)
- buffalo dance insured success of hunt (88:6.4)
- children require little discipline (84:7.21)
- clung to mother-family and nephew inheritance (71:1.7)
- devoted to plant theory of universal remedies (90:4.7)
- early invention of bow and arrow (64:6.4)
- exterminated mastodon (61:7.14)
- first to develop elaborate wedding celebrations (83:4.3)
- genetic aspects
 - contact with Eskimos (79:5.7.9)
 - escaped mixing with debased Neanderthal strain (79:5.1-2)
 - full bestowal of living energy imparted to (51:4.2)
 - little Adamic upstepping due to isolation (64:6.9) (79:5.7-9) (80:1.5)
 - Mongoloid type (81:4.12)
 - original Melchizedek plan for upstepping (79:5.9)
 - red strains incorporated in blue, white races (80:0.2) (80:3.2) (80:9.2)

government

- first to develop government (64:6.3)
- never understood private land ownership (69:9.12) (71:1.4)
- northern tribes never attained statehood (71:1.3)
- peace chiefs and war chiefs (70:5.7)
- rule by council of seven (70:5.4)
- too democratic (71:1.12)
- horse extinct in America before arrival (61:4.5)
- hunted bison (69:7.2)
- in touch with activities of Planetary Prince; held Dalamatia
 - revelation longest (64:6.6) (68:0.3) (92:4.5)
- isolated in 15,000 B.C. (78:3.6) (79:5.7)
- Jesus personally contacted all races except (134:2.3)
- little contact with other races (64:7.18-19)
- meager concepts of God (92:6.1)
- migrations
 - 7000 pure-line *r.r.* entered North America (64:7.5)
 - crossed Bering isthmus to America 100,000 to 85,000 B.C. (64:6.5) (64:7.16,18) (79:5.6)
 - driven out of Asia by yellow race 50,000 years before Adam (64:6.4) (64:7.4-5) (78:1.6)
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Reflective Spirits (17:3sec). See also Majeston

7 on headquarters of each superuniverse (15:10.2) (17:3.1) (17:4.1) (25:2.2) (28:4.5)
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Adam and Eve repented, received Adjusters (76:5.1-2)

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pterosaurs; sea serpents; snakes; turtles

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snakes, lizards, alligators, turtles survive (65:2.10)

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- 70 divisions on Uversa (30:3.10)
- are not inactive (39:3.11)
- orders possessing
 - Lanonandek Sons (35:8.14) (35:9.3)
 - seconaphim (28:4.14)
 - seraphim (39:1.18) (39:2.17-18) (39:3.11) (39:4.17-18) (39:5.17) (39:6.1)
 - supernaphim (26:3.10)
 - Trinity-embraced Sons (22:3.2) (22:6.3)
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reserve corps of destiny (114:7sec). *See also* reservists

- 12 corps, one for each group of seraphic supervision (114:7.7)
- chief function is insuring against breakdown of progress (114:6.20)
- consisted of 962 persons in 1934 (114:7.8.13)
- cosmic reserve corps of universe-conscious citizens (114:7.13)
- permanent councils (114:7.11)

reservists (114:7sec). *See also* contact personalities; reserve corps of destiny

- accomplish some specific task, usually in a few hours (114:7.11)
- Adjusters of reservists
 - are of extraordinary versatility and experience (114:7.6)
 - are self-acting (109:2.5) (114:7.2)
 - one Adjuster's plea (110:7.10)
 - sometimes transmit messages during making and breaking of contacts with *r.* (110:7.10)
 - used for interplanetary communication on quarantined worlds (108:4.4)
- apart from 20 contact personalities, all are unconscious of their preparation (114:7.8)
- cosmic reserve corps of universe-conscious citizens (114:7.13)
- have guardians of destiny (113:1.5) (114:7.2)
- in rare emergencies, function to prevent breakdown of culture or extinction of truth (114:7.9)
- living men and women admitted to special service of superhuman administration (114:7.1)
- pivotal individuals in plans world administrators are prosecuting (114:7.2)
- rehearsed to act in crisis in deep mind by Adjuster, seraphic ministry (114:7.8)
- secondary midwayers are contact guardians (77:7.5) (77:8.13)
- seldom emblazoned on pages of history (114:7.9)
- selected for inherent capacity, wholehearted dedication, willingness to serve without human recognition (114:7.5)
- unconscious conservators of essential planetary information (114:7.10)

resident governors general (114:3sec)

- 1-2-3 the first has served as Urantia's (77:9.5)
- 100-year terms (114:3.1)
- administrative cabinet (114:5.6) (114:6.2)
- advisory chief executive (114:5.1)
- governors of quarantined worlds without Planetary Princes (45:2.4)
- hand down scores of rulings each day (114:3.3)
- leader of celestial beings functioning on Urantia (114:3.2)
- Machiventa Melchizedek invisibly present for 100 years as (93:10.10)
- representative of 24 counselors (45:4.16) (114:3.2)
- resolves problems by mutual consent (114:5.2)
- seraphim and midwayers execute mandates of (114:0.2)
- System Sovereign presides over council of (45:2.4)
- Vevona attached to staff of (39:5.5)

resignation. *See* fatalism; submission**resistance.** *See also* difficulties; nonresistance

- specialization of labor arose by pursuing path of lessened *r.* (69:2.3)

taking first step along path of least (184:2.12)

resolutions. *See also* oaths; promises

- the weak indulge in *r.*; the strong act (48:7.13)

respect. *See also* self-respect

- always show *r.* for personality of man (159:3.2)
- education increases *r.* for experience and opinions of others (25:3.12)

for superiors a divine injunction (107:3.4)

Hap taught *r.* for elders, property of others (66:5.15)

higher spiritual beings do not look down on lower (25:1.1)

Jesus disapproved of outward shows of (157:4.3)

Jesus had profound *r.* for every person he met (138:8.9)

respiration. *See also* mortals; planetary types: 1. atmospheric types

morontians breathe 3-gas mixture (43:1.3) (46:2.2-3)

responsibility. *See also* duty; trust

placing premature *r.* courts disaster (28:6.15)

power of choice is man's supreme cosmic (112:5.5)

rest. *See also* ease; recreation; relaxation

7 types are sleep, play, discovery, worship, energy intake, transition sleep, and Paradise attainment (27:1.2)

always is there time for (25:7.2)

celestial beings all enjoy (84:8.5)

divine rest

- associated with spiritual-energy intake (44:5.8)

- essential to enjoyment of Paradise (27:1.1)

- essential to replenish energy losses; for effective use of space energies (44:5.8-10)

- those who enter kingdom shall enjoy (137:8.14)

from reminiscences of earlier experiences (48:4.10,12)

Jesus established mid-week holiday for (138:6.2)

provision for *r.* on morontia worlds (44:3.4)

seraphim recharge with life energy of universe circuits (113:2.10)

thought change helpful in recuperating depleted energies (48:4.9-10)

transition rest

- 1st was death; 2nd was ideal sleep; 3rd is true *r.*, relaxation of the ages (26:11.8)

- Princes' corporeal staff enters transition *r.* when service completed (50:3.6)

- seraphic *r.* during seraphic transport (39:2.11) (66:2.7)

- sleep attending transition from universe status (27:1sec)

- terminal *r.* of time achieved before residential status on Paradise; replenishes energy losses and stores reserves of spirit for next stage (24:6.3) (26:7.4) (26:10.6) (26:11.6) (27:1.1,3) (44:5.9)

- transit through midspace to Paradise (12:5.4)

- translation sleep of morontia progressors (47:3.10)

restraint. *See* moderation; self-control**resurrection.** *See also* eternal life; Jesus; events in life; planetary epochs; resurrection halls; sleeping survivors; survival

3rd day after death for mortals with personal seraphic guardians (30:4.11) (49:6.8-9) (112:4.2-12)

7 times on mansion worlds (47:10.5) (48:2.17)

after *r.*, mortal life at first seems a vague dream (112:5.21)

Ancients of Days delegate *r.* to Bright and Morning Stars (33:4.6)

Ancients of Days make decrees of immediate (112:4.12)

archangels promulgate roll call; council for (37:3.6) (189:0.1)

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automatic for all, according to Lucifer (53:3.5)
beliefs regarding resurrection
Pharisees believed in physical (137:7.6) (174:3.4)
Phrygian mystery cult celebrated Attis's (97:4.4)
Prophet Daniel believed in (137:7.6)
Sadducees did not believe in (174:3sec)
under Mithraism (98:5.4)
effected by reassociation of soul in custody of destiny guardian and the Adjuster (30:4.15) (47:3.3) (49:6.5) (112:3.5) (113:6.6)
entails fabrication of suitable form, return of Adjuster, and seraphic guardian's bestowal of soul (112:5.16-19)
guardian angels present for (47:3.2) (189:3.2)
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judgment based on Adjuster's version of deceased human's character, seraphic records (112:4.2,12)
judgment seat of presiding archangel (45:4.1)
Lazarus's *r*. was only instance of physical *r*. (168:2sec)
Michael removed survivors of dispensational (30:4.11) (77:8.1)
Morontia Companion will be on hand to awaken us (48:3.8)
mortal's 2nd jubilee (27:7.8)
most survivors repersonalized upon new dispensation (49:6.3,7)
new body in morontia form (39:2.13)
no literal *r*. from Jerusem until leaving Nebadon (47:10.4-5)
occurs on mansion worlds (30:4.11)
physical body remains on planet (39:2.13)
r. of unjust. See roll call: of justice
reappearance of personality is a mystery (30:4.15)
reassembly of memory, insight, and consciousness – identity (112:5.19)
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seizure of morontia mind by awakening self (112:5.20)
seraphic transport not used (39:2.13)
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Adamic *r*. was #26, 1318 resurrected (76:6.2)
at time of Adam's arrival (76:6.2)
of sleeping survivors occur at least every millennium of planetary time (49:6.2)
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always result of foreign space bodies (57:5.14)
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always comes in times of great testing or defeat (195:9.3)
always difficult to induce men suddenly to accept (92:6.19)
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concerned with eternal realities, survival of personality, attainment of Deity (101:5.4)
contrasted with science, religion, and philosophy (102:3.5-15)
Divine Counselors are highest source of *r*. on evolutionary worlds (1:7.9)

epochal revelations (92:4sec) (176:2.3) (189:3.3)
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2nd was Edenic teachings (92:4.6)
3rd was Melchizedek of Salem (92:4.7)
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5th is Urantia Papers (92:4.9)
6th in 1000 years? (30:0.2)
excellent as well as genuine (100:6.8-9)
finite knowledge, even from high sources, is relative (2:7.1)
function of revelation
affirms First Cause of science and religion's God of salvation are same Deity (4:4.7) (101:2.7) (103:7.8)
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concerned with expansion of truth (101:5.11)
essential to realization of brotherhood (52:6.2)
explains how God works out his will (101:2.1)
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instructs and validates faith (101:2.3) (103:7.1)
only compensation for absence of mota (4:2.7) (101:2.2,8) (102:3.5) (103:6.8,12-13)
portrays teachings not too advanced (92:4.1)
portrays eternal brotherhood; makes man Godlike (102:3.8,14)
presents cosmic data so as to illuminate spiritual teachings (101:4.10)
punctuates otherwise slow-moving planetary evolution (103:0.2)
recognizes and expands duty demands of evolutionary religion (101:5sec) (101:9.1)
sorts errors of evolution from truths of spirit (92:3.10) (92:4.1) (101:5.1)
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transiently clarifies knowledge (101:4.5-10)
unifies history, geology, astronomy, physics, chemistry, biology, sociology, and psychology (102:4.6)
God formulates religion in (85:6.3)
God reveals himself to extent divinely possible (32:4.7)
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laws of *r*. proscribe imparting unearned or premature knowledge (101:4.1)
must submit to graduated control of evolution (89:9.3) (92:4.1)
new *r*. always contaminated by evolutionary beliefs (79:4.7) (93:7.4)
no *r*. short of Father ever complete (92:4.9)
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only revealed religion is spiritually moral (2:6.2)
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Jesus did not precipitate confusion by (137:7.14)
Melchizedek taught followers all they could assimilate (93:3.6)

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only educated Egyptians could comprehend Ikhnoton's teachings (95:5.12-13)

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personal revelation. *See also* leadings; mysticism; prophecies; spiritual insight

23rd Psalm whispered to shepherd boy (48:6.20)

Adjuster constantly communicates (101:4.3) (108:6.7) (110:1.1)

Adjuster's direct voice may be heard in supreme decision (109:5.2) (110:7.9)

capacity of receptivity determines rate and extent of (52:2.3)

certain wise men of earth knew of Michael's impending arrival (119:7.6)

cosmic mind endowments of causation, duty, and worship (16:6.10)

every intense emotional experience is not a *r.* (91:7.3-4) (100:5.6-7)

flashes upon earth in lives of God-revealing men (132:7.6)

God answers prayer by giving increased (91:8.11)

God unflinching manifests himself to fullness of creature's capacity (1:4.5-6)

human experience is continuous *r.* (101:2.12)

hunger for truth is a *r.* (102:3.12)

Nalda's checkered past came before her (143:5.13)

often blinds a person, precipitating fanaticism (110:4.5)

we should obey divine leadings (34:5.5)

word often spoken by angels (113:0.1)

Prince's staff originally sought progression by evolution and not revolution by *r.* (66:6.6)

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Jesus abhorred retaliation (140:8.5) (159:1.6) (159:5.11) (162:0.2)

Judas harbored (139:12.6,9) (157:7.4) (177:4.10) (193:4.2,8)

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spiritual deliverance from (141:3.8)

vengeance

aim of primitive life (70:10.9)

does not right wrongs (140:8.7)

is mine, says the Lord (70:10.9)

suicide hunger strikes were ancient modes of retaliation (70:10.10)

when enemy smites you, turn the other cheek (159:5.9-15)

reversion. *See* recreation**reversion directors** (48:4sec)

all celestial beings enjoy (84:8.5)

collaborate with heavenly reproducers (44:2.10)

collaborate with Joys of Existence (28:5.16)

corps from Urania (48:4.14)

directors of change and relaxation (48:4.3)

in Uversa personality register (30:2.152)

lessen irritability and resentment in groups (43:8.9)

maintain headquarters on each mansion world (47:0.4)

operate chiefly from local system headquarters (37:10.4)

promote relaxation and humor, heading memory to former state, thought change, mind rest (30:3.7) (48:4.9-10)

recruited from Havona natives to morontia progressors, who predominate (43:7.4) (48:4.9)

theater on Jerusalem (46:5.30)

revolution (abrupt change)

deranges society (66:6.3-6)

disastrous suddenly to liberate great numbers of slaves (69:8.9)

displaced evolution in planetary rebellion (67:5.1)

harmful approach (69:9.18) (99:2.5)

Jesus was a progressive evolutionist, not a revolutionary (149:2.11)

nearly fatal to undertake wholesale change of mores by (68:4.6)

no great social or economic change should be effected suddenly (81:6.40)

technique of Caligastia (136:9.2)

revolution (motion). *See also* ellipse

all units of cosmic energy are in (12:4.1)

reward. *See also* achievement; karma; profit

deferred *r.* inherent in unselfish service (28:5.17)

extend help without thought of (131:8.5)

follows effort (50:7.3)

joy, communion, eternal life are believers' only (141:7.5)

of personal satisfaction in showing mercy (28:6.8)

real rewards are spiritual (193:4.11)

religion is not magical promises of future mystical *r.* (99:5.2)

satisfaction of righteousness transcends any material reward (39:4.13)

successful Neanderthal hunters got choice of wives (64:4.2,12)

Rhine River

Nordic-Danubian culture mingled along (80:9.3)

rhinoceroses (61:1.9) (61:2.9) (61:3.4-5) (61:4.3) (64:4.7)**Rhodes** (130:0.3) (133:7.1)**rhythm.** *See also* music

increases efficiency, augments pleasure (44:4.11)

practiced to influence the spirits (90:4.6)

rhythm recorders

thought recorders, celestial artisans (44:4.11)

rice

Adamites ate (81:1.8)

thrown on newlyweds to ensure fecundity (83:4.5)

rich, the. *See* wealth: persons possessing wealth**rich man and beggar**

Nazarite parable (169:3sec)

rich man of Rome

Jesus' counsel to (132:5sec)

Jesus often similarly advised well-to-do disciples (163:2.11)

rich widow of Tyre

sought to buy healing (149:1.9)

rich young ruler. See Matadormus

riches. See wealth

ridicule

beware poison darts of (174:0.2)

do not indulge in sarcasm (159:3.4)

Judas influenced by Sadducean friends' (172:5.13)

Peter withered before (139:2.6) (184:2.8)

withering influence of (174:3.5)

Rig-Veda. See also Hinduism

Brahmans culled sacred writings to create *R.-V.* in order to combat Salem teachers (94:1.7)

distinction between mind and heart (111:0.7)

most variegated system of theology ever developed (94:1.7)

portrayed one spirituality of Hindu gods (96:0.1)

right. See also justice

all rights associated with duties (81:5.6)

for ancients, might was (70:11.13) (70:12.2)

for ghost cultists, spirits' co-operation (87:5.12)

right hand of the Father

Creator Sons proceed to (21:4.4) (52:5.6)

Jesus ascended to (120:3.10) (136:3.5) (142:7.13) (182:1.3) (193:5.5)

power of god (194:4.4)

presence of God (5:2.2)

we shall repeatedly stand at (13:2.7) (137:8.16)

righteousness (2:3sec). See also justice; mercy; virtue

4 steps of inner (170:3.2-3)

Adjuster creates hunger and thirst for (101:2.14)

are you a better *r.* recommender? (156:5.15)

be valiant in defense of (178:1.14)

believers have implicit faith in triumph of (156:5.12)

best way is the right way (12:7.2)

better little with *r.* than riches with wickedness (149:5.2)

certain victory of (52:7.14)

comes not from passive attitudes (159:5.15)

defined as

acquired by faith (170:3.1)

conformity with the cosmos (16:7.6-7)

identification with Father's plan (101:10.7)

love, mercy, and truth – the desire to do will of God

(140:6.3) (196:3.32)

more to be desired than sovereignty of all the earth (131:3.7)

natural fruit of spirit-born life (150:5.5)

necessary to do work of kingdom (140:10.1)

progressive character development (144:4.3)

yielding satisfaction transcending material reward (39:4.13)

do not seek to establish *r.* by laws or force (16:7.9) (153:3.5) (159:3.2) (178:1.2-12)

exemplify the beautiful wholeness of (155:1.5)

eyes of the Lord are over the righteous (4:1.4)

God gives to man (96:7.7)

God is source of moral law (2:6.5)

God's *r.* exhibited as equal hatred for sin (2:6.7)

God's *r.* not dominated by strict retributive justice (2:6.6)

happy are they who hunger and thirst for (140:3.4) (140:5.8)

(150:5.5) (193:2.2)

hunger and thirst for *r.* leads to discovery of truth (103:4.2)

Ikhmaton's religion in daily life (95:5.8)

in Havona, natural enjoyment of doing things rightly (14:5.3)

make friends with forces of (169:2.5)

mind that discerns God is pure mind (101:1.3)

Moses taught *r.* always rewarded with prosperity, power (135:5.1)

necessity to go to the people reveals lack of (155:1.5)

nourishes individual creativity (182:1.8)

only the poor in spirit hunger for (140:5.8)

rabbis taught that the ignorant could not enjoy (138:8.7)

recognized by God (48:7.12)

requires contrast of potential evil (3:5.13)

rights. See human rights**Rimmon** (146:1sec)**ring**

married women set apart by (82:2.5)

son's *r.* given to prodigal son (169:1.9)

rituals. See ceremonies; cults; traditions**rivalry.** See competition**river bed**

is not the river (100:5.1)

rivers

earliest cultures arose along (68:5.2)

named. See Colorado River; Danube; Don; Euphrates River; Ganges; Hudson River; Indus; Jabbok; Jordan River; Mississippi River; Niagara Falls; Nile; Ohio River; Rhine River; Somme River; St. Lawrence River; Susquehanna River; Tarim; Tigris River; Volga; Yangtze River; Yellow River

no raging *r.* on Jerusalem or Edentia (43:1.1) (46:2.2)

road of robbers

Jericho to Bethany (171:6.4) (185:5.3)

roads

Appian Way (133:0.2)

Damascus road (134:8.1) (155:2.1) (158:7.1) (196:2.1)

good *r.* interconnected major centers in times of Jesus (121:1.7)

road of robbers (171:6.4) (185:5.3)

Romans built (71:1.20)

robes

delight in wearing long (166:1.5) (175:1.9)

put on prodigal son (169:1.9)

rocks and minerals. See also elements (chemical)

boulders (61:7.1)

Cambrian overthrust Cretaceous in British Columbia (60:3.14)

Mithraic cult portrayed militant god taking origin in a great rock (98:5.3)

named. See amber; anthracite; basalt; chalk; clay; coal; conglomerates; crystals; flint; granite; greensand marl; gypsum; lava; lignite; limestone; marble; quartz; salt; sandstone; shale; slate; stone

older layers often commingled with younger (57:8.11) (58:7.1,6)

rock flour is glacial product (61:7.1)

Rocky Mountains (59:2.4) (59:5.18-19) (60:3.9-14) (60:4.2-4) (61:3.3)

dinosaurs buried in (60:2.2)

Rodan of Alexandria (Papers 160–161)

at Jesus' 12th appearance (191:6sec)

harmonized philosophy with Judaism (121:6.3-6) (130:3.9) (146:1.3)

instructed by former apostle of John the Baptist (161:0.2)

instructed inquiring Greeks (177:3.5)

Jesus assigned Nathaniel and Thomas to talk with (160:0.1) (161:0.2)

Jesus declined to enter into conference with (160:0.1) (161:1.2)

martyred in Greece (161:2.12)

one of greatest of his race (160:5.14)

pupils of *R.* converted Stephen and Barnabas (194:4.11)

rodents (49:1.6) (61:2.7)

roll call

of justice. *See also* death: spiritual death; extinction; nonsurvivors
all Adjuster-indwelt beings are on (49:6.11)

guardian angels respond to roll call; Adjusters make no
answer (113:6.8)

of mercy. *See also* resurrection

resurrection of sleeping survivors (113:6.8)

rejoice your names are written on rolls of heaven (163:6.2)

Roman Catholic Church. *See also* Christian church, early; Christianity

ancient continence cult fostered celibate priesthood (89:3.6)

authority over things temporal, affairs of kingdom, given to
apostles and successors (140:2.2-3) (157:4.5-6)

call no man father in spiritual sense (175:1.10)

in the dark ages (195:3sec)

inelastic by 15th century A.D. (92:5.15)

Mother of God sect's headquarters on exact site of St. Peter's in
Rome (98:3.5)

persecution and intolerance come from assumption of superi-
ority and exclusive authority (134:4.3-5)

spiritual menace in galaxy of saints (195:4.2)

totalitarian medieval church was mother of secularism
(195:8.2-4)

Roman centurion in Corinth

Jesus' talk with, about loyalty (133:4.3)

Roman centurion of Jerusalem

arrested Jesus (183:3.4.9)

compelled Simon of Cyrene to carry crossbeam (187:1.10)

entered into full fellowship of kingdom (187:4.4) (187:5.4)

gave Jesus a sponge of wine (187:3.5) (187:5.3)

helped bear body of Jesus to tomb; rolled door-stone (188:1.3,5)

led procession to Golgotha (187:0.1) (187:1.2)

stationed at cross (141:3.5)

stood astride Master's body with drawn sword (188:1.1)

told Luke story of thief on cross (187:4.3)

took Jesus to Annas by prearrangement (183:5.1) (184:0.1)

Roman Empire (98:3sec). *See also* Romans; Rome

attributes of Roman state (71:1.13-21)

demanding loyalty (191:5.3)

foreign policy

destruction of Jerusalem by Roman armies (170:2.25)
(172:3.10) (176:0.1) (176:1sec)

Judea was the most difficult province to govern; error to
have sent Pilate (185:1.2,9)

objectives in Levant (121:2.8)

overcame nationalism by imperial universalism (195:3.2)

Wars with Parthia (121:1.9)

included all of southern Europe, Asia Minor, Syria, Egypt,
northwest Africa (132:0.3)

Jews revolt against *R.E.* suicidal (121:2.8) (128:5.3)

no Latin word for selfishness (195:3.3)

political genius for empire administration (195:1.8)

practice of carrying water 3 times around corpse (87:6.12)

practice of throwing stone into air invoking Jupiter (85:1.3)

reasons for decline; too rapid extension with internal degenera-
tion (71:1.22) (195:3.8-9)

religion

Christians conquered *R.E.* in 300 years (195:6.9) (195:10.18)

conquered by cults and god concepts of Egypt, Greece, and
the Levant (98:3.6)

emperor worship (98:3.7-8)

fought Christianity at first (195:1.5)

influence on Christianity (195:2sec)

mostly observances of forms, vows, and taboos (98:3.2)

political observance (98:3.1) (130:3.5) (195:2.3)

receptive to Christian teachings (195:0.2)

spiritually unsatisfied in times of Jesus (195:0.2) (195:3.1)

tolerant of all religions (121:1.1,3) (195:2.2)

took over Greek culture, religion (98:3.3) (195:2.5)

triad gods (104:0.3)

social situation

5 social strata in times of Jesus (121:3.1,9)

conditions in 2nd century A.D. (195:3.7-11)

favored monogamous marriage (83:6.3)

half population were slaves; majority inferiors (121:3.6-8)

half the year wasted on cult ceremonies (87:3.4)

Jews scattered throughout (121:2.3-4)

lax divorce practices (140:8.14)

no widespread social problems (121:3.9)

Romans contrasted with Greeks and Jews (191:5.3)

Romans were great, governed themselves; lawyers by nature
and training (195:2.4-6)

strengths and weaknesses (71:1.13-22)

Roman judge in Corinth

Jesus' talk with, about fair judgment (133:4.7)

Roman magistrate in Rome

Jesus' talk with, about judgment (132:4.8)

Roman senator

Jesus suggested people should support government (132:4.5)

Roman soldier in Rome

Jesus' talk with (132:4.6)

Roman soldiers in Jerusalem

bribed to say disciples took Jesus' body (189:2.4)

fled when stone rolled away from Jesus' tomb (189:2.4)

sensitive to Jewish disrespect (128:6.5)

romance

ancients were great believers in love charms (88:5.2)

Andite contribution (83:2.5)

of courtship largely responsible for increasing divorce (83:7.7)

Prince's staff fostered courtship (66:5.29)

Romans. *See also* Roman Empire; Rome

named. *See* Augustus; Caligula; Cicero; Claudia Procula;

Claudius; Constantine; Cornelius; Mangus; Marcus;

Pontius Pilate; religious leaders in Rome; Roman

centurion in Corinth; Roman centurion of Jerusalem;

Roman judge in Corinth; Roman judge in Jerusalem;

Roman magistrate in Rome; Roman senator; Roman

soldier in Rome; Roman soldiers in Jerusalem; Tiberius;

Titus (Emperor); Vergil; widows: widow in Rome

Rome (130:0.3) (194:4.13). *See also* Roman Empire; Romans

city of 2 million (132:0.2)

Claudius preached in (130:8.1)

Jesus' trip to (Papers 130-133)

largest and most cosmopolitan city of world (132:4.1)

only Zebedee knew of Jesus' trip to (134:1.2)

Salem teachings in (98:3sec)

son of Titus of Capernaum was martyred in (146:5.2)

Romulus

tradition of put-away child saved by divine intervention (89:7.3)

roof

most mansion world structures roofless (48:3.15)

summer bedroom in parents' home for young Jesus (123:2.14)

tiles removed to lower paralytic (148:9.2)

roosters. *See* poultry

round-heads

Andonites were (80:5.8)

royalties

collected by government in continental nation (72:7.10)

Ruben

reputed tribe of (128:1.14)

ruffians at Nazareth (150:7.3) (150:8.11) (150:9sec)

Rufus

effective teacher of gospel; son of Simon of Cyrene (187:1.10)

Jesus aided *R.* when he was injured by oxcart (130:6.6)

rule of living. *See also* golden rule

old way is suppression and conformance to (143:2.4)

ruler, rich young. *See* Matadormus

rulers. *See* government; Roman Empire; Sanhedrin

rules. *See* law

ruminants

include deer, oxen, camels, bison, rhinoceroses (61:3.5)

runaway lad in Corinth. *See also* Fortune

Jesus' talk with (133:4.11)

Russia (59:4.7) (60:1.4) (60:2.6) (60:3.6) (78:3.5). *See also* Siberia

blue race absorbed considerable Andonite blood in (80:3.2)

tree spirits regarded as cruel in (85:2.4)

Ruth (daughter of Matthew)

at Jesus' 16th appearance (193:0sec)

member of women's corps (150:1.1)

Ruth (Old Testament)

Mary mother of Jesus descendant of (122:1.2)

Ruth (sister of Jesus) (154:5.1) (188:3.3). *See also* Jesus: family

at Jesus' 4th appearance (190:2.6)

at Jesus' crucifixion (186:0.3) (187:2.7) (187:3.2) (187:5.4)

born April 17, A.D. 9 (126:3.2)

endeavored to elude Pharisees (157:0.1)

Jesus had long talks with (134:1.3)

married David Zebedee; moved to Philadelphia (190:1.10)

moved to Capernaum (134:1.6)

thoughtless of speech but sincere of heart; beautiful (127:4.8)

unswervingly loyal to Jesus; chief family comfort (124:4.3)

(138:0.1) (145:0.3) (154:6.1,3) (190:2.2)

Ryonin

taught God concept in Amida Buddha; faith (94:12.2-3)