

Topical Index for The Urantia Book

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- Andonites originated ceremonies of (63:6.4)
- animal sacrifice
 - Abel sacrificed animals in the second garden (76:2.2-3)
 - Adam substituted offerings of fruit for blood (74:7.21)
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 - at Jerusalem temple (125:1.1,4) (125:2.1,3) (125:5.5) (173:1.1-2)
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 - by Andonites (63:6.4)
 - doves and pigeons for the poor (122:10.2) (173:1.2)
 - held in greater esteem than offerings of agriculture (81:1.4)
 - Isaiah opposed (126:4.5)
 - Jesus opposed (125:2.3) (125:5.5) (173:1sec)

- Mithraics ate flesh of animal sacrifices (98:5.4)
- replaced human sacrifice (89:5.16)
- atonement for sins of commission and omission (89:0.2)
- atonement s. was blanket insurance for racial sin (89:4.5)
- barbarous idea of winning God's favor through (4:5.4)
- believed to purchase prosperity (89:8.6)
- conceived as message bearer to gods (89:4.3)
- debt s. embraced idea of redemption (89:4.2)
- drink offering (162:4.4)
- earliest idea was neutrality assessment (89:4.5)
- examples of early s. (89:4.1)
- gift s. connoted attitude of thanksgiving (89:4.2)
- human sacrifice
 - ended cannibalism (89:5.15)
 - in foundation provided ghost to protect new structure (89:6.4)
 - Moses forbade (4:5.5)
- Neanderthals practiced (64:4.12)
- Old Testament examples (89:6.3,6,8)
- physical mutilation became acceptable substitute for (89:8.2)
- practice of sacrificing first-born (89:6.7) (93:9.4)
- practiced by all Andonites except Badonans (64:3.1)
- regular feature of weddings among well-to-do (83:4.4)
- to appease invisible and unknown forces (64:4.12-13)
- virtually universal among primitives (89:6.2)
- idea implies absence of wholehearted affection (180:1.6)
- Jesus
 - death on cross was not a s. (188:4.3)
 - did not participate in any religious service of s. (179:0.3)
 - sought to free apostles from idea of s. (141:4.3)
 - taught forgiveness without s. (138:8.2)
- Melchizedek substituted sacrament of bread and wine for (93:4.14)
- place in evolution of religious observances (90:0.1)
- primitives only attained favor with God through (89:10.1)
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- value gauged by pain suffered (89:4.1)

Sadducees. *See also* Judaism; Sanhedrin

- acknowledged only 5 Books of Moses (174:3.4)
- Annas was most influential Sadducee (129:1.5)
- Annas wanted Master's trial in hands of S. (184:1.1)
- beware of leaven of (157:2.2)
- consisted of priesthood and certain wealthy Jews (137:7.7)
- did not believe in angels or resurrection (167:7.1) (174:3sec)
- Jesus' cleansing of temple brought S. over to Pharisees (173:2.8)
- Jesus discredited teachings of (173:3.3)
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Sadib

- 2nd assistant System Sovereign; tertiary Lanonandek #271,402 (45:3.4)

Safed (138:9.3). *See also* James of Safed

safeguard

- surest spiritual s. is faith in Father's presence in his Sons (32:3.6)

Sage of Salem. See Melchizedek, Machiventa

Sagittarius

center of our minor sector, Ensa (15:3.5-11) (41:0.4)
Nebadon swings around (15:3.11) (41:0.4)

Sahara

grazing land suddenly became desert (80:1.4) (80:2.1) (80:3.8)

Saharans. See also indigo race

Andite blood contributed considerably to (78:5.5) (80:8.1)
civilization disrupted by drought in 15,000 B.C. (78:3.7) (80:1.4)
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salamanders

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Salamis (133:7.13)

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Salem

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spread in Europe by Jewish mercenaries (98:0.3)

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Salome (sister of Mary mother of Jesus) (122:3.3)

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at Jesus' crucifixion (187:3.2)
David accompanied S. to Bethsaida after crucifixion (171:1.5)
discovered empty tomb (189:4.2-14)
distant relative of Annas; introduced Jesus to Annas (129:1.5)
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member of women's corp (163:7.3)

Salsatia

Nebadon Census Director; #81,412; automatically cognizant of
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salt

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animals' bodies evolved ability to control (58:6.5)
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early wars fought over s. deposits (69:4.6)

exporters of s. were first group specialists (69:3.10)
finaliters are evolutionary s. of universe (31:0.13)
first literature was advertisement for (69:4.6)
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primitives dipped food in ashes to obtain (84:8.5)
produced by Prince's council on science and art (66:5.11)
settled in great lagoons, cut off and evaporated (59:3.9)
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Gautama Buddha

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taught universal s. (94:7.7)

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100 local universe centers stationed on (41:1.3)
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creation

construction began 400 billion years ago (57:3.8)
physical creation took 1 billion years (32:2.3)
required 1 million years to complete associated worlds
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John saw vision of (34:4.11-12)

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tive king in pieces (97:1.3)
spoke of anger of the Lord (142:3.9)
sprang from long line of Salem teachers (97:1.2)

Sanctities of Service. *See also* seconaphim

assigned to Mighty Messengers, Those High in Authority, and
Those without Name and Number (28:6.1)
tertiary seconaphim, reveal true and hidden motives of any
service (28:6.16-19)

sanctuary

market squares became first places of (69:4.4)

means of escaping sudden group anger (70:10.16)

sand

Jesus' accident during sandstorm (123:4.5-8)
Jesus wrote in (162:3.5)
sandstorm at crucifixion (187:5.1-4)

sandals

Jesus wore (187:2.8)
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Sandmatia

system immediately neighboring Satania (41:2.1)

sandstone

deposits (59:1.11) (59:4.7) (59:5.10) (60:1.1) (60:3.9)
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sedimentary accumulations of ancient shores (58:7.9)
turned into quartz (59:1.16)

sandstorms. *See* storms**Sangik family.** *See also* Sangiks

19 intelligent children whose skin turned colors (64:5.2-3)
ancestor of all 6 colored races (64:5.2-3) (65:4.7)
Andonic parents of mutant children; lived 500,000 years ago
during advance of 5th glacier (61:7.4) (66:0.1-2)

Sangiks. *See also* races; Sangik family

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belligerent (70:1.2)
converted Father's temple in Dalamatia into Nog shrine (67:5.5)
efforts to identify ancestry must take into account later
improvement by Adamic blood (64:7.12)
fairly industrious away from tropics (69:2.6)
hereditary dominance obscured Andonite type (81:4.9)
originated in highlands northwest of India (79:0.1) (79:2.1)
primary Sangiks
avoided tropics (64:7.3)
medium- to broad-headed (81:4.2-3)
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in some respects superior to primary (82:6.10)
many desirable traits to enhance primary races (82:6.2,11)
many migrated to India, Africa (64:7.3) (79:2.3)
medium- to long-headed (81:4.2-3)
orange, green, and indigo races (64:7.3)
referred to as Negroid (81:4.813-14)
substratum represents kinship of many modern peoples
(80:2.3)

Sanhedrin. *See also* Annas; Caiaphas; Jerusalem temple; Judaism; Pharisees; Sadducees; scribes

23 members constituted trial court (184:0.2)
asked John the Baptist if he were Elijah (135:6.6) (135:9.4)
attitude toward Jesus
14 followers of Jesus were on (162:1.5) (164:2.1) (174:5.3)
14 members resigned on motion to destroy Jesus; others
ejected (168:3.3)
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of being in leagues with devils (151:3.14) (153:4.2-3)
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of revolution; teaching refusal to pay tribute to Caesar
(184:3.11) (184:5.2-5) (185:2.12) (185:3.1)
of Sabbath breaking (145:3.1) (147:6.4) (162:2.2)
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of traducing the people; magic (184:3.12)
of trying to destroy temple (184:3.7) (184:5.7)
asked Jesus whether John was from heaven (173:2.4-5)

Sanhedrin (continued)

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attempted to publicly discredit Jesus (173:2sec) (174:2-4secs)
closed synagogues to Jesus (154:1.2) (154:2.1) (156:6.7)
desired Jesus' body be thrown into Gehenna (188:0.2)
disconcerted by rumors Jesus had risen (189:2.5) (190:3.3) (192:0.1) (194:1.3)
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excommunicated
 anyone mentioning resurrection (180:6.1) (190:3.3)
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sent observers to find cause for Jesus' apprehension (152:0.1)
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 fearing he endangered existence of nation (175:4.5,7)
 thinking they did God's service (155:1.4) (162:2.6)
 to prevent overthrow of authority (162:2.2) (175:4.9)
 to protect temple revenues (175:4.6)
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 asserted authority over all synagogues (146:4.1) (154:2.1)
 authorized to release temple funds (185:1.5)
 highest governing body and supreme court of Jewish nation (162:2.5) (175:3.1)
 money changers licensed by (173:2.3)
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death sentence required 2 sessions of court, Pilate's consent (184:3.13) (184:4.1) (185:2.3,5)
general resentment against (156:6.7)
guards. *See* Jerusalem temple guards
Herod permitted S. to seize Jesus on religious charges (154:3sec)
individual members
 Annas (142:0.2)
 Joseph of Arimathea (188:1.2)
 Matadormus (163:2.4)
 Nicodemus (142:6.1) (188:1.2)
 Simon (142:8.5)

Jesus' attitude toward the Sanhedrin
denounced (153:2.3-5) (166:1.4-5) (175:1sec) (175:4.2)
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left S. undisturbed in positions of influence and power (153:2.4) (178:1.16)
made no reply to false charges of S. (184:3.6,8,14) (185:2.15) (186:2.2)
met
 at home of Caiaphas (175:4.13) (184:0.2)
 in chamber of hewn stone (173:1.5) (184:3.2) (186:1.1)
 with Herod in Tiberias (154:0.1)
 with Josiah (164:4sec)
 with Judas (177:4.1) (186:1sec)
 with Lazarus (168:3.4)
 with Mary mother of Jesus (154:6.1) (157:0.1)
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Sanhedrin spies
 6 appointed to follow Jesus; 3 confessed faith in Jesus (147:6.2) (147:7.2) (148:7.1) (148:8.1) (148:9.4) (153:3.3) (165:2.12)
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 primitives buried excreta from fear of magic (88:5.1)
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sanity. *See also* happiness; health
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sanobim. *See* cherubim and sanobim
Sansa
 born before Adamic caravan reached second garden (76:0.2)
 daughter of Adam and Laotta; wife of Sargan (76:0.2)
Sanselon
 neighboring universe to Nebadon (32:2.12)
Sarah
 Abraham's brilliant wife (93:5.7) (93:9.3,8)
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Sargan
 chief of northern blue races; husband of Sansa (76:0.2)
Sargon (King of Assyria)
 carried 25,000 Jews into captivity, 700 B.C. (143:4.1)
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Sargon (priest of Kish)
 united all Mesopotamia (78:8.8)
Sarid
 Jesus' uncle's farm at (123:1.7)
Sartaba, Mount. *See* Mount Sartaba
Sasta
 Gautama's followers called him (94:8.2)
Satan. *See also* Caligastia; Lanonandek Sons; Lucifer
 "Get you behind me, Satan." (53:8.4)
 how can S. cast out S.? (153:4.3)
 issued Lucifer Manifesto on sea of glass (53:4.1)

Satan (continued)

Jesus was accused of doing miracles by power of (153:4.2-3)
 Judas's betrayal had S.'s full approval (179:2.3) (183:0.4)
 Lucifer's first lieutenant (53:1.4) (53:2.1) (67:1.1)
 made fully visible to Jesus on Mount Hermon; represented
 Lucifer (134:8.6)
 primary Lanonandek of great brilliance (53:1.4) (67:1.1)
 status after rebellion
 Ancients of Days allowed S. to visit apostate princes (53:9.3)
 fell as lightning from heaven (43:4.9) (53:8.3) (163:6.2)
 freely roamed Satania until completion of Michael's
 bestowal (53:5.3) (53:7.13-15) (53:8.1,3)
 now detained on Jerusem prison worlds (53:9.4) (54:4.8)
 sought to attend Edentia conclave (43:4.8-9)
 sympathy for S. perished after attempt to corrupt Michael
 on Urantia (53:8.2-3)
 visited Caligastia prior to rebellion (67:1.1-2)

Satania (Papers 45–46). See also Jerusem; local systems; Lucifer rebellion

1 of 100 local systems which make up our constellation of
 Norlatiadek; our local system (41:2.1)
 500,000 physical controllers in (41:2.4)
 administration (Paper 45)
 Ancients of Days sustained Most Highs in seizure of S. gov-
 ernment (43:3.7) (53:7.14)
 by 7 Lanonandeks (named) (45:3.1)
 Jerusem headquarters (Paper 46) (15:7.5) (15:14.6)
 Lanaforge is System Sovereign (93:3.2)
 no changes in technique as result of rebellion (45:2.2)
 no worlds lost to rebellion since original 37 (53:7.15)
 ages required to retrieve handicaps of rebellion (50:6.5)
 astronomic situation
 immediately neighboring local systems (41:2.1)
 local system #24 in constellation of Norlatiadek (15:14.6)
 next to outermost system of Norlatiadek (41:10.5)
 oldest inhabited world is Anova (49:0.5)
 on periphery of Nebadon (32:2.11)
 power center occupies dark island at center of (41:1.5)
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 system comprises
 9 nonbreather worlds (49:3.1)
 36 planets nearing life-endowment stage (49:0.3)
 57 architectural spheres (45:0.1)
 61 decimal planets (58:0.1)
 200 additional planets evolving toward life (15:14.5)
 619 inhabited worlds in over 500 physical systems
 (15:14.5) (32:2.10-11) (46:4.1) (49:0.3)
 7000 physical systems (41:2.2)
 almost 2000 suns (41:3.1)

isolated by quarantine upon rebellion (45:3.22) (67:3.1)
 language of (48:3.13)
 Lucifer and Satan freely roamed S. until completion of
 Michael's bestowal (53:7.13-15) (53:8.1)
 neighboring planet narrated is in (72:0.1)
 prison worlds are 7 worlds circling world of the Father
 (45:1.10-11)
 readmission into constellation family (45:3.22) (46:8.1)
 standard day is 3 Urantia days; year is 100 days (33:6.9)
 Urantia is planet 606 of (15:14.5,8) (32:3.10) (43:0.1) (49:0.3)
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Satania Power Center. See also local system centers

6th order Supreme Power Center based in Satania (45:0.3)

satisfactions. See achievement; pleasures**Satisfactions of Service.** See also seconaphim

illuminate deferred rewards inherent in unselfish service
 (28:5.17)
 reflect superaphic directors of conduct on Paradise (28:5.17)
 secondary seconaphim, reflective associates of Divine
 Counselors (28:5.17-18)
 use performances of best to inspire the mediocre (28:5.18)

Sato

leader of Adamsonite Greek settlers (80:7.3-4)

Saturn. See also Monmatia

largely gaseous (57:5.10)
 origin (41:10.1) (57:5.9-10)
 retrograde motion of certain satellites (57:5.9)
 rings are fragments of disrupted satellite (57:6.5)
 secondary sun for short period (57:5.10)

Saul (king)

and witch of Endor (146:7.1)
 defeat by Philistines attributed to ritual errors (97:9.5-6)
 Joseph recounted olden history of (124:3.6)
 King David married daughter of (97:9.10)
 King David turned over 7 descendants of S. to be hanged by
 Gibeonites (97:9.13)
 made king by his troops (97:9.4)
 rallied northern clans to withstand Ammonites (97:9.3-5)
 required 100 Philistine foreskins as dowry for Michal (70:1.18)
 took his life on Mount Gilboa (124:6.3) (134:9.5)

Saul of Tarsus. See Paul**saurians.** See dinosaurs; lizards; reptilians; snakes**savings.** See banking; capital**savior**

Jesus was (188:4.7) (188:5.2)

scaffolding

communism was indispensable as (69:9.2)
 concepts are serviceable, but all somewhat erroneous (115:1.1-2)
 events of time are but (32:5.2)
 evolution inexorably obliterates (90:3.10)
 evolutionary religion creates and destroys (92:3.5)
 Life Carriers' efforts necessarily resulted in many apparently
 useless forms of transition life (65:4.10-12)
 previous stages hamper evolution of government (134:5.8)
 relationships between persons are never s. (112:2.8) (112:5.22)
 shell is of no worth after chick is hatched (48:6.32)

scalops (59:2.12)**scalping**

method of capturing enemy's soul (86:5.15)

Scandinavians

Bronze Age mother worshippers in 3000 B.C. (80:9.13)
 cremation, mother cult, once universal (80:9.4)
 descendants of Andite and blue races (80:4.5)
 triad gods (104:0.3)

scapemen

headhunter provided substitute for his own life (89:0.1)

schooling. See education**schools of the seven circles**

Technical Advisers train in (25:4.14)

science. See also chemistry; physics; science, philosophy, and religion; scientists

approaches universe from outside (103:6.2)
 atheistic s. was father of secularism (195:8.2)
 benefited most from printing press (81:6.9)
 cannot create matter or life (36:6.1) (42:1.4) (65:6.1)
 cannot prove existence of God, soul (1:2.7) (42:1.3) (133:6.7)
 confers increasing liberty on mankind (81:2.14) (81:6.22)

science (continued)

destroyed childlike illusions, materialistic faith (99:3.7)
(155:3.6) (195:6.4)

discoveries not real until unraveled and correlated in scientist's consciousness (102:2.5) (102:7.9)

emancipated woman (84:5.7-8)

engaged in age-long contest between truth and error (12:9.5)

facts set forth in Urantia Papers do not anticipate new discoveries (101:4.2)

final physical discoveries made in era of light and life (55:4.8)

has no lasting quarrel with true religion (99:4.8) (195:7.2)

honest search for true causes gave birth to (81:2.9)

identifies, analyzes, and classifies segmented parts of the cosmos (102:3.10)

imagination and conjecture extend borders of (103:6.11)

Jesus' discourse on s. at Athens (133:5sec)

materialistic s. harbors seeds of own destruction (132:1.3)

often too self-confident and dogmatic (103:7.7)

philosophy cannot be predicated on observations of (42:9.4)

purifies religion by destroying superstition (81:6.10)

religion is mother of s. (5:5.5) (92:3.9)

should extend man's horizon (195:7.2)

should not discount religion on basis of credulity (102:6.8-10)

study continues in celestial worlds (103:7.3)

teaches man language of mathematics (81:6.10)

teachings of Prince's staff (66:5.23-27)

the more s. one knows, the less sure one is (102:1.3)

thought domain of mathematics; assumes matter, motion, and life (103:7.11)

thrives best in cities (68:6.5)

weakened only religions dependent upon fear, superstition, and emotion (99:4.8) (195:7.2)

science, philosophy, and religion (100:4.4). *See also* philosophy; religion; science

3 basic mind reactions (16:8.15-19) (16:9.1)

compared and contrasted (1:5.11) (1:6.2) (4:4.7) (5:5.3)
(101:2.2-8) (101:5.2-9) (101:8.3-4) (102:1.2-4)
(102:3.5-15) (102:6.8) (103:6-9secs) (112:2.11-12)
(132:3.2-4) (133:5.4) (195:6sec)

constitutive responses; survive crash of civilizations (16:9.4-5)

reality response delivers us from false a priori assumptions (16:6.4-10)

relationship among, also referred to as
causation, duty, and worship (16:6.5-9)

energy, mind, and spirit (9:4.5)

fact, idea, and relation (196:3.2)

fact, law, and love of God (16:9.1)

knowledge, wisdom, and insight (102:3sec)

thing, meaning, and value (9:4.5) (16:6.10) (196:3.2)

truth, beauty, and goodness q.v.

scientists. *See also* science

conceive of god as First Cause (5:5.3)

danger of mathematical pride, statistical egotism (133:5.4)

no right to assert being materialists or idealists (132:1.2)

on trial before bar of human need (132:1.4)

scorpions (59:5.6,7)

first air-breathing animal (59:3.11)

Scotland (59:3.3,6). *See also* British Isles

reposed sovereignty in United Kingdom (134:6.3)

scourging

knotted whips laid on Jesus (185:6.2)

only those condemned to crucifixion subject to (185:6.2)
(185:7.2) (187:0.1)

scribe of Damascus

on tour of Roman world, Jesus known as (129:3.2) (132:0.10)
(132:3.1) (133:0.1) (134:7.3)

scribes. *See also* Judaism; Pharisees; Sanhedrin

kept Jews in terrible bondage to ritual, traditions (121:7.3)

many were honest of heart (140:8.22)

refused to enter kingdom; prevented others from entering (175:1.12)

spiritually blind but thoroughly moral (162:3.1)

with rabbis comprised Pharisees (137:7.6)

scriptural infallibility doctrine. *See* sacred books

Scriptures. *See* New Testament; Old Testament; sacred books

sculpture

clay s. in Dalamatia (66:5.26)

originated in idol making (92:3.6)

Scythopolis (123:0.6) (144:7.1) (149:0.1) (159:0.2) (162:0.1)

chief Greek city of Decapolis (124:3.6-9)

Jesus admired Greek games at S. (124:3.7-9) (124:6.4)

sea commerce. *See* boats

sea cucumbers (65:2.5)

sea lions

placental mammal that returned to sea (61:2.11)

Sea of Galilee

700 feet below sea level (151:5.2)

apostles afraid during storm on (151:5sec)

gales come and go quickly on (151:5.2)

Jesus built boats to sail on (129:1sec)

Jesus soothed himself with memories of sunrises over (182:3.10)

sea serpents (60:1.9)

backward step in evolution (60:2.10-11) (61:2.11)

perished; 2 ounce brain couldn't protect 75 foot body (60:2.11)

threatened fish family with destruction (60:2.9)

sea squirts

oxygenate blood with vanadium (65:6.4)

sea urchins (60:2.9) (60:4.5) (65:2.5)

sea worms (59:2.11)

seals

placental mammal; returned to sea (49:2.17) (61:2.11) (65:2.12)

seances

pseudo s. were feature of primitive secret societies (70:7.15)

seaports. *See* harbors

seas. *See* lakes; oceans

seas of glass

energy-transformation mechanisms (43:1.11)

first appear on 2nd mansion world (47:4.3)

found on almost all architectural worlds (43:1.11)

on Edentia is circular crystal 100 miles in circumference
(43:1.7,10-11)

on Jerusalem (47:9.4) (47:10.2)

conclaves with Lanaforge take place on (45:2.6)

polar crystal (46:2.9) (46:3.1-4)

portray superuniverse reflectivity (43:1.11)

receiving fields for all seraphic transports (43:1.10) (46:2.9)

superuniverse, Paradise-Havona broadcasts received by (46:3.1)

seasons

exist on all sun-heated planets (49:4.5)

none on morontia worlds (43:1.3)

seat of honor. *See* chief seat

seaweed (59:1.18)

generated free oxygen for early atmosphere (57:7.9)

man's ascent from (65:2.1) (65:6.8)

Sebaste

home of Abner; John the Baptist buried at (144:9.1)

seconaphim (28:3-7secs). *See also* angels; seraphic, secoraphic, and superaphic transport
 accompanied Michael on 3rd bestowal (119:3.3)
 children of Reflective Spirits (17:3.5) (17:4.3) (17:8.2) (26:1.13) (28:0.1) (28:3sec)
 classification as primary, etc., does not indicate status differential (28:5.1)
 general service of seconaphim
 as Most High Assistants (37:4.2)
 assist members of superuniverse assemblies (28:7.1)
 may become Paradise Companions, Technical Advisers (25:4.4) (25:8.1)
 may serve as Evangels of Light attached to mortal finaliter companies (31:7.2)
 serve on planets in light and life (55:4.18)
 in personality registers (30:1.82) (30:2.84)
 limited in spirit polarity for circuits of Eternal Son (26:1.16)
 living mirrors and presence projectors (28:3.2) (28:7.4)
 ministering spirits of superuniverses (15:10.22) (26:1.13) (26:4.1) (28:0sec) (28:7.1)
 A. primary seconaphim (28:3.1) (28:4sec)
 living mirrors to Ancients of Days (28:4.1)
 transport ascenders to Havona (28:4.13) (30:4.28)
 transporters can traverse from Uversa past dark gravity bodies to Havona (26:4.1) (39:2.9)
 types
 1. voices of Conjoint Actor *q.v.*
 2. voices of Seven Master Spirits *q.v.*
 3. voices of Creator Sons *q.v.*
 4. voices of angelic hosts *q.v.*
 5. broadcast receivers *q.v.*
 6. transport personalities (28:4.12)
 7. reserve corps (28:4.14)
 B. secondary seconaphim (28:5sec)
 assigned to Divine Counselors, Perfectors of Wisdom, and Universal Censors (28:3.1) (28:5.2-6)
 types
 1. Voices of Wisdom *q.v.*
 2. Souls of Philosophy *q.v.*
 3. Union of Souls *q.v.*
 4. Hearts of Counsel *q.v.*
 5. Joys of Existence *q.v.*
 6. Satisfactions of Service *q.v.*
 7. Discerners of Spirits *q.v.*
 C. tertiary seconaphim (28:6sec)
 assigned to Mighty Messengers, Those High in Authority, and Those without Name and Number (22:5.5) (28:3.1) (28:6sec)
 guide ascenders in perplexity, uncertainty, and emergencies (28:7.2-3)
 types
 1. Significances of Origins *q.v.*
 2. Memories of Mercy *q.v.*
 3. Imports of Time *q.v.*
 4. Solemnities of Trust *q.v.*
 5. Sanctities of Service *q.v.*
 6. & 7. Secrets of Greatness and Souls of Goodness *q.v.*

second coming. *See also* Jesus: second coming
 groups always expect return of leaders (92:5.6)

second experiential Trinity. *See* Trinity Absolute

second garden (Paper 76). *See also* Adam; Garden of Eden
 1 of 3 original selections for Garden of Eden (76:1.3)

after default, Adam abandoned Garden of Eden; caravanned to (75:6sec) (75:7.1)
 caravan to s.g. took 1 year (76:1.1)
 civilization artificial; had not evolved (78:2.3)
 cradle of civilization for 30,000 years (78:0.1)
 culture terminated by infiltration of inferiors (78:6.8)
 defense wall extended 56 miles between rivers (76:1.3)
 farming and gardening chief pursuits (81:1.6)
 herds, seeds, plant bulbs, and cereals caravanned to (76:3.6)
 life in Mesopotamia (76:3sec)
 located between Tigris and Euphrates rivers (76:0.1) (76:1.1,3)
 religious life difficult to organize; Nodites in charge (76:2.3)

second mile

carrying the pack (159:5.15)

Second Person of Deity. *See* Eternal Son

Second Source and Center. *See* Eternal Son

Secondary Circuit Supervisors

number 84,691 on Uversa; numbers increasing (24:1.9)

order of Universe Circuit Supervisors; serve on superuniverse headquarters (24:1.5.9)

secondary dissociators. *See also* Master Physical Controllers

appear wholly automatic and mechanical (29:4.12,34)

beings of enormous antigravity endowment; work in reverse to primary associators (29:4.35)

evolve limitless supplies of energy (29:4.35)

in Uversa personality register (30:2.106)

type of Master Physical Controller (29:4.10)

secondary midwayers. *See* midwayers, secondary

secrecy. *See also* mysteries

appeals to vanity, confers power of mystery (70:7.2-7)

essential to successful practice of fraud and superstition (90:4.9)

importance of maintaining confidences (13:1.13,20)

not granted us to know personal relations of Creators and creatures (18:1.4-6)

nothing is hidden that shall not be revealed (150:4.2) (151:3.1) (165:3.2-3)

records open for consultation (25:6.2)

secret societies taught keeping secrets (70:7.16)

there are no arbitrary secrets (18:1.4)

unlimited disclosure of sin-expression is quickest final cure (54:5.9-12)

secret police. *See* police

secret societies (70:7sec)

based on rite of blood-drinking (89:9.3)

built social castes (70:7.15)

employed by kings to collect taxes (70:7.18)

for women (70:7.13)

kept unscrupulous kings on anxious seat; practiced lynch law (70:7.16)

power of mystery conferred on members (70:7.2-7)

puberty initiation tests (70:7.7-15)

sociopolitical and religio-mystical types (70:7.1)

secrets. *See* mysteries; secrecy

Secrets of Greatness. *See also* seconaphim

assigned to Mighty Messengers, Those High in Authority, and Those without Name and Number (28:6.1)

tertiary seconaphim; associated with Souls of Goodness (28:6.20-22)

Secrets of Supremacy. *See* Trinitized Secrets of Supremacy

sectors. *See* major sectors; minor sectors

sects. *See* Christianity; cults

secularism. *See also* materialism; mechanism (theory)

ascribes urge to be unselfish to material mind (103:5.3)

secularism (*continued*)

atheism is maximation of ugliness (56:10.4)
 broke bonds of church control (195:8.4)
 cannot lastingly increase responsiveness to sufferings of others (99:1.5)
 contributed to tolerance, social service, civil liberties (195:8.6-8)
 dangers
 betrays man into political and economic slavery (195:8.4)
 blights spiritual experience of millions (195:8sec) (195:10.7)
 godless philosophy leading only to war, world-wide disaster (195:8.5,7)
 terrible destruction of *s.* yet to come (195:8.13)
 humanism may be grafted onto spiritual roots (102:7.4)
 of Nile Valley never surpassed in moral grandeur (95:3.3)
 religion of Jesus will conquer (195:9.2-3)
 thoughtless *s.* of man in street (195:6.7)
 untrue humanist teachings (99:5.1)

security. *See* assurance; insurance

See Fuch

Salem headquarters for China (94:5.1)

seeds

parables about seeds
 growth to harvest (151:3.15)
 mustard seed (140:8.27) (151:4.2) (178:1.15)
 seed of living being (178:1.15)
 sower (151:1sec)
 plants bearing seeds
 afforded animals better food supply (59:6.7)
 appeared in Permian (59:6.7)
 evolution from spores (65:6.3)
 sometimes planting seed necessitates its death (48:6.36)

seers. *See* prophets

segregata. *See also* energy; ether

absoluta modified by Primary Master Force Organizers (12:2.4) (15:4.2.4) (29:5.4-5) (42:1.5) (42:2.7-9) (56:9.1-2)
 also known as primordial force; pure energy (11:5.4) (11:8.5) (15:4.2) (42:1.6) (42:2.7-9) (42:11.1) (56:1.3-4)
 an ultimate (12:6.6)
 ancestor of all relative, nonspirit functional realities (56:1.4)
 basic space force of Unqualified Absolute (29:5.5) (56:1.3)
 fashioned after similitude of 3 Gods in 1 (42:1.6)
 first stage of individuation of absoluta into pre-energy form of cosmic force (11:8.5)
 focalized on nether Paradise (11:5.4)
 passage of particles through *s.* gives rise to phenomena analogous to postulated ether (42:5.15-16)
 phases of transmutation to universe power (42:2.10-12)
 1. puissant energy *q.v.*
 2. gravity energy *q.v.*
 pre-energy not responsive to direct Paradise gravity (11:8.5) (29:5.5) (56:1.3)
 reactive to transcendental causation in proportion to absoluteness (42:2.8)
 reacts with elasticity of response in accordance with unknown but stable laws (12:6.6)
 response is universal, inescapable; inherent in Absolutes (56:1.3)
 under personal control of Universal Father (42:0sec) (56:1.3)

Segub

sacrificed in building walls of Jericho (89:6.6)

selective assorters (48:2.21-24). *See also* Morontia Power Supervisors
 disclose beings who function best in temporary association (48:2.24)

in Uversa personality register (30:2.114)

type of Morontia Power Supervisor; certify morontia progressors for advanced standing (48:2.23)

Seleucids. *See* Syria

self (112:2sec). *See also* identity; individual, the; mortals; personality do not take too seriously (48:6.37)
 faith of Jesus provides salvation from (101:6.13)
 humor is divine antidote for exaltation of ego (48:4.14-15)
 man identifies urge to be self-serving with his ego (103:2.10)
 nature of self
 2 phases of increasing dominance (112:2.16-18)
 Adjuster is our real and better *s.* (133:7.7) (195:7.5)
 consciousness sorter and associator (133:7.9)
 constitutive factors (112:2.14)
 has personality and temporal identity (5:6.6-7)
 in morontia (112:6sec)
 incessant clamoring of inescapable *s.* for honor (3:5.13)
 man's invincible foe (131:6.2)
 selfhood is material on evolutionary worlds (112:7.6)
 selfhood resides in material mind circuits during mortal life (111:3.2) (112:6.9)
 summation of parts constitute individuality (112:1.18)
 only a well-unified personality can arbitrate multiform ego contentions (103:5.4)
 securing equal good for others and oneself (103:5.4-6)
 survival of the *s.* (112:5sec)
 union with God exalts, enriches, spiritualizes, and unifies man's evolving *s.* (117:5.2) (133:7.7)
 Vedic concentration on *s.* led to belief in reincarnation (94:2.3)
 work is important, *s.* is not (48:6.37)

self-abasement

co-operation with Adjuster does not entail ostentatious *s.a.* (110:3.4)

self-acting Adjusters. *See* Thought Adjusters: types of Adjusters

self-admiration. *See* self-importance

self-aggrandizement. *See* self-assertion

self-analysis. *See also* criticism

defeat is true mirror in which to view real self (156:5.17)
 God alone has perfect appraisal of himself (2:1.3-4)
 Jesus did not provide for spiritual self-examination (140:8.27)
 prevents conceited egotism (140:8.27)
 science and religion need searching, fearless self-criticism (103:7.7)
 understanding self and others leads to craving to know God (1:6.6)
 vs. self-forgetfulness (143:2.2)

self-assertion

battle cry of Lucifer rebellion (53:4.2)
 breaks loose in wars (194:3.18)
 indulging *s.-a.* separates man from communion with Father (5:1.10)
 kingdom of order inherently triumphant over (53:6.5)
 refuse to use power for (48:7.8)
 self-admiration leads to seeking unjust power over others (54:1.6-8)
 sin to prostitute divine talents for self-aggrandizement (136:6.9)

self-consciousness. *See* consciousness

self-contemplation. *See* self-analysis; self-importance

self-control. *See also* self-denial
 achieving self-control
 augment life's fraction by lowering denominator of personal demands (71:3.7) (89:3.3)
 emotional maturity essential for (52:6.6)
 lesson on self-mastery (143:2sec)
 restraint in all things is good (131:3.6)
 self-mastery bound up with faith in indwelling spirit (143:2.7) (144:5.43)
 acme of all human virtues (83:6.6)
 better than extreme self-denial (89:3.7)
 dark ages bear witness to restoration of (118:8.6)
 demanded of advancing mankind (82:1.10)
 greatest warrior overcomes and subdues himself (131:3.6)
 historically
 evolutionary religion provided (92:3.9)
 food hoarding developed (68:2.5) (69:5.1)
 impossible for primitive man to appear with much (118:8.5)
 olden ideas embraced flogging, physical torture (89:3.4)
 restraint was attempt to deceive envious spirits (87:5.7)
 taboo essential step in developing (89:1.7)
 leads to altruistic service (54:1.6)
 man must substitute new, voluntarily assumed restraints (118:8.10)
 manifestation of greatness (28:6.20)
 mightier to rule one's own spirit than to take a city (131:2.6)
 perfect in Havona (146:26)
 religion imposes heightened (100:6.4)
 renders human laws obsolete in light and life (55:5.4)
 self-mastery is indicator of spiritual development (143:2.3)
 self-understanding characterized by voluntary *s.m.* (132:3.10)
 true liberty is fruit of (54:1.5-6) (71:3.7)
 trust is true measure of *s.m.* (28:6.13)

self-criticism. *See* self-analysis

self-deception
 greatest *s.-d.* is seeking to deprive others of natural liberties (54:1.6-8)
 leads to fears, enslaving pleasures, envy, and hatred (143:2.5)
 logic largely obscured by self-interest (86:2.4)
 Lucifer persuaded himself rebellion was good for system (53:2.5)
 one's mind often justifies continuance in error (184:2.12)
 pleasant adjustment to paths of sin (139:12.5)

self-defense. *See also* military; nonresistance
 civil government may employ force (133:1.5) (133:4.12) (140:8.4)
 defend oneself fully against aggressor not possessing moral judgment (133:1.2,4)
 early peace tribes were practically exterminated (70:1.8)
 Jesus decided not to seek self-preservation (136:6.3-4)
 Jesus exercised normal watchcare when confronted by danger (136:7.1)
 man endowed with strong self-preservation instinct (102:8.1)
 military passes away in bestowal Son era (52:5.10)
 quarantine is spiritual self-defense (3:1.10)
 self-preservation always follows self-maintenance (50:5.5)

self-delusion. *See* self-deception

self-denial. *See also* fasting; self-control; self-torture
 capital is labor renouncing present in favor of future (69:5.1,4)
 historically
 custom to forego physical pleasures, especially sexual pleasures (89:3.1)
 food saving was man's first *s.-d.* (68:2.5)
 looked upon as sure coercive, especially sexual (87:6.16)
 men sought approval of their gods by (87:2.4) (89:3.5)
 Jesus did not teach (142:8.1)
 reaps subsequent harvests of augmented happiness (140:5.7)
 self-control better than extreme (89:3.7)
 vs. self-mastery (143:2.2-5)

self-determination
 fallacy of (35:10.5) (134:6.11)
 Lucifer advocated ascenders should enjoy liberty of (53:3.6)

self-discipline. *See* self-control

self-distribution. *See* delegation

self-exaltation. *See* self-importance

self-examination. *See* self-analysis

self-expression. *See* self-realization

self-forgetfulness
 cease thinking about yourself and your troubles (191:1.2)
 Father manifests himself in those who exhibit (196:0.8-9)
 instead of self-sacrifice (180:5.12)

self-government. *See* government; self-control

self-gratification. *See also* flesh; pleasures; sex: urge
 attained by food satisfaction, play, humor, sex indulgence (84:0.2-3) (84:8.2-3)
 dangers (84:8sec)
 excessive *s.-g.* destroys civilization (68:2.2,11)
 need for moral discipline in place of (195:10.17)
 sensuous *s.-g.* does not confer happiness (136:6.9)
 family provides highly satisfactory forms of (84:6.8)
 grows out of vanity proclivity (68:2.4) (69:1.5)
 incidental object of home (68:2.9)
 no distinctive institutions of (69:1.5) (84:8.2)
 parents should avoid most forms of indulgence (177:2.2)
 property accumulation is instrument for augmenting (84:8.2)

self-importance. *See also* pride; selfishness; vanity
 danger of losing sense of proportion as to one's (50:1.2-3)
 death inescapable when self-concepts fully displace Adjuster governance (12:9.6)
 exhausts, not effort to achieve (48:6.37)
 filthy rags of self-righteousness (150:5.2)
 he who speaks for himself seeks his own glory (162:2.1)
 higher spiritual orders do not look down on lower (25:1.1)
 humor helps avoid overdeveloped notion of (48:4.14-18)
 Judas
 exaggerated ideas of (139:12.6)
 heart set on self-exaltation (177:4.7)
 resentful his abilities unrecognized (177:4.4)
 Lucifer and Caligastia's feelings of (66:8.2)
 parental overloving injuriously exalts child's sense of (177:2.2)
 Pharisees filled with self-righteousness (166:1.4)
 self-admiration tends towards exploitation of others (54:1.6)
 self-contemplation is most disastrous (53:1.3)
 self-exaltation causes one to be humbled (175:1.10)
 self-respect is not self-admiration (156:5.14)
 spiritual greatness incompatible with self-exaltation (158:6.3)
 the first shall be last (163:3.4) (166:3.5)
 trials of life must first prepare the self-satisfied (132:7.2)
 work is important, self is not (48:6.37)

self-justification. *See* self-deception

self-maintenance
 builds society (68:2.2,3,11)
 home building is matter of (68:2.9) (84:0.2-3)
 institutions of (69:1.3)
 is individual, but carried on by group (82:3.2)
 self-preservation always follows (50:5.5)
 woman at decided disadvantage with man in *s.m.* (84:5.1)

self-mastery. See self-control

self-perpetuation (82:1.8)

group interest carried on by individuals (68:2.3) (69:1.4) (82:3.2)
grows out of sex hunger and maternal instincts (69:1.4)
institutions of *s.-p.*; object of the home (68:2.9) (69:1.4)
mating is purely (84:0.2-3)
nature demands survival (68:2.9)

self-pity. See also sympathy

cannot develop strong characters by (159:3.1)

self-preservation. See self-defense; self-perpetuation

self-realization. See also goals

all living things crave (65:6.2)
ascension career allows for satisfaction of self-expression (44:8.3-5)
evil if antisocial (56:10.14)
identification with cosmic reality (94:11.6)
innate drives toward *s.-r.* function unless inhibited (100:1.6)
mortal aspirations and morontia achievements (44:8sec)
possibilities unlimited through achieving Godlikeness (44:7.4)
progressive willingness to believe assumptions of reason, wisdom, and faith (103:9.9)
society should allow all the opportunity for (71:3.9)
stoicism not a high order of (12:5.10)
worthy goal (68:2.3)

self-respect. See also honor; pride; respect

co-ordinate with love and service; not self-admiration (156:5.14)
Father gives everything possible to all with dignity of personality possession (10:1.2)

Jesus

aimed at *s.-r.* in his life (140:8.20)
stopped at nothing to restore *s.-r.* (159:3.3)
taught men to place high value on themselves (196:2.10)
loss of *s.-r.* ends in paralysis of will (159:3.3)
society should aim to preserve citizenry's (71:3.9)

self-restraint. See self-control

self-righteousness. See self-importance

self-satisfaction. See self-importance

self-torture

ancient form of mourning (87:2.4)
co-operation with Adjuster does not entail (110:3.4)
in ancient initiation ceremonies (70:7.10)
older ideas of self-discipline embraced (89:3.4)

selfhood. See self

selfishness. See also altruism; self-importance

acts of *s.* result from material feelings, human emotions (102:3.3)
Adjuster places preference on altruism over egoism in early conflict between (103:2.4-10)
egotism is vainglorious and suicidal (52:6.4-6) (111:6.9)
foolish and deceptive pursuits of (195:9.7)
indulging satisfactions of (166:3.4)
insures downfall of highest type of government (71:3.1)
leads to darkness, death, grief (130:1.2) (131:3.6)
Lucifer and Caligastia judged their unselfish advisers by their own (66:8.2)
man can reject survival by (111:1.9)
may thwart maternal instinct (84:1.7)
narrow-minded self-interest ultimately destructive of what it seeks to maintain (71:6.1)
nonreligious activities bend universe to distorting service of self (5:4.3)
sin of prostituting divine talents for selfish gain (136:6.9)
spiritual deliverance from selfishness (141:3.8)

avoiding *s.* favors spiritual growth (100:1.8)

be exposed to vast number of other religious experiences to prevent (103:1.3)

forsake life of self for divine life (3:5.13)

transcend *s.* by meditation in presence of sovereignty of God (99:7.4)

when attacked by *s.*, rest in the unassailable citadel of the spirit (100:2.7)

unbridled self-will, unregulated self-expression (54:1.5)

universe is not egocentric (28:6.18)

weariness is reward of (131:1.6)

whoever would save his life shall lose it (103:5.6) (140:5.19) (158:7.5) (160:5.10)

wholly self-centered prayers find no lodgment in Son's spirit circuit (7:3.6)

selflessness. See altruism

Selta

wrote Jewish apocalyptic about Messiah (176:2.8)

Semites

among most blended of Urantia peoples (96:2.1)

Deity concepts among (96:1sec)

early *S.* worshiped trees (85:2.4)

included Babylonians, Jews, Phoenicians, Carthaginians, Canaanites (121:2.1) (156:3.2)

Sumerians absorbed into (78:8.10)

taught soul resided in bodily fat (86:5.15)

well-led horsemen who invaded fertile crescent; united with Babylonians (96:2.1)

seniority

Adjusters presided over by Personalized Adjuster of first Michael Son (107:3.9)

Galantia is the first ascendant Brilliant Evening Star (37:2.6) (46:5.25)

Grandfanda is the first mortal to achieve Havona; now acting head of Corps of Finality (7:5.8) (112:7.13)

human outranks Adjuster concerning personality (112:7.12)

Malvorian, first Graduate Guide, is chief of their supreme council (24:6.4)

Original Michael is presiding head of Michael order (21:0.5) system among seraphim (38:5.1)

senses

3-brained mortals have sharper (49:4.3)

49 stimuli responses in Havona natives (14:2.3)

70 senses in morontia (14:2.3)

mortal physical *s.* are 12 in number (49:4.3)

up to 210 *s.* in high spiritual orders (14:2.3)

sensual urges. See flesh; sex; urge

sentiment. See also emotions; sympathy

do not appeal to *s.* in proclaiming gospel (159:3.2)

false *s.* fosters and perpetuates hopelessly defective human strains (52:2.11,12) (99:3.5)

God is governed by divine *s.* (4:4.5)

separation

religious group has little chance to function until separated from all other groups (99:5.4)

time for open break with religious rulers (163:4.7) (164:3.16)

Sepharvites

Sargon installed *S.* in northern Israel (143:4.1)

Sepphoris

important trade center; Herod Antipas rebuilt; capital of Galilee (121:2.11) (124:1.12) (128:2.6) (135:12.1)

Jesus told apostles to avoid (137:5.1)

Jesus worked as smith in (128:2.3-6)

Sepphoris (*continued*)

Joseph killed working on Herod's palace in (123:3.8) (124:5.5)
(126:2.1) (126:5.11) (185:4.1)
low moral standards (125:1.2) (128:2.6) (150:7.2)
Rebecca daughter of Ezra moved to (127:5.6)
Tiberias succeeded S. as capital of Galilee (129:1.1-2) (135:12.1)

sepulchres. See tombs

sequentiality. See time: nature of time

sequoias (61:3.1)

Serapatatia (75:3-5secs)

brown-tinted leader of Nodite Syrian confederation (75:3.1)
Cain fulfilled predictions of (76:2.9)
drowned himself from fear, remorse (75:5.4,7)
honest; never conscious of being used by Caligastia (75:3.2,3,6)
impatient (75:3.6)
Nodite leader with whom Eve privately met (75:2.4)
tribes of S. began bitter warfare with Adamites (75:5.9)

seraphic, sercoraphic, and superaphic transport (39:5.10-15).

See also dematerialization; seraphim

cf. autotransport of Master Physical Controllers (29:4.1)

does not function upon natural death (39:2.13)

instances of use

loyal members of Prince's staff transferred to Jerusalem (67:4.1)

Material Sons enseraphimed for transport (51:2.1-3)
(74:0.1) (74:1.5) (74:2.1)

Melchizedek receivers arrived 70 days after Adam's default by (75:5.8)

Melchizedeks use (74:5.2)

mortals advance through mansion worlds by (47:4.4)
(48:2.17)

primary seconaphim operate between Havona and superuniverses (28:4.13) (30:4.28)

Prince's staff brought to Urantia by (66:2.5)

removes midsoniters after 1000 years (36:4.3)

returned 3/4 of Adam's children to Edentia (75:6.3-4)

tertiary supernaphim take away candidates failing Deity adventure (26:3.9)

until Paradise, ascenders must depend upon (39:2.10)

not necessary for achieved circuits in Havona (14:5.5)

orders of transporters

administrator seraphim (39:4.15)

all angelic groups have (39:2.8-13)

non-seraphic transporters (39:3.9)

numerous types of beings similar to seraphim (39:3.9)

planetary helper seraphim (39:5.10-15)

superior seraphim (39:2.8-13)

supervisor seraphim (39:3.8-9)

secret of Seraphington (13:1.20)

technical matters (39:2.8-13) (39:3.9-8)

all space traversers require assistance to overcome gravity when departing a sphere (29:4.1)

celestial artisans are technical advisers to (44:5.6)

combustion bodies cannot use (39:2.13)

depart at midnight from universe energy pole of planet (39:5.13-15) (74:5.2)

factors affecting velocity (39:3.9)

inspection before departure (39:5.14)

majority of enseraphimed beings brought to Urantia merely stop over in transit (39:5.10)

mechanical controllers and energy transmitters facilitate departure (29:4.14,19) (39:5.14)

mechanical devices provide energy for departure (46:2.8)

no danger of collision (39:3.8)

sea of glass greatly facilitates landings (43:1.10)

seraphim envelope nonmaterial orders within their spirit forms (13:1.20)

take off at 175 miles/second from Mount Seraph on Jerusalem (46:2.8-9)

take on energy in transit (39:2.9)

top speed is 558,840 miles per second (23:2.22)

transform material beings into morontia-like state (46:5.26)

transporters fully conscious of velocity, direction, and whereabouts (39:3.8)

transporters may receive changed orders at space junctions of intelligence circuits (39:3.8)

travel along energy currents of universe circuits (39:5.14)

transit sleep (39:5.12-14)

conscious unconscious state during which Adjuster is exceptionally efficient (39:2.11-12)

induced by liaison of Adjusters and seraphic transporters (39:2.12)

transportee not directly aware of passage of time (39:2.11-12) (74:1.5)

Trinity-origin beings independent of (19:7.4)

Seraphic Corps of Completion. See Corps of Seraphic Completion

seraphic evangels (48:6.4-21). See also seraphim

1st order transition minister seraphim (39:6.1)

counsel human teachers of truth (48:6.8)

help morontia progressors choose among optional routes to Havona (48:6.5)

whispered 23rd Psalm to shepherd boy (48:6.8-20)

seraphic guardians of destiny. See guardians of destiny

seraphic hosts. See seraphim

seraphim. See also angels; guardian angels; guardians of destiny; seraphic, sercoraphic, and superaphic transport

500 million pairs on Urantia in 1934 (114:0.1)

achievement of Seraphington far transcends mortals attaining eternal survival (39:8.9) (40:1.2)

angels of local universes (26:1.14) (28:0.1) (38:0.2) (39:8.1)

cherubim and Mansion World Teachers may become (38:8.8) (48:5.10)

cherubim, sanobim assist on mortal worlds (38:7.2-3) (48:5.1)

completion seraphim. See Corps of Seraphic Completion destiny

may become

Brilliant Evening Stars (37:2.4) (39:8.1)

celestial artisans (39:8.3)

Celestial Recorders (25:6.1) (37:8.8) (39:8.3)

completion seraphim (39:8.10) (39:9sec)

finaliters (are Father-indwelt before admission to Corps of Mortal Finaliters) (31:4.1) (40:1.2) (55:4.31)

Paradise Companions (25:8.1) (39:8.3)

Technical Advisers (25:4.7) (39:8.3)

Trinitized Custodians (22:5.2)

Trinitized Sons of Selection (22:1.11)

methods of attaining Paradise and eternity (39:8sec)

Seraphington is eternal goal of all angels (39:8.1,7-10)

sometimes achieve Paradise quicker than mortals (39:8.4)

directed by System Sovereigns (35:9.5)

in personality registers (30:1.67,85) (30:2.50,87)

individuals

chief of Urantia seraphim *q.v.*

Loyalatia (38:2.5)

Manotia (53:6sec)

Solonia *q.v.*

seraphim (continued)

Jesus instructed apostles regarding (138:5.3)
men sometimes permitted to see (39:5.12) (50:2.7)
Michael bestowed himself as a supreme seraphim (119:4sec)
millennial reunions (38:4.4)
morontia progressors on Edentia are like (43:9.2)
nature
acquire knowledge, language, as do humans (39:0.11)
can sometimes discern Adjusters' spirit luminosity (107:4.4)
can work individually, but pair required for communication,
service on higher circuits (26:1.16)(38:4.3)(113:2.8)
cannot initiate departure for Seraphington or elsewhere
(39:8.4)
continuously engaged in self-improvement (38:7.5)
created but a little over humanity (38:2.3,6) (39:8.7)
(113:3.6) (113:7.3)
created by local universe Mother Spirit (17:8.2) (26:1.14)
(38:1.2)
discern both spirit and material beings (44:0.17)
do not have material bodies (38:2.1)
energy range inadequate for journey from Uversa to
Havona (39:2.9)
fairly uniform in design (38:0.3)
have homes, live in pairs (38:4.2)
have individual names, numbers (113:2.6)
have no childhood (39:0.10)
highly individualized personalities (26:1.1)
lowest expression of Infinite Spirit (8:4.5-6) (40:5.2)
neither all-wise nor all-powerful (167:7.3)
nonreproducing (45:6.5)
partake of circulating teachings of Teacher Sons (26:1.17)
positive or aggressive and negative or retiring types (38:4.3)
(84:6.5)
possess powers far beyond human comprehension – are
mathematical prodigies (38:2.3)
referred to by feminine pronouns (38:2.2)
still being created (38:1.3)
sure heavenly guides of souls of man (167:7.6)
sustained by spirit energy of primary circuits (26:1.17)
(113:2.10)
top speed is 558,840 miles per second (23:3.2)
usually retain original complement of being (38:4.3)
only good results from efforts to understand and love (38:2.1)
orders of seraphim (38:6sec)
1st. order, supreme seraphim (39:1sec)
1. Son-Spirit ministers *q.v.*
1a. bestowal attendants *q.v.*
2. court advisors *q.v.*
3. universe orientators *q.v.*
4. teaching counselors *q.v.*
5. directors of assignment *q.v.*
6. recorders (39:1.17)
7. unattached ministers (39:1.18)
2nd. order, superior seraphim (39:2sec)
1. intelligence corps *q.v.*
2. voices of mercy *q.v.*
3. spirit co-ordinators *q.v.*
4. assistant teachers *q.v.*
5. transporters (39:2.8-13)
6. recorders (39:2.14)
6a. broadcasters (39:2.15-16)
7. reserves (39:2.17-18)

3rd. order, supervisor seraphim (39:3sec)
1. supervising assistants *q.v.*
2. law forecasters *q.v.*
3. social architects *q.v.*
4. ethical sensitizers *q.v.*
5. transporters (39:3.8-9)
6. recorders (39:3.10)
7. reserves (39:3.11)
4th. order, administrator seraphim (39:4sec)
1. administrative assistants *q.v.*
2. justice guides *q.v.*
3. interpreters of cosmic citizenship *q.v.*
4. quickeners of morality *q.v.*
5. transporters (39:4.15)
6. recorders (39:4.16)
7. reserves (39:4.17-18)
5th. order, planetary helper seraphim (39:5sec)
1. voices of the Garden *q.v.*
2. spirits of brotherhood *q.v.*
3. souls of peace *q.v.*
4. spirits of trust *q.v.*
5. transporters (39:5.10-15)
6. recorders (39:5.16)
7. reserves (39:5.17)
6th. order, morontia world transition ministers (39:6sec)
(48:6sec)
1. seraphic evangels *q.v.*
2. racial interpreters *q.v.*
3. mind planners *q.v.*
4. morontia counselors *q.v.*
5. technicians (48:6.29)
6. recorder-teachers (48:6.30-33)
7. reserves (48:6.34-37)
7th. order, seraphim of the future (39:7sec)
other classifications
ascending seraphim (30:2.50) (40:1sec) (45:6.5)
completion seraphim (39:8-9secs)
master seraphim of planetary supervision (114:6sec)
1. angels of the epochs *q.v.*
2. angels of progress *q.v.*
3. angels of the churches *q.v.*
4. angels of nation life *q.v.*
5. angels of the races *q.v.*
6. angels of the future *q.v.*
7. angels of enlightenment *q.v.*
8. angels of health *q.v.*
9. angels of the home *q.v.*
10. angels of industry *q.v.*
11. angels of diversion *q.v.*
12. angels of superhuman ministry *q.v.*
unrevealed seraphim (38:3sec)
part with ascendant mortals during Havona sojourn (26:4.11)
particular actions
12 legions attended Jesus (136:5.1-2) (183:3.7)
25% of lower orders lost in Lucifer rebellion (39:4.6) (67:3.2)
accompanied evangelists, messengers (175:1.8) (182:2.5)
accompanied Michael on morontia mortal bestowal
(119:6.2)
announced Jesus' birth to Chaldean priests (119:7.6)
assembled Andonic counterparts for Prince's staff (66:2.7)
dispatched messages during rebellion quarantine (53:7.3)
Manotia's loyalty in Lucifer rebellion (53:6sec)
one touched, strengthened Jesus in Gethsemane (182:3.2,6)

seraphim (*continued*)

particular actions (*continued*)

- opened prison doors for early teachers of gospel (77:8.12)
- participated in healing at sundown (145:3.8)
- sang anthems at birth of Jesus (122:8.5)
- some rebel s. on earth up to Christ's death (77:7.4)
- told Jesus to be about Father's business (37:2.8) (124:6.15) (126:3.5)

planetary government (Paper 114)
residence in Jerusem circles (46:5.20-22)

sacred books portray s. as God (4:5.2)

Salvington worlds of (38:4sec)

sentiments

- all crave to start at bottom (39:0.11)
- cannot understand fear (113:2.5)
- delight in service; often minister as volunteers (48:6.34)
- do not judge mortals (38:2.4)
- have been father to many disappointments (48:6.36)
- long to achieve perfection, supremacy of service (26:4.11)
- love human beings (38:2.1) (39:9.3)
- share all man's nonsensuous emotions (38:2.1-2) (38:4.3)
- very near mortals in personality attributes (113:2.5)

Seraphic Corps of Completion (39:1.5)

service of seraphim, generally

- attached to finaliter corps (31:4sec)
- continually promote circle-making decisions in mortals;
work through social, ethical, and moral environment (113:4.1.3)

director serves on Jerusem executive council (45:3.17)

domains of action (113:4sec)

equally serve series 2 mortals (40:5.14)

essential part of continuing mortal progression (113:3.6)

execute mandates of resident governor general (114:0.2)

forward drafts of ancestry and projected patterns of mortal
life conduct to Divinington (108:1.2)

function on spiritual and literal levels (38:2.3)

guardians of destiny *q.v.*

help Spirit-fused survivors repossess mortal memory (40:9.5)

in constellation legislature (43:2.6)

indispensable to reassembly of mortal personality (112:3.6)

intensify existing higher human ideals (114:6.19)

keep worlds in touch with one other (167:7.4)

manipulate circumstances to influence human activity
through liaison with Master Physical Controllers
and midwayers (113:3.5) (113:4.4) (114:6.18)

provide undifferentiated morontia material wherewith
morontia life can begin (42:12.11)

reserves not inactive (39:3.11)

retain records of human life as it was lived (112:6.4)

urge humans to pray (113:4.4)

source of idea s. have wings (39:5.11-12)

tempt not s. to lead in troublous ways (178:1.10)

training (38:5sec)

seraphim of the future. *See also* seraphim

planetary helper seraphim; minister to modified order of ascension mortals (39:7sec)

Seraphington (13:1.19-20) (39:8sec). *See also* sacred spheres of Paradise

bosom of Son and Spirit; home of unrevealed beings created by Eternal Son and Infinite Spirit (13:1.19)

destiny sphere for angels (13:1.19) (39:8sec) (40:1sec)

guardians of destiny achieve S. while their subjects traverse

Havona (26:4.11) (113:7.5)

no angel, having attained S., has ever gone astray (39:8.9)

seraphic transport is a secret of (13:1.20)

seraphim achieve perfection, supremacy of service on (26:4.11)

seraphim cannot initiate departure for (39:8.4)

serfdom. *See* slavery

Sermon on the Mount (140:3sec)

based on faith and love, not ethics and duty (140:5.23)

not gospel of Jesus (140:4.1)

serpents. *See* snakes

servant

few are duties for the lone s. (28:5.14)

not greater than his master (179:3.8) (180:3.1)

parable of the slothful s. (165:2.2-3)

service (110:3.9). *See also* achievement; action; opportunities

all s. sacred and exhilarating in spiritual world (25:1.1)

angels delight in (48:3.23)

ascension plan equips ascenders for transcendent s. (48:8.2-4)

cross is symbol of sacred s. (188:5.9)

do not allow social s. to divert from preaching gospel
(178:1.11) (195:9.4)

do not stifle feelings of (157:2.2)

draw very near with unselfish (178:1.4)

Infinite Spirit is ministry (8:4.2)

Jesus

came as one who served (5:4.7) (179:3.9)

no fruit of loving s. unless we abide in Jesus (180:2.1)

requires life of loving s. (92:4.8) (137:8.11) (170:4.12)
(180:2.1) (191:5.3) (195:9.6)

s. to least is s. to Jesus (92:4.8) (176:3.5)

serves with and through us (179:5.7) (180:1.4)

measure of greatness (140:1.6)

motivations for service

appreciating brotherhood, one could not take so much and
give nothing (39:4.11)

benevolence of God leads to s. (149:6.4)

byproduct of spiritual transformation (178:1.11)

finding God impels man to seek loving service-contact with
less illuminated fellows (102:3.4)

moral thinking and religious living (5:5.4)

s. is fruit of the spirit (193:2.2)

true religion unfailingly manifests itself in s. (142:7.4)
(159:5.8) (170:3.8.9)

nature of service

assignment of definite tasks with qualified teachers as to
best methods to employ (37:6.4)

based on infinite worth of the finite (196:2.10)

compared to profit motivation (71:6.2)

divinity correlated in personality as ministry (0:1.17)

few are the duties for the lone servant (28:5.14)

goal of time (28:6.17)

God understands every creature's need for function (32:4.2)

highest concept of spirit brotherhood (188:4.9)

ideal life is one of loving s. (110:3.4)

loving s. reveals God to fellows (193:0.5)

of kingdom requires courageous manhood (143:1.6)

only untrustworthiness prevents opportunity for (28:6.16)

particularly for worthy beings in need and distress (28:6.20)
play ever alternates with (28:6.17)

render in accordance with one's own endowments (141:5.2)

serve as for God (192:2.13)

serve believers and unbelievers alike (178:1.6)

universe station and status provide opportunity for (37:6.3)

what God does for us, we do for the Supreme Being (56:8.3)

service (*continued*)

nature of service (*continued*)

yielding to one's fellows of that received from one's spiritual benefactors (25:4.12) (30:3.9) (30:4.23) (35:4.1) (37:10.5) (100:2.1) (138:6.1)

nothing equals importance of work of world in which we are living (48:6.37)

obligation and privilege of s. (71:3.10)

parables about service

good Samaritan (164:1sec)

good shepherd (165:2sec) (169:1.2)

talents (176:3.4)

two sons (173:3sec)

vine and branches (180:2sec) (193:2.2)

washing apostles' feet (179:3sec)

religion must not lose motivation for unselfish loving s. (99:4.7)

result of service

Adjuster contact facilitated by wholehearted loving s. (91:7.1-2)

deferred rewards inherent in unselfish (28:5.17)

develop character by unselfish (170:3.10)

discover spiritual reality by means of (101:6.11)

drawing close to fellows with s. destroys prejudice engendered by ignorance (191:5.3)

faith sons enjoy deliverance from flesh in service (34:7.6)

greatest is he who serves (28:6.18) (56:10.14) (137:8.11)

(140:1.6) (158:6.3) (171:0.6) (175:1.10) (179:3.9)

produces highest satisfaction (28:6.17)

satisfaction of more replete function where need is greater (23:2.17)

serve with new and amazing devotion (191:6.2)

secoraphic satisfactions of service stimulate (28:5.17-18)

Spirit of Truth is power-multiplying fulcrum for (178:1.6)

we can do important work if we are not self-important (48:6.37)

Servitals, Havona. See Havona Servitals**servitude.** See slavery**Set**

Egyptian god of darkness and evil (95:5.12)

lost eye in battle with Horus (95:2.6)

Seth

eldest son of Adam and Eve born in second garden; priesthood originated with (76:3.4)

Sethard

outstanding religious teacher (121:6.4)

Sethites

100 entered India in 16,000 B.C. (79:3.3-4) (79:4.6-7) (92:5.9)

Brahmans are lineal cultural descendants of (79:3.3-4)

(79:4.6-7) (92:5.9)

carried Edenic teachings; lost by 2500 B.C. (92:4.6)

great post-Adamic teachers (92:5.9)

made marriage a religious ritual (83:8.1)

many driven into India with Aryans (78:6.3)

priesthood embraced religion, health, and education (76:3.4-10)

priesthood regenerated by Amosad about 15,000 B.C. (78:5.1)

priests invaded Europe with Andonites (80:9.6)

Sumeria ruled by apostate descendants of (78:8.7)

Trinity concept of (79:3.4) (104:1.2)

seven. See 7**Seven Absolutes of Infinity.** See Absolutes: the seven**Seven Central Supervisors.** See Master Spirits, Seven**Seven Master Spirits.** See Master Spirits, Seven**seven psychic circles.** See psychic circles**seven sacred worlds of Eternal Son.** See sacred spheres of Paradise**seven secret spheres of Universal Father.** See sacred spheres of Paradise**seven spirits of God**

Bible reference to adjutant mind-spirits (34:4.11)

Seven Spirits of Havona Circuits (17:5sec)

ascenders do not hold personal communion with (17:5.4)

created omniaphim, with Infinite Spirit (26:1.13)

created tertiary supernaphim (17:5.3) (17:8.2) (26:1.12) (26:2.7)

each Havona circuit ruled by one Spirit (14:1.9) (26:2.6)

in personality registers (30:1.58) (30:2.19)

like Adjusters to Havoners, except that Havoners do not become one with them (17:5.5)

local universe Mother Spirits train with (14:6.32)

Master Spirits collectively produced, in response to Supreme Being (26:2.6) (116:4.5)

not concerned with regimes of Eternals of Days (17:5.2)

not part of original pattern universe (26:2.6)

servants of Seven Master Spirits (17:5.1)

uniform impersonal representation of Infinite Spirit and Seven

Master Spirits to Havona (14:1.9) (17:0.11) (17:5.1) (26:2.6)

work confined to Havona (17:5.2)

seven superuniverses. See superuniverses, the seven**Seven Supreme Executives** (17:1sec). See also Supreme Executive #7 (of Orvonton)

7 superuniverse Architects of Master Universe associate with (31:9.5)

administrative co-ordinators of grand universe (17:1.3)

advisory cabinets (17:1.8)

Assigned Sentinels represent S.S.E. in local systems (24:0.10)

(24:5.1-2) (37:8.5) (55:8.2)

Associate Inspectors embody authority of S.S.E. to local universes (24:4sec)

carry out policies of all duly constituted rulers (17:1.4)

created omniaphim (26:1.13) (28:2sec)

do not interfere with rule of Ancients of Days or Creator Sons (17:1.4)

each concerned with only one superuniverse (17:1.5)

in personality registers (30:1.5) (30:2.16)

millennial conclaves on Paradise (17:1.10) (17:3.11)

no permanent presiding head (17:1.2)

not concerned with internal Paradise affairs; little regarding Havona (17:1.3)

occupy Paradise worlds of Infinite Spirit (15:10.1) (24:1.7-8) (24:4.1) (28:2.2)

see and know all that transpires (17:1.3)

send advisors to worlds in light and life (55:4.22)

Seven Master Spirits contact superuniverse governments through (17:0.11) (17:1.2)

Supreme Center Supervisors work with (29:2.10)

trinitized by Father, Son, and Spirit (17:1.1)

Trinitized Sons of Perfection are immediate subordinates (17:1.7) (22:1.12) (22:8.2)

seven Supreme Power Directors (29:1sec) (116:5.4). See also Universe Power Directors

act on phenomena below level of gravity energy (29:2.11)

created by Seven Master Spirits; each in eternal subservience to one (29:0.10) (29:1.2) (116:5.10)

each administers power for 1 superuniverse; administer Havona collectively (29:1.3)

existed from near eternity (29:0.10)

in personality registers (30:1.88) (30:2.91)

modify, manipulate, and directionize energy (29:3.6)

seven Supreme Power Directors (*continued*)

not subject to administrative direction by superuniverse governments (29:3.2)

part of God the Sevenfold (116:5.4)

physical energy regulators of grand universe (29:1.1)

power potential of Almighty Supreme centered in (24:7.8) (116:1.3) (116:5.11)

recruit Solitary Messengers for exploration (23:2.19)

resist gravity (29:3.6)

semimaterial; quasi-physical (29:1sec)

stationed on peripheral Paradise (11:4.2) (29:1.3)

with Seven Master Spirits, created all Universe Power Directors

and Havona Servitals (25:1.2) (29:0.10) (29:1.4)

(29:2.1) (29:3.1) (29:4.23)

seven Supreme Spirit groups. See Supreme Spirits

seven worlds of Infinite Spirit. See sacred spheres of Paradise

Sevenfold, the. See God the Sevenfold

sevenfold controllers (116:5sec)

members

1. Master Physical Controllers *q.v.*

2. Supreme Power Centers *q.v.*

3. Supreme Power Directors *q.v.*

4. Almighty Supreme *q.v.*

5. Infinite Spirit *q.v.*

6. Paradise *q.v.*

7. Universal Father *q.v.*

physical control level of God the Sevenfold (116:5.9)

seventy evangelists. See evangelists, the seventy

sewers. See also sanitation

tides flushed *s.* in Caesarea (130:2.1)

sex. See also flesh; prostitution; self-gratification; sexes, the; women

always involved co-operation by woman (84:4.3)

benefits derived from discipline of *s.* relationships (45:6.3)

differs somewhat on nonbreather worlds (49:3.4)

free love never in good standing (82:2.3)

higher standards among women (84:5.2)

historically

continence cult among soldiers and saints (89:3.6)

instruction at home in continental nation (72:3.5)

Ishtar cult was disguised *s.* worship (95:1.5)

one-time embrace of strangers required by Ishtar (95:1.5)

primitives

did not make undue fetish of *s.* (88:1.7)

indulged *s.* appetites freely (84:1.1)

promiscuity virtually absent (82:1.2.6)

regarded temple prostitution highly elevating (89:7.4-5)

hunting rewards improved Neanderthal skills (64:4.12)

rulers allowed *s.* relations with bride just before marriage; additional license (82:3.10) (82:5.7)

s. only incidental to marriage among primitives (84:1.1)

saw no connection of *s.* with childbirth (84:1.3)

suspended *s.* regulations on May Day (82:2.4)

taught *s.* control; were free from laxity (70:7.8-9)

promiscuity in public baths (132:4.5) (133:3.6)

s. education duty of parents in Garden of Eden (74:7.2)

individuals always rebel against society's regulations (82:3.2)

no mortal reproduction after life in flesh (45:6.7)

regulation in relation to marriage (82:1.3-5)

s. impulses can induce mystic state (100:5.10)

s. jealousy not innate (82:4.4)

sex urge

all-absorbing chiefly due to race mixtures, Andite inheritance (82:1.2,5)

bridle passions and be patient (195:5.10)

compels man to think and leads him to love (83:0.3)

do not commit adultery (131:2.12) (140:6.5)

dominant impulse after food hunger (82:1.9)

drove man into society (68:2.4,6)

fickleness of *s.* urge (160:2.10)

gratification transient and spasmodic (68:2.6)

insures man and woman will come together (84:6.2)

lures selfish man into making something better out of himself (82:1.7) (83:0.3)

males restlessness when deprived of frequent *s.* gratification (68:2.6)

natural tendency which serves individual, race (133:3.7)

no human emotion, unbridled, produces so much harm and sorrow (82:1.10)

normal urges not in conflict with highest spiritual attainment (34:7.7)

s. appetite of ancients combatted war urge (70:3.11)

secrecy, insincerity, and hypocrisy only obscure problems of (82:1.10)

society must control individuals' *s.* urges (82:1.9-10)

stronger in men than women (84:4.3)

social group entitled to regulate *s.* (81:5.6)

sexes, the. See also marriage; mortals; sex; women

complementary though often personally antagonistic (84:6.6-7)

differences multiply versatility, overcome limitations (84:6.5)

equality of men and women

Adam endeavored to teach equality (74:3.5) (74:7.22)

each sex has distinctive sphere (84:5.11-12)

in mind and spirit endowment (49:4.4)

Jesus taught equality (133:2.2) (138:8.11) (149:2.8-9)

(150:1.3) (167:5.4) (194:3.14)

men and women jointly hold posts in light and life (55:3.9)

men and women worked side by side in the Garden (84:7.8)

not found in nature (84:5.3)

prevails on all advanced worlds (49:4.4) (71:8.10)

usually realized in post-Planetary Prince era (52:2.7)

gender no consideration in assignment of Adjusters (108:1.7)

man has selfishly chosen more the agreeable work (69:3.3) (84:3.6,7,10)

men and women incapable of full mental comprehension (84:4.4) (84:6.3,7)

mutually dependent on co-operation (84:6.6)

partnership of (84:6sec)

pastoral men shamefully mistreated women (68:5.8) (69:7.5)

positively will not live without each other (83:0.2)

presence of helpless baby differentiated early male-female activities (68:2.6)

respective personality trends survive this life (84:6.6)

viewpoints and entire life reactions essentially different (82:1.1)

(84:5.13) (84:6.3,6)

women love babies more than men (69:3.2)

Shabbatum. See also Sabbath

Jews retained Mesopotamian taboos regarding (95:1.2)

shadows

cease to be attracted by unreal and material *s.* (174:0.2)

feared and revered by early man (86:5.14) (88:5.5)

follow substance (165:5.3)

interpret in terms of substance (1:6.1)

matter is shadow cast by mind in presence of spirit (12:8.15-16)

once "walled" into new buildings (89:6.5)

shadow of hair's turning for untrue purpose (48:6.33)

unrobust souls had shorter *s.* (86:4.8)

shale

changed to slate (59:1.16)
 coal layers alternate with (59:5.15)
 deposition (59:1.12) (59:5.10) (60:1.1) (60:3.9)
 indicates presence of organic carbon (58:7.10)
 limestone changed into (59:3.1)

Shalmaneser III

Assyrian king; decided to control Mediterranean coast (97:9.18)

shamans (Paper 90)

always powerful check on kings (70:6.6)
 believed in their spirit possession (90:1.3)
 enchanters' practices derived from ancient superstitions
 (90:2.2) (150:3.11)
 fetish men thought to be directed by spirit ghosts (89:1.2)
 first police officers; ghosts administered justice through
 (70:10.5)
 first professional class; exempted from physical work (69:3.5)
 often epileptics (88:1.9)
 often of low-grade mind and morals; became wealthy (90:2.12)
 presume to stand between man and God as intermediaries,
 interpreters, and intercessors (90:0.3)
 ranking medicine men, ceremonial fetishmen (90:1.1)
 resorted to fraud and trickery (88:1.10) (90:1.4)
 s. who failed without alibi demoted or killed (90:1.5) (90:2.6)
 some early communities ruled by (70:5.8)
 superstitious exaltation of family of swordmakers (69:3.9)
 terribly expensive, but worth all they cost (92:3.7-9)
 used because the spirit world was unresponsive to ordinary
 mortals (90:0.2)
 voodoo doctors typical of magicians of old (88:6.1)
 women were s. because they tended home fires (69:6.5) (88:6.1)

Shamash

one of chief Mesopotamian deities (95:1.4)

shame. *See also* guilt; ridicule

be not ashamed of Jesus and his words (158:7.5)
 Judas was ashamed of Jesus (172:5.13)
 unworthy motivation for religious living (140:4.7)

Shang-ti

Taoist God of Heaven (94:5.3)
 vestiges of real concept of God preserved in (79:8.7)

sharing. *See also* altruism; delegation

divine pattern of co-ordinate participation in creation (54:2.1-2)
 is Godlike – divine (10:1.3) (111:5.1)
 it is more blessed to give than to receive (94:6.6) (103:2.9)
 Judas did not confide (193:4.2-3)
 knowledge possessed only by (25:4.12) (48:7.28)
 of spiritual life with others favors spiritual growth (100:1.8)
 with partner is Godlike (133:2.2)

sharks (59:4.11) (59:5.8)**Shawnee Tenskwatawa.** *See* Tenskwatawa**Shechem** (134:7.5) (186:3.2-3)**sheep.** *See also* shepherd

arithmetic of shearing (133:5.5)
 domesticated by 5000 B.C. (81:2.12)
 Egyptian tribes worshiped (95:2.3)
 Jesus
 has many s. not of this fold (165:2.9) (181:2.18)
 his s. hear his voice (164:5.2)
 told Peter to feed his s. (192:2.3)
 lawful to lift s. from pit on Sabbath? (148:7.2)
 Nodites imported (80:1.2)
 parable of the lost s. (159:1.2) (159:5.16)
 scatter when shepherd smitten (181:2.27) (183:4.6)

we are s. of God's pasture (131:2.5,7) (131:4.4)

shekels

first-born son redeemed for 5 (122:9.1)
 in mouth of fish (157:1.4)
 Jews coined silver s.; money-changers licensed to exchange
 (173:1.3) (173:2.3) (186:1.2)
 one-half shekel
 amount of temple tax (126:5.5) (157:1.1) (173:1.3)
 size of 10 cent piece, twice as thick (173:1.3)

Shekinah

reputed symbol of Divine Presence (136:1.4)

shell

of no worth after chick is hatched (48:6.32)

Sherna

Jewish creed of faith (150:8.4)

Sherner

King Omri attempted to buy estate of (97:9.18)

Shensi

advanced Chinese civilization in (79:7.5)
 hydraulic problems of agriculturists in (79:8.6)

Sheol

Hebrew place for dead (86:4.8)

shepherd. *See also* sheep

23rd Psalm whispered to s. boy (48:6.20) (131:2.7) (165:2.6)
 God feeds his flock like a (97:7.8)
 Jesus told Peter to be a good (192:2.3-4)
 John the Baptist's life as a (135:3sec)
 Lord is my s. (84:3.2)
 parable of the good s. (159:1.2)
 sheep know voice of true (165:2.4)
 sheep scatter when s. is smitten (181:2.27) (183:4.6)
 Sons are Father's true shepherds (169:1.15)
 true s. must feed flock with good food (165:2.6)

Shiloh (153:2.2)

Yahweh's temple at S. discredited (97:9.17)

Shinran

taught God concept in Amida Buddha; faith (94:12.2-3)

Shinto

affected Buddhism (94:9.3)
 Ganid's abstract of (131:7sec)
 proto-Taoism, revered in Japan (92:6.9,15) (94:5.6)
 worship of state in the imperial family (92:6.20)

ship. *See also* boats

mind is our (111:1.9)

Shittim (165:0.1)**shock**

lower classes made ceremonial of executions in Greece (98:1.1)
 some enjoyed crucifixion for (187:0.4)

shooting stars. *See* meteors**short cuts**

never any gain from (75:8.5)
 no s.c. to Paradise (48:5.7)

short space rays. *See* space rays**showbread**

King David ate s. when hungry (147:6.4)

shrewd steward

parable of (169:2sec)

shrimps (59:1.18). *See also* crustaceans**shrines.** *See* temples**shrub of Edentia.** *See* tree of life**Shunem** (124:6.3) (150:5.1)**shunning**

differed little from worshipping to primitives (85:7.2)

Siam

Asoka established Buddhism in (94:9.1)

Siberia (60:1.12) (60:3.15) (61:7.1-3) (64:4.5) (80:3.6)

Andites arrived in Europe from (80:4.1-2)

connected to Alaska (60:1.13)

red race left imprint (64:6.5)

Siberians were Andonites; assimilated much red stock (79:5.6)

yellow race drove Andonites into (79:6.1)

siblings. See brethren

Sibmah (165:0.1)**Sicilian land bridge**

connected Europe to Africa; Andonites migrated across (64:1.5)

in times of 4th glacier (64:4.7)

protected Mediterranean in early days of violet race (80:1.1)

submergence

carried down Edenic peninsula (73:7.1)

occasioned greatest loss of life by flood (80:2.4)

Sicily

marine life evolved in bay of (59:6.9)

Thomas preached in (139:8.13)

sick, the. See also disease; healing; health; injury; Jesus: miracles and healings; medicine

apostles, women's corps visited every house to minister to (141:8.1) (142:8.1) (146:3.9) (151:0.2) (163:7.3)

avoided and neglected for long ages (90:4.3)

do everything in power to alleviate or cure (163:4.15)

gospel very comforting to (141:8.2)

minister to all (163:1.4) (190:3.1)

refrain from despising material means of healing (164:3.15)

refrain from teaching expectation of miracles (163:4.3)

sickness. See disease

Siddhartha. See Gautama Siddhartha

Siddim

Abraham's victory at battle of (93:5.14) (93:9.9)

Sidon (130:0.3) (133:8.4) (140:7.2) (155:4.1) (186:3.2-3) (190:1.8)

home of Karuska and Norana (156:0.1)

Jesus' teaching in (156:2sec)

would have repented in sackcloth and ashes (163:6.5)

Sierras (60:3.3) (61:3.3) (61:4.2)**sifting**

of Israel like wheat, Amos said (97:4.3)

of kingdom should not distress (153:5.3)

Significances of Origins. See also seconaphim

assigned to Mighty Messengers, Those High in Authority, and Those without Name and Number (28:6.1)

teach ascenders spirit ethics (28:6.8)

tertiary seconaphim; living reference genealogies (28:6.2-4)

signs

believed to reveal will of spirits (87:5.9)

civilized races cursed with belief in (87:5.14) (150:3.12)

Jesus' resurrection after 3 days was only sign (173:5.4)

medicine men put great trust in (90:2.5)

none shall be given (153:4.5) (157:2.1)

Pharisee requested Jesus give predetermined sign (153:4.5)

Sikhism

advanced religion synthesized by Guru Nanak from Islam, Buddhism, and Hinduism (92:5.15) (92:7.2)

most recent religion (92:6.13)

Silas

joined Paul in Corinth (133:3.3)

silence

after prayer, remain in (146:2.17)

Jesus refuted false accusations by (184:3.8)

Siloam (pool) (162:6.1)

2000 believers baptized in (194:1.4)

Abraham the Pharisee baptized in (148:8.1)

golden pitcher filled at (162:4.4)

Josiah washed clay off in (164:3.8,12)

semi-sacred place (164:3.14)

Siloam (tower)

fell on 18 men (166:4.4)

Silurian. See also geologic ages

marine-life era from 300 to 275 million years ago (59:3sec)

Simeon (reputed holy man)

tomb on hill in Nazareth (126:1.2) (150:7.1) (158:1.4)

Simeon (singer)

at presentation of Jesus (122:9.2-27)

simians. See also apes; chimpanzees; gorillas; monkeys

descendants of lemurs (62:1.3)

retarded mid-mammals were ancestors; man not descended

from (61:6.1) (62:1.1) (62:3.11-13)

some Andonites mated with (63:1.4)

Simon (assistant of David Zebedee) (145:1.1)

at draught of fishes (145:1.2)

Simon (boat)

Jesus taught from (145:1.1)

kept at Jesus' disposal (151:1.1)

Simon (brother of Jesus) (138:1.4). See also Jesus: family

at Jesus' 4th appearance (190:2.6)

born April 14, A.D. 2 (123:6.7)

brought Jude home after he ran away (128:7.8)

graduated from school in A.D. 16 (128:2.2)

Jesus took S. to Jerusalem for Passover (128:3.1-8)

married March, A.D. 24 (134:1.4)

placated bellicose playmates by persuasion and nonresistance (127:4.5)

started school (127:1.5)

well-meaning boy; dreamer (127:4.7)

worked with Jacob the stone mason (128:2.2)

Simon (brother of Jesus' mother)

officer of Zealots (127:2.4.7)

Simon (father of Lazarus)

died by A.D. 12 (127:3.4)

father of Mary, Martha, and Lazarus (124:6.9)

invited 5 Nazareth families for Passover (125:2.1-2)

leading resident of Bethany (168:0.4)

watched young Jesus in temple (125:5.1,8-9)

Simon of Bethany (172:5.1) (173:0.1)

gave public banquet for Jesus (172:1.2-3)

Gethsemane camp on ground belonging to (173:5.5)

Jesus said good-bye to (174:0.1)

Jesus stayed with (172:0.1) (172:2.1)

Judas deposited funds with (172:2.3)

lived near Lazarus (152:7.1)

Simon of Bethphage

Thomas brooded at home of (189:4.1) (191:0.13) (191:5.1)

Simon of Cyrene

compelled to carry Jesus' crossbeam; became valiant believer (187:1.9-10)

father of Rufus, whom Jesus aided (130:6.6)

Simon Peter (139:2sec) (143:3.5) (144:1.7) (148:9.4) (151:2.1-2)

(158:1.9) (158:8sec) (167:0.1) (178:2.6-8) (179:1.4)

(183:4.4). See also apostles of Jesus

accused by Annas's portress (184:2.1-8)

argument with Gadhiah (130:1.3)

armed with sword (171:4.1) (172:0.3) (172:2.1) (172:5.2)

Simon Peter (*continued*)

asleep in Gethsemane (182:3.1-4)
at empty tomb (189:5sec)
at Jesus' appearances (191:1,2,5secs)(192:1-4secs)(193:0,3,5secs)
at transfiguration (158:0.2) (158:2.5)
calculated 1000 could have been baptized after healing at sun-down (145:5.10)
collected donkey for Jesus' entry into Jerusalem (172:3.6)
Cornelius became believer through (130:2.5)
crucified in Rome; wife Perpetua thrown to wild beasts (132:4.7) (139:2.14-15)
deliverance by midwives after Herod killed James (77:8.12)
descendants persecuted by Christians (175:2.2)
"do you love me?" Jesus asked (192:2.2-5)
dream delivered *S.P.* from fear of uncleanness (153:3.6)
fetched Simon Zelotes (192:1.11)
First Epistle altered by disciple of Paul (139:2.12)
fisher partner of Andrew, sons of Zebedee (139:1.1) (139:2.1) (139:3.1)
in Annas's courtyard (184:2sec)
Jesus
admonitions to *S.P.* (174:0.2) (181:2.27-30) (192:2.2-5)
forgave *S.P.*'s denial (191:1.1-4)
message after resurrection (189:4.12-13) (191:0.4)
special instructions to *S.P.* (140:8.1)
washed *S.P.*'s feet (139:2.6) (179:3sec)
John Zebedee associated with (139:4.11)
laid hands on converts receiving Spirit of Truth (139:5.9)
married with 3 children; 30 in A.D. 26 (139:2.1)
name changed from Simon to Peter (137:1.3) (139:2.2)
night vision on Sea of Galilee (139:2.4) (152:4sec) (191:1.5)
one of John the Baptist's foremost disciples; knew Jesus in Capernaum (137:1.1-3)
ordination sermon to the 70 (163:4.9-15)
personal traits and attitudes
4 months of waiting especially hard on (137:7.3)
attempted to dissuade Norana (156:1.3)
confused, saddened by entry into Jerusalem (172:5.3)
defended Philip's work among Samaritans, Paul's among gentiles (139:2.7)
denied Jesus; couldn't believe himself forgiven (139:2.5) (181:2.29) (184:2sec)
eloquent leader, a quick thinker, but not a deep reasoner (139:2.4)
erratic, impulsive, enthusiastic personality (137:1.3) (139:2.2,3,6) (155:3.2) (158:2.2) (191:5.1) (192:1.3)
estranged from Abner (166:5.4-5)
faults were of head, not heart (139:2.6)
favored proclaiming Jesus king (152:2.5)
followed afar off (139:2.9) (183:3.10) (184:2.1)
presumptuous self-confidence caused trouble (139:2.3) (181:2.27)
superficially brave, but withered before ridicule (139:2.6) (184:2.8)
vacillated between faith and doubt on resurrection Sunday (191:0.4) (191:1sec)
position and achievements
assigned as personal aid to Jesus (138:10.3) (139:4.3)
chief preacher and recognized head of Jesus' apostles (157:4.2) (192:0.2)
choosing and holding of *S.P.* was paramount factor in rapid spread of Christianity (132:0.6)
first to confess Jesus' divinity (157:3-5secs) (179:3.2)

founded and organized Christian church (92:6.18) (194:4.12) (195:0.1)
great and saving light to thousands (139:2.9-10)
in charge of school of evangelists (148:0.3) (148:1.1,5) (163:0.2)
inaugurated new religion of risen Christ (192:4.7-8) (194:0.3) (196:2.1)
instigated Gospel by Mark (121:8.3)
much more effective preacher than Jesus (141:3.2) (141:7.10) (172:5.3)
Pentecost sermon won 2000 souls (139:1.6) (193:6sec) (194:1sec)
preached to 500 in Bethsaida (192:4.2)
supported James brother of Jesus (166:5.5)
worked with Paul (139:2.7,11)
promised to pay temple tax (157:1.1)
protest by; "get you behind me" (158:7sec)
questions of (155:4.2) (158:2.2) (159:1.4) (163:3.2-4) (165:6.1) (174:1.1) (176:1.6) (192:2.5)
recited parable of Lazarus and Dives (169:3sec)
rushed forward with sword to smite Malchus (183:2.2) (183:3.7)
selected Simon Zelotes (138:2.8)
sermons of (145:2.1) (146:1.1)
sister Martha; brother Andrew (139:2.1) (150:1.1)
storm on Sea of Galilee (151:5sec)
sumnised Damascus scribe might have been Jesus (132:0.10)
took lowest seat at Remembrance Supper (179:1.4)

Simon (Sanhedrin member)

publicly espoused Jesus' teachings (142:8.5)

Simon the Pharisee

Jesus visited (147:5sec)

Simon the tanner

Gadiah's employer at Joppa; embraced Christianity (130:1.1,3)

Simon Zelotes (139:11sec) (143:3.5) (144:1.7). *See also* apostles of

Jesus
at healing of 10 lepers (166:2.3-6)
at Jesus' appearances (191:2,5secs) (192:1-4secs) (193:0,3,5secs)
attempted to heal James of Safed's son (158:4.6)
call of (138:3sec)
distributed 100 swords (171:4.1) (182:2.3) (183:2.2)
fiery agitator; high officer of Zealots; merchant from Capernaum; selected by Peter (138:2.8) (139:11.1)
in charge of apostles' recreation (138:10.9) (139:11.2)
in retirement before going forth to preach (192:4.7) (193:6.4)
Jesus' personal admonitions to (174:0.2) (181:2.7-11)
kept at work by belief Jesus would soon return (192:2.5-6)
personal traits and attitudes
attempted to dissuade Norana (156:1.5)
clung to material ideas of kingdom (193:3.2)
dreamed of new nationalist government (172:5.10)
elated, then disillusioned, by entry into Jerusalem (172:5.10)
favored proclaiming Jesus king (152:2.5)
grew despondent; forsook his brethren after crucifixion (139:11.10) (181:2.10) (191:0.8) (192:1.10-11)
impassioned plea to rescue Jesus (183:4.2)
inspirationally loyal; material-minded; liked to argue (139:11.3-6)
personal worker (141:3.2)
preached in Alexandria; died in heart of Africa (139:11.11)
questions of (141:6.2) (149:5.1) (169:2.1) (193:3.2)
tactical blunder at Nazareth rejection (150:9.3)
turned his business over to a nephew (138:3.3)
wished to deal roughly with Kirmeth (148:8.3)

sin (67:7sec) (89:2sec). *See also* confession; error; evil; forgiveness; guilt; iniquity; rebellion (spiritual); repentance; shame; sinners

among primitives

- belief sickness was punishment for (90:3.8)
- community calamity regarded as punishment for tribal s. (89:2.4) (136:2.1)
- penalty for s. was death (89:2.2)
- s. made natural death logical (89:2.2)
- s. was ritual, not rational; transgression of taboo (70:11.4) (84:4.8) (89:2.2-3)

cannot prevail against kingdom of heaven (157:4.5)

dealing with sin

- believers should not worry much about punishment of (188:4.10)
- cannot be entertained when no opening for evil (43:4.9)
- faith is effective armor against (53:8.8)
- go forward in righteousness or retrogress into (156:2.6)
- mercy requires wrongdoer have sufficient time to formulate deliberate attitude regarding (54:5.2)
- prayer mobilizes soul to withstand (196:0.10)
- quickest final cure is full disclosure (54:5.9-12)
- summary suppression of Lucifer rebellion would have tripled number led astray (54:5.12)
- voluntary repentance of, cleansing from, all known s. (150:5.5) (156:2.7)

defined as

- attitude of person toward reality (67:7.4)
- conscious wholehearted identification with evil (54:3.2)
- conscious choosing to oppose spiritual progress (67:1.4)
- deliberate transgression of divine will (14:2.9) (75:4.3) (89:10.2-3) (148:4.4,6) (170:2.23) (186:5.7) (188:4.5)
- despicable; make no excuse for (131:3.3,5)
- failure to perceive obligations of cosmic citizenship (118:7.4)
- hated by God and Jesus; Jesus is ruthless with s. (2:6.8) (100:7.11,14) (147:5.9) (159:3.9) (161:2.6)
- honest doubts are not s. (102:1.1)
- immature choosing willfully endorsed (3:5.15) (54:0.2) (130:1.5-6)
- inevitable if creature is to be free (54:0.2) (54:3.1) (75:8.6-7) (118:7.3-4)
- isolated (56:10.14)
- not a person (2:6.8)
- not part of God's consciousness (174:1.4)
- originating in misuse, distortion, and perversion (111:6.3)
- prostituting divine talents for selfish gain (136:6.9)
- purposeful resistance to divine reality (67:1.4) (67:7.4)
- requiring insincerity (53:2.5)
- saying what is good but not doing it (175:1.8)
- suggests abject spiritual poverty (67:1.5)
- urge of self and spurious personal liberty; disregard of fraternal obligations, blindness to cosmic relationships (53:0.1)

deliver us from sinful transgression (144:5.18)

does God choose to foreknow s.? (3:3.4)

does not indicate fault in creatorship (35:9.7)

effect of sin

- always deleterious to a family (54:5.5) (54:6.3-4)
- creates dead level of evil inertia (182:1.8)
- does not alienate God's affection (3:1.12)
- ends in pain (131:3.5)

- fatal only when it is attitude of whole being (67:7.4-5)
- greatest punishment for s. is loss of existence (2:3.2,5)
- habitual s. easily becomes iniquity (67:1.6)
- inherently suicidal (2:3.5) (53:9.8)
- innocent children often share in consequences of parents' follies (75:5.6)
- justice demands adjudication of every default (39:1.8)
- law of God destroys (2:6.8)
- light which saves if accepted, condemns if knowingly rejected (162:5.3) (180:3.2) (184:1.5) (185:7.2)
- man can reject survival by s. (111:1.9)
- may evolve if self becomes proud and arrogant (111:6.2)
- no person suffers vital spiritual deprivation because of another's s. (67:7.4-7) (188:4.3,5)
- personal consequences of s. of concern only to Deity and individual sinner (67:7.1)
- repercussions are inevitable and collective (67:7sec)
- repercussions of Adam and Eve's default (75:5sec)
- retards intellectual development, moral growth, social progress, and mass spiritual attainment (67:7.6)
- separates sinner from communion with God's spirit (5:1.10)
- sooner or later punished (148:5.3) (148:6.3)
- soul-destroying (67:7.1)
- torments indwelling gift of God (3:1.5)
- wages of s. is death (46:8.4) (53:9.8)
- way of transgressor is hard (53:9.8) (75:6.4)

examples (153:3.5)

forgiveness of sin. *See* forgiveness: divine forgiveness

glamour, fascination, and intoxication of committing (186:1.6)

has never occurred in Havona (14:2.9)

if false shepherd were blind, he would have no (165:2.3)

Nalda was more sinned against (143:5.8)

often appears to prevail (194:3.2)

original sin *q.v.*

pleasant adjustment to paths of (75:2.4) (139:12.5)

possibility of default is opportunity for loyalty (3:5.12)

proves existence of free will (54:4.3)

Spirit of Truth illuminates difference between s. and righteousness (180:6.2)

who convicts Jesus of s.? (162:7.4)

Sin (god)

one of chief Mesopotamian deities (95:1.4)

sincerity. *See also* motives

- ascenders' s. is sublime by reaching Havona (26:4.13)
- even in material-mindedness, Philip was sincere (181:2.20)
- Eve's project of modifying the divine plan was sincere (75:4.6)
- key of the kingdom (39:4.14) (170:2.21)
- most serviceable when wedded to discretion (181:2.21)
- of prayer is assurance of its being heard (145:2.6)
- shadow of hair's turning, premeditated for untrue purpose, is falsehood (48:6.33)
- sometimes causes pain (100:7.2)

singers

heavenly reproducers, celestial artisans (44:2.3)

Singlangton

- Chinese spiritual leader 100,000 years ago (79:6.10)
- one of 24 counselors (45:4.8)
- teacher of yellow race (45:4.8) (64:6.15)
- teachings persisted in Taoist Shang-ti concept (79:8.4) (94:5.3)

single-origin beings

beings of direct or indirect descent from one of the Paradise Deities (30:1.55)

single-origin beings (continued)

- in Paradise classification (30:1.55-91)
- orders
 - A. Supreme Spirits *q.v.*
 - B. ascending orders
 - 1. Personalized Adjusters *q.v.*
 - 2. ascending Material Sons. See Material Sons
 - 3. evolutionary seraphim. See seraphim
 - 4. evolutionary cherubim. See cherubim
 - 5. unrevealed ascenders (30:1.54)
 - C. family of Infinite Spirit. See Infinite Spirit: family of

Sinkiang

- Andite culture dominant in 15,000 B.C. (78:5.2,6) (78:6.4)
- aridity forced Andites to invent new methods in (81:6.3)
- eastern Turkestan; Tarim River in (79:1.1-2)
- migration to China from 20,000 years ago (79:6.5)

sinner. See also confession; extinction; forgiveness; guilt; repentance; sin

- become as though they had not been (53:9.7)
- bond servants of sin (162:7.2)
- God goes in search of (159:1.2) (159:5.16)
- God loves (2:5.4) (2:6.8)
- Jesus loved, came to call (100:7.11) (137:8.16) (138:3.6) (138:6.4) (157:6.9)
- joy in heaven over one who repents (159:1.2) (167:7.5) (169:1.2,4)
- no peace for the wicked (131:2.10)
- time to accept salvation is vouchsafed every sinner (54:5.2-3)
- wicked people should not be allowed to take advantage of "golden rulers" (71:4.16)

Sisera

- defeated by Deborah and Barak at Taanach (126:1.2)

sisters. See brethren

Siva. See also Hinduism

- Hindu lord of life, death, fertility, and destruction (94:4.5)
- member of Hindu trinitarian concept (104:1.5)

Siwalik Hills

- contain fossils nearest to transition man (64:3.4)

skeletal structures. See also skulls

- dependable in deciphering human racial origins (81:4.3,14)
- originally, 5 distinct types (81:4.3-14)

skepticism (philosophy)

- asserts knowledge fallacious, conviction impossible (121:4.5)
- philosophy leans upon metaphysics (103:6.14)

Skepticism (religion)

- Occidental religion languished until days of (98:6.2)

skies. See also atmosphere

- mistake to dream of God far off in the s. (5:2.3)

skills. See achievement; careers; labor; overspecialization

- skulls. See also broad-heads; long-heads; medium-heads; round-heads; skeletal structures**

- became fetishes (88:1.8)
- rephined to allow escape of headache spirits (90:4.4)
- types (78:8.1) (80:1.2) (80:2.1-2) (80:7.2) (80:8.2,5) (80:9.5-10) (81:4.2-14)

slate

- indicates presence of organic carbon (58:7.10)
- shale changed into (59:1.16)

slavery. See also slaves

- abolition of slavery (71:2.10) (71:8.5)
- after arrival of Adams (51:4.7)
- in continental nation (72:5.2)
- among races in primitive times (51:4.6-7)

benefits of slavery

- compelled backward and lazy peoples to work (69:8.6)
- compelled man to invent regulative society (69:8.7)
- great advance over massacre and cannibalism (69:8.2-3) (81:2.6)
- indispensable link in civilization (69:8.6-7)
- liberated captors' wives from tilling soil (84:3.8)
- raised masters' standard of living (81:2.13)
- slaves eventually shared blessings of higher society (69:8.8)
- detriment of slavery
 - Greek culture perished as result of s. (80:7.6,13) (98:1.1) (98:2.3) (133:5.12)
 - practice deteriorated Cro-Magnons (80:3.9)
 - reason for Roman decline (195:3.9)
 - s. is gravest destructive social malady (69:8.8)
- feature of military conquest (69:3.7) (69:8.1-4) (70:8.5) (121:3.7)
- in civilization (69:8sec)
- industrial servitude in s. to debt (69:8.10)
- institution came with agriculture (81:2.13)
- lending was primitive means of enslavement (69:5.8)
- man attached to the land (69:8.5)
- not prevalent among pastoral peoples (69:8.4)
- possible emancipation made early church tolerant of (121:3.8)
- primitive man a slave to usage (68:4.5)
- primitives never hesitated to enslave (69:8.1)
- secularism betrays man into political and economic (195:8.4)
- specialization of labor based on (69:3.7)

slaves. See also slavery

- Africans were great slave race (69:8.5)
- Claudius was wealthy Roman slaveholder (132:4.5)
- difficult for s. to transfer master-fear into God-love (92:7.11)
- exempt from temple head tax (173:1.3)
- girl in Fair Havens (130:5.4)
- half Roman population were s.; majority inferiors (121:3.6) (133:0.2)
- in Judea, s. cost 30 pieces of silver (186:1.2)
- killed to serve their masters in ghostland (87:2.8)
- master's power over s. unqualified under Roman law (121:3.7)
- often received wages; could purchase freedom (121:3.8-9)
- sacrificed by owners to show disdain for wealth (69:5.14)
- some early war caused by need for (70:1.11)
- women were the first (69:8.1)

sleep. See also dreams

- Adjusters may detach during (48:6.23)
- Adjusters sometimes effect spiritual transformations during (109:5.1) (110:5.2-4)
- custom to speak of death as (167:4.6)
- primitives believed soul left body during (86:5.6,10)
- revolting dreams disturbed young Jesus' (125:2.4)
- sleeping space among first private possessions (69:9.11)
- sleeping survivors. See also ascending mortals; mortals; resurrection; survival**
- candidates for Spirit-fusion repersonalized (40:9.3) (49:6.6)
- Magisterial Sons preside over awakening of (20:2.5) (20:3.1)
- mortals without personal guardians who cannot go directly to mansion worlds (30:4.11)
- of Adamic dispensation raised (189:3.1-3)
- personality, mind transcripts, and memory held by Adjusters; mind-matrix and potential of identity in soul held by destiny guardians (47:3.3-4)
- personality identification preserved on archangels' worlds (37:3.8)
- repersonalized at end of dispensation (49:6.3-7) (112:5.10,13)

sleeping survivors (*continued*)

rest in unconscious sleep until new dispensation (30:4.11-12)
resurrection by guardian angels (113:6.7-8)

slime

man's ascent from (65:2.1)
slime molds were transition from vegetable to animal (58:6.1)

slogans

motto of United Midwayers (77:9.3)
religion must have up-to-date (195:6.10)

sloth. See indolence**slothful servant**

parable of (165:6.2-3)

sloths (61:4.3) (61:4.4) (61:5.7) (61:7.15)**smiths**. See black smiths**smoke signals**

early message system (69:4.7)

snails (59:2.12) (59:5.6) (65:2.5)**snakes** (60:3.20) (61:3.14). See also reptilians

ancient Hebrews worshiped (85:3.3)
be wise as serpents (140:8.13) (140:9.3) (163:1.3) (178:1.7)
became fetish animals (88:1.5)
childless wives believed to become *s.* in spirit world (83:7.2)
descended from nonprogressive reptiles (61:2.6) (65:2.10)
fatality of bites attributed to magic of sorcerer (88:4.8)
if your child asks for a watersnake (144:2.4)
mouthpiece of evil spirits to Phoenicians and Jews (88:1.5)
religious leaders called offspring of vipers (175:1.21)
snake charming; love cult shamans were venom addicts (85:3.3)
symbol of Greek medicine (85:3.3)

snares

primitive hunters used (68:5.5)

sneezing

for savages, soul's attempt to escape body (86:5.9)

snow

in highlands caused floods in Euphrates valley (78:7.2)
no two crystals ever alike (111:4.6)
on highlands caused glaciers (61:5.1-2)
snow storm in Galilee, A.D. 1 (123:4.1)

social architects. See also seraphim

seek to divest associations of all artificiality; enhance all sincere social contacts (39:3.4)
supervisor seraphim; bring together efficient and agreeable working groups (39:3.4-6)

social classes. See also caste systems; civilization

basis of; eventual obliteration (70:8sec)
flexible and shifting *s.c.* indispensable to civilization (70:8.13)
insured by man's mental and physical inequality (70:8.1)
lower *s.c.* no longer so ignorant or politically helpless (99:1.5)
proletariat regarded as useless except for breeding (121:3.5)
resulting from conquest were stratified (71:1.2)
small middle class appeared in Jesus' time (121:1.8) (121:3.4)

socialism. See also communism; government

local governments practice *s.* in continental nation (72:7.1,3)
untrue teachings (99:5.1)

society. See civilization**sociology**

civilization in danger when youth neglect (111:4.4)
sociologists survey and leave people as found (195:6.9)

Socrates

Greek; taught that virtue is knowledge; suffer rather than be guilty of injustice (98:2.6)
ideals dominated Western world (98:0.1)

sodium

capable of light and energy locomotion (41:6.1,3)
sodium chloride. See salt

Sodom

fabricated narratives relating to destruction of (93:6.7) (93:8.1)
king of *S.* joined Abraham's military confederation (93:5.14)
Lot went to (93:5.9,12)

Sol Invictus

Mithraic sun-god (98:5.3)

solar energy. See suns**solar radiation** (41:5sec). See also suns**solar supergases**. See suns**solar systems**. See Monmatia; planets; sun (Urantia's); suns**Solemnities of Trust**. See also seconaphim

reflect individuals' exact trustworthiness (28:6.13-15)
tertiary seconaphim assigned to Mighty Messengers, Those High in Authority, and Those without Name and Number (28:6.1,13-15)

solicitations. See fundraising**Solitarington** (13:1.15-18). See also sacred spheres of Paradise

bosom of Father and Spirit (13:1.15)
holds certain secrets of trinitization (13:1.18) (22:7.1)
home of Solitary Messengers, Universe Power Directors (13:1.15-16)

Solitary Messengers (Paper 23)

aware of presence of Inspired Trinity Spirits (19:5.4-8,10) (23:1.9) (108:3.9)
designated by number (23:2.10)
in personality registers (30:1.71) (30:2.67)
Inspired Trinity Spirits may take place of (19:5.4)
mortals won't recognize until Havona (23:2.13) (48:2.26)
nature
can transmit messages 100 light-years away (23:3.5)
close communion with Havona natives (23:2.14)
constantly partake of Infinite Spirit's direct circuit (23:1.8)
crave assignment to remote creations (23:1.4)
cut off from Paradise circuit when ensembled (23:1.9)
detect proximity of Adjusters (23:1.9)
equal; perfectly endowed (23:1.10) (23:2.3)
functioned from near eternity (23:1.1)
highly sensitive to gravity (23:2.20)
intercommunicate within same superuniverse (23:1.6)
nearly defy time and space; attain velocities of 840 billion miles per second over mind circuits of Infinite Spirit (23:3.1-3,6) (34:3.2) (107:6.5)
never stumble; exempt from apprehension (23:1.7)
no power of reproduction (23:1.10)
number stationary at over 50 trillion (23:0.2) (23:3.9)
only beings who enjoy solitary existence (23:1.5)
only personalized creatures uniformly conscious of Adjusters, other prepersonal entities (19:5.6) (107:4.4) (108:3.8-10)
senior order of Higher Personalities of Infinite Spirit (23:0.1)
speculations concerning destiny of *S.M.* (23:4.4)
tremendous endowment of antigravity (24:0.10)
without form, yet possess definite personalities (19:5.5) (23:3.7) (42:12.10)
no headquarters or government (23:2.1) (24:0.10)
present at inditing of Urantia Papers (19:5.7) (23:0.2) (23:2.15,24) (23:3.3)
ranks slowly being depleted by assignment to trinitized sons (19:5.4) (23:4.4)
residence in Jerusalem circles (46:5.21)

Solitary Messengers (continued)

service

- accompany creature-trinitized sons to Vicegerington; never leave (23:4.3)
 - always on duty (23:2.1)
 - as Evangels of Light with finaliter companies (31:7.2)
 - as Most High Assistants (37:4.2)
 - co-operate with gravity researchers (12:3.9)
 - co-ordinate all types of finite personality (23:4.2)
 - deliver urgent confidential messages (23:3.1.4)
 - dispatch messages during rebellion quarantine (53:7.3)
 - divisions of service (23:2.2-24)
 - enable Ancients of Days to communicate directly and personally with other superuniverses (23:2.15)
 - example mission took 1 million years (23:2.16)
 - executioners of high tribunals; intelligence gatherers (23:2.17)
 - explorers of undirected assignment (23:2.19-21)
 - forewarn angels regarding reflective transference (28:4.11)
 - function in outer space (29:5.7)
 - help develop group identity in spirit beings (23:4.1)
 - local universe function (23:2.18) (37:8.2)
 - not permanently attached (23:2.1)
 - on commissions approving Havona pilgrims' advancement (26:7.3)
 - relationship with Architects of Master Universe and Transcendentals (31:9.13)
 - revealers of truth (23:2.24)
 - temporary ambassadors to local universes (23:2.22-23)
 - under Ancients of Days and Unions of Days in local universes until Creator Son is sovereign (23:2.18)
- Solitarington is status sphere (13:1.16)
- space messages (44:5.7)
- wrote Papers 107–112 (107:7.8) (108:6.9) (109:7.9) (110:7.11) (111:7.6) (112:7.20)

Solomon

- not in Joseph father of Jesus' ancestry (122:1.1)
- son of King David and Bathsheba; continued father's tyranny and taxation; built temple, navy; harem numbered 1000 (97:9.15-16)

Solomon's Porch. *See also* Jerusalem temple

- Jesus taught in (162:1.9) (162:7.1) (164:5sec)

Solonia

- chief of Urantia planetary helper seraphim (39:5sec) (51:3.5)
- reproved Adam and Eve for disobedience (51:3.5) (75:4.2.8)
- seraphic voice in the Garden (51:3.5) (73:7.5) (74:8.15) (75:8.8) (76:6.5)
- wrote Papers 73–76 (73:7.5) (74:8.15) (75:8.8) (76:6.5)

Soma. *See also* Hinduism

- secondary Hindu deity (94:4.6)

Somme river

- Cro-Magnoids resisted white invaders along (80:5.4-5)
- evidence of Andonites along (63:5.3)
- flows in preglacial channel (63:5.3) (80:3.1)

Son finders. *See also* supernaphim

- secondary supernaphim of Havona's 4th circuit (26:8sec)

Son-fused mortals (40:8sec). *See also* fusion; mortals

- Adjusters serve during life in flesh up to local universe capital; build up souls (40:8.2) (40:9.2)
- Ancients of Days approve Son-fusion (40:8.3)
- as ascending sons (40:8sec)
- assist Celestial Guardians (22:9.3)
- fusion implemented in Reflective Spirits (40:10.2)

fusion is union with individualized bestowals of Creator Son (30:1.102) (107:1.7)

in personality registers (30:1.51,102) (30:2.48,123)
may become Trinitized Ambassadors, Trinitized Sons of Attainment, or Trinitized Sons of Selection (22:1.11) (22:6.1) (40:10.12)

provide each superuniverse with permanent ascendant citizenship (40:10.4.7)

range Orvonton; sometimes journey to Paradise; number less than one million (40:8.5) (40:10.1-2)

some ascend to Paradise (40:10.10)

supervise abandoners (37:9.12)

synchronizing difficulty inhibited Adjuster fusion (40:8.3)

Urantia mortals will not become (30:4.9)

why some are Son-fused (40:10sec)

son of commandment

citizen of commonwealth of Israel (123:5.2) (125:2.6)

upon graduation Jesus became (124:5.4) (125:4.3)

Son of God. *See also* Jesus: nature of Jesus: God incarnate in man

Jewish concept of heavenly Prince ruling earth made new (135:5.7) (136:1.1)

Son of Man

Amenemope known as son of man (95:4.1)

Immanuel counseled Michael to end rebellion as (120:2.2) (120:3.11)

Jesus

always referred to himself as Son of Man (128:1.2,8) (129:4.1-2) (169:4.1)

asked to meet enemies as (134:8.6)

influenced by passage from Enoch (126:3.6-8)

is still Son of Man (0:5.3) (2:1.7)

rejected depiction by Prophet Daniel (126:3.6)

sojourned on Urantia as (4:5.7) (7:7.6)

Son of God became Son of Man (13:1.8)

sought to complete bestowal mission as (157:5.2) (157:6.6)

Jewish concept of Son of God, the heavenly Prince (135:5.7) (136:1.1)

Son seizure. *See also* translation

translation from among the living (49:6.18-21) (55:2.9)

Son-Spirit ministers. *See also* seraphim

affiliated with intelligence corps of Bright and Morning Star (39:1.2)

supreme seraphim; help terminate planetary dispensations (39:1.3)

Sonarington (13:1.7-8). *See also* sacred spheres of Paradise

bosom of the Son; Paradise home of the Sons of God (13:1.7)

mortal finaliters granted clearance to (13:2.6)

mysteries of incarnation bestowal fully known on (7:5.4)

(13:1.8) (13:2.6) (119:1.6) (119:3.6) (119:7.5)

sons of Annas. *See* Annas

Sons of God

beings descending from Father and Son (38:2.2)

divine entities going out from God are part of him (3:3.1)

in Uversa personality register (30:2.37-64)

local universe Sons of God (Paper 35)

mortals as sons of God (2:5.4)

all led by spirit of God are (34:6.10) (137:8.16) (181:2.12)

mortals are sons of God prior to spiritual rebirth (148:4.8-10)

Spirit bears witness with our spirits that we are (34:6.12) (142:5.3)

those receiving Jesus know they are (122:4.1)

why mortals are (40:6.3)

Sons of God (continued)

orders of Sons of God

A. descending orders (20:1sec)

of direct and divine creation (20:0.5) (20:1.1)

types (30:1.30-42) (30:2.38-45) (35:0sec)

1. Creator Sons *q.v.*
2. Magisterial Sons *q.v.*
3. Trinity Teacher Sons *q.v.*
4. Melchizedeks *q.v.*
5. Vorondadek Sons *q.v.*
6. Lanonandek Sons *q.v.*
7. Life Carriers *q.v.*

archangels *q.v.*

Bright and Morning Stars *q.v.*

Brilliant Evening Stars *q.v.*

Father Melchizedeks *q.v.*

unrevealed Sons of God and Universe Aids (30:1.41)

B. ascending orders (Paper 40) (30:2.46-53)

achieve status by experiential participation (20:0.5)

mortals are known as ascending sons after fusion

(40:6.1) (40:7.2)

types (30:2.46-53) (40:0.1)

1. Adjuster-fused mortals *q.v.*
 2. Son-fused mortals *q.v.*
 3. Spirit-fused mortals *q.v.*
 4. evolutionary seraphim. *See* seraphim: destiny
 5. ascending Material Sons. *See* Material Sons of God
 6. translated midways (38:9.1) (40:3sec)
 7. Personalized Adjusters *q.v.*
- unrevealed ascenders (30:1.54)

C. stationary orders (dual origin)

types (30:1.43-48)

1. abandoners *q.v.*
2. susatia *q.v.*
3. univiatia *q.v.*
4. spironga *q.v.*
5. unrevealed orders (30:1.48)

D. trinitized orders

includes all beings embraced by Trinity (20:0.1-5)

types

1. Mighty Messengers *q.v.*
2. Those High in Authority *q.v.*
3. Those without Name and Number *q.v.*
4. Trinitized Custodians *q.v.*
5. Trinitized Ambassadors *q.v.*
6. Celestial Guardians *q.v.*
7. High Son Assistants *q.v.*
8. creature-trinitized Sons *q.v.*
9. Paradise-Havona-trinitized Sons *q.v.*
10. Trinitized Sons of Destiny *q.v.*

Sonarington is Paradise headquarters of (13:1.7)

sons of thunder

James and John Zebedee called (139:3.15) (139:4.6) (181:2.4)

sonship with God. *See also* consecration of choice; faith sons of God; gospel; salvation

Adjuster, Holy Spirit, and Spirit of Truth qualify mortals to faith-realize (16:8.19) (34:5.7)

full function of personality makes *s. real* (16:8.19)

man is child of God only in spiritual sense (101:10.4)

mortals are sons of God because we have accepted sonship;

Michael became one of us; Spirit of Truth has been poured out upon us; Father has given us personality; Father fragment dwells within us (40:6.4-8)

price of survival is acceptance of *s.* (26:4.15)

sonship and citizenship (178:1sec)

sonship obtained by

faith and freewill co-operation with Adjuster (40:7.2)

God's will becoming our will (141:2sec)

grace, through faith (40:6.4) (117:6.8) (144:4.3) (196:3.34)

loving neighbor as self (142:4.2)

receiving God as Father (142:5.2)

submission to Father's will (142:6.8)

supreme relationship of creature to Creator (40:10.13)

to have fellowship, assume obligations of *s.* (157:6.8)

Sonta-an

Andon; means "loved by mother" (63:0.3)

Sonta-en

Fonta; means "loved by father" (63:0.3)

Sontad

Andon and Fonta's first child; assumed leadership upon parents' death (63:3.1.5)

fused with his Adjuster on Jerusem (63:7.2)

soothsaying

interpreted spirit messages (87:5.9)

soothsayers practiced black arts (90:2.2)

sop

Jesus gave Judas a (179:4.3)

sophistries

faith persists despite (101:3.11)

of material philosophy (102:0.2)

of visionary peace planning (70:3.4)

sorcery. *See* magic; witchcraft

sorrow. *See also* anxiety; defeat; depression; disappointment; fear

born of disappointed ambitions, wounded pride (149:5.3)

cannot exist in face of duty faithfully performed (25:1.6)

deficient unification engenders unhappiness (140:4.8-9)

doubt not truth in (181:1.6)

forsake (131:3.2)

friendship lessens sting of (160:2.9)

God heals the brokenhearted (131:2.4)

isolation multiplied Judas's grief (193:4.12)

Jesus was not a man of sorrows (159:3.10) (181:1.8)

Jesus suffered untold *s.* (182:3.1.7)

mostly a material reaction to environment (108:5.6)

none on Paradise (27:1.5)

none so terrible as to be wounded by a friend (149:6.12)

of Infinite Spirit is real (8:6.4)

our sorrows are part of the divine plan (23:2.12)

Peter learned needful lesson through (181:2.29)

story of Fortune (130:6sec)

suffer less by making fewer personal plans for others (48:6.36)

withstand brooding in face of (156:5.17)

Sortoria

system immediately neighboring Satania (41:2.1)

soul (Paper 111)

after mortal death. *See also* extinction; nonsurvivors; resurrection; roll call

ascends with divine spirit to Father (0:5.10) (149:6.9)

no memory, but response to past experience (40:9.4-9)

no mortal survival apart from evolution of *s.* (49:4.9)

no self-consciousness without Adjuster (49:6.9) (112:6.7)

possesses continuing character derived from former associated adjutant mind (112:6.7)

sleeping survivors' souls held by personal or group

guardian seraphim (47:3.3) (49:6.4) (112:3.5)

soul is what survives death (36:6.5) (133:6.5)

soul (*continued*)

after mortal death (*continued*)

soul makes final decisions only after physical death, except as permitted by mortal will (111:3.2)

survival gained by transferring seat of personality identity from material body to *s.* (112:2.20)

transcript of human experience (188:3.4)

unconscious from death to repersonalization (112:3.7) (112:5.13)

and the Adjuster (Paper 111)

commit to God's keeping (131:10.2)

creation and evolution of the soul

Adjuster fosters *s.* in mortals destined for Spirit fusion (37:5.1-4)

Adjuster is eternal ancestor of the *s.* (108:6.7)

by man's urge for Paradise perfection, striving for God-attainment (116:7.6)

child of Adjuster and Supreme (117:6.5)

embryonic during mortal life (66:4.9)

evolves as psychic circles attained (110:6.9)

evolves its eternal destiny by our decisions (117:3.10)

following spirit leading transmutes spirit phases into *s.* (1:3.7)

grows in and of itself (117:3.6-7)

grows independently of mental culture (5:3.7) (65:8.4)

joint creation of God-knowing mortal mind and indwelling

Adjuster (0:5.10) (5:2.5) (5:3.8) (5:5.14) (5:6.7)

(16:9.2) (86:5.2) (101:3.3) (111:2.10) (112:5.12)

(117:5.3) (132:3.4)

man must will creation of the *s.* (5:6.8)

man's supreme undertaking (16:9.2)

measured by faith in truth and love for man (156:5.17)

mistakes and errors may delay evolution of *s.*, but cannot inhibit it once initiated (111:3.1)

moral choice causes divine invasion of (65:8.6) (196:3.20)

mystery of Ascendington (13:1.22-23)

potentially immortal spiritual counterpart built up in mortal mind (13:1.22)

severe strain on *s.* to serve both good and evil (133:7.12)

fusion of *s.* with Adjuster. See fusion

gaining whole world and losing one's *s.* (165:4.9)

historically

ancients believed *s.* to reside in various parts of body (86:5.14-17) (111:0.3)

doctrine of 3 or 4 souls (86:5.16-17)

early Hebrew conception (86:4.8)

early man's dream double (86:5.1)

Hinduism failed to distinguish (111:0.4)

men believed women did not have souls (84:4.5)

methods of *s.* leaving body according to primitives (86:5.4-8)

primitive concept was breath-dream (86:4.3-4) (86:5.1)

termed ghost, spirit, shade, phantom, specter (86:5.1)

judge not the *s.* by one unfortunate human episode (156:5.9)

majority of impoverished souls are truly rich, but refuse to believe it (48:7.6)

material eyes are windows of *s.* (42:12.12) (86:5.15) (111:0.7)

nature of the soul (111:2sec)

cannot be satisfied with physical pleasures (84:8.4)

cannot exist apart from moral thinking and spiritual activity (133:6.5) (156:5.2)

ceases if growth ceases (112:0.15) (133:6.5)

discerns unification of energy, mind, spirit realities (16:9.1-2)

faith sons know existence of *s.* (133:6.7)

faithfully portrays harvest of temporal decisions (111:1.5) (112:6.9)

feels quality, values (111:3.6)

is increasingly conscious of material mind and Adjuster (111:3.4)

Jesus' discourse on the *s.* at Ephesus (133:6.4-7)

known only through spiritual insight (111:0.1)

made divine by what it strives to do (48:7.24)

man experiences spiritual reality in his *s.* (103:6.6)

morontia life initiated on conception of (48:6.2)

morontial counterpart of mortal personality (0:5.10) (94:3.7) (111:2.8) (112:5.12)

mortal identity resides in (40:9.6)

not discoverable by science (133:6.7)

recognizes Adjuster's leading (5:2.5)

reinforces supermaterial decisions of mortal mind (111:3.2)

relationship between Adjuster and personality continually changes (112:0.15)

requires spiritual exercise, spiritual nourishment (91:7.2)

revealed truth is supreme delight of (132:3.4)

s. intelligence is endowment of Holy Spirit (101:3.2)

spirit counterpart of mortal nature (40:9.2) (108:6.5-6) (152:6.4)

spiritual insight is faculty of the *s.* (12:8.4)

to extent permeated by truth, beauty, and goodness, *s.* is indestructible (111:3.7)

prayer is breath of the *s.* (144:2.3)

s. conflict is disharmony between moral and intellectual self-consciousness (133:6.6)

saving or losing of (133:6.6)

winning souls. See gospel: proclaiming

world filled with lost souls (100:5.1)

Souls of Goodness. See also seconaphim

assigned to Mighty Messengers, Those High in Authority, and Those without Name and Number (28:6.1)

tertiary seconaphim, associated with Secrets of Greatness (28:6.20-22)

souls of peace. See also seraphim

planetary helper seraphim; minister peace (39:5.5-6)

Souls of Philosophy. See also seconaphim

secondary seconaphim, reflective associates of Perceptors of

Wisdom in synchrony with masters of philosophy on Paradise (28:5.11)

sound designers

designers and embellishers of celestial artisans (44:6.4)

South Africa (60:3.16) (61:2.3) (66:5.30)

dinosaurs buried in (60:2.2)

South America. See also Peru

132 Polynesian Andites reached (64:7.5) (78:5.7) (79:5.9)

Africa connected S.A. to Europe 220 million years ago (59:5.11)

amalgamated race of superior potential occupied highlands of (64:7.5,16)

basic racial types represented in (81:4.14)

east wind is god in (85:4.2)

geology (59:1sec) (59:2.4-7) (59:3.9) (59:4.5-7,15)

(59:5.4,11,18) (59:6.5,8) (60:1.4) (60:2.6)

(60:3.4,6,11) (61:1.13) (61:2.3) (61:4.3,6)

no rhinoceroses in (61:4.3)

predominantly red race but also yellow, orange, and blue (79:5.8)

rose out of Pacific depths (57:8.21)

slow westward drift (58:4.3)

Sovereign Michaels. See Master Michaels

Sovereign Sons. See Master Michaels

sovereignty

because Ancients of Days did not earn right to rule, they will be superseded by Supreme (18:3,8-9)

control of spiritual gravity by Eternal Son is spiritual s. (7:1.1)

local universe s. See also Creator Sons: local universe sovereignty

Creator Sons earn (18:3,9) (21:3sec) (120:0.1,4)

Jesus achieved completion of (21:4.5) (136:3,4-5)

political sovereignty. See also nationalism

characteristic of true state (71:1.23)

created out of surrender of self-determinism (134:5,9)

delusional virus of national s. (134:5.2-10) (134:6.6-7)

is power, grows by organization (134:5.5)

Urmia lectures on (134:4-6secs)

sower

parable of (95:0.1) (151:1-2secs) (151:3.13-16) (152:6.3) (155:2.3)

sowing

foolish notion of s. wild oats (70:7.12)

reaping is in accordance with s. (148:6.3) (192:2.8)

space (12:5sec). See also midspace zones; reality; space bodies; space levels; time

absoluta is potencies existing within space (11:8.8)

absolute gravity circuits independent of (12:3.6)

achieved s. vs. unachieved s. (14:5.5)

Adjuster-fused souls traverse s. freely before receiving morontia forms (49:6.19)

conditions between Paradise and superuniverses (14:1.1-7)

force-charge of s. See absoluta

greatest aid and most formidable obstacle to reality perception (106:9.2-3)

Infinite Mind is independent of (9:4.4)

mind partially transcends (130:7.6)

motions of (12:4.2,7-11)

nature of space

bestowal of Paradise (11:7.4) (12:5.1,2)

came into being with creation of Havona (8:1.4)

condition within relative absoluteness of midspace (106:7.7)

converts energy into matter (42:4.9)

does not exist on, but relative to, Paradise (11:2.10-11) (11:7.1) (105:3.4)

emptiest s. is 100 ultimatoms per cubic inch (41:6.1) (42:4.6) (42:5.16) (130:7.6)

extends unknown distance beyond master universe (11:7.4)

filled with energy currents, power circuits, ultimatomic and electronic energies (42:4.6)

indissolubly linked to time, except on Paradise (12:5.3) (65:8.1) (130:7.6)

interelectronic s. of atom not empty (42:8.2)

interstellar space does not attain absolute zero (42:4.6)

is measured by time (130:7.6)

is not force, energy, or power (11:5.9)

is not pattern (0:6.11)

is real (12:4.7)

light and electricity are not basic energies of (41:1.2)

nearest of all nonabsolute things to being absolute (118:3.5)

neither absolute nor infinite (1:7.7) (12:5.2)

neutralizes gravity; nonresponsive to gravity (0:6.11) (11:8.3) (42:11.5)

property of all material bodies (118:3.5-6)

system of associated points; perceived by synthesis (118:3.1) transcendental reality (105:7.14)

vertical cross section of total s. resembles Maltese cross centered on Paradise; hourglass (11:6.1-2) (11:7.3-5)

womb of absoluta and other forms of matter and prematter (11:5.9)

no barrier to Deity (3:1.6)

personalities of Infinite Spirit largely independent of (34:3.2)

pervaded space

6 space levels constitute major divisions of (12:1.2-9)

ancestral space potency of Unqualified Absolute (absoluta)

fills (11:7.4) (12:5.2) (42:5.14-16)

exerts antigravity influence upon linear gravity (11:8.3)

now in expansion phase (11:6.4)

V-shaped plane at right angles to peripheral Paradise (11:6.1-2) (11:7.5)

pilgrims may traverse achieved s. without being ensuper-naphimed (14:5.5)

reflectivity independent of (17:3.10)

space rays *q.v.*

space reports *q.v.*

space respiration (11:6sec). See also red shift

2 billion year cycle (11:6.4-5) (12:4.12)

accounts for impression of expanding universe (12:4.12)

expansion and contraction of pervaded and unpervaded s. (11:6.1-2)

extends throughout pervaded s. (11:5.8) (11:6.4)

is not uncharted plunge into new s. (15:1.1-3)

is s. work, not power-energy work (12:4.13)

mechanism for s. respiration unknown (11:6.1)

motion of s. itself (12:4.8)

pulsations of nether Paradise synchronized with s. respiration (11:5.8-9)

spirit is independent of s. (42:11.4)

storage of energy into ultimatoms causes vibrations in content of s. (42:5.4)

unpervaded space

no absoluta in unpervaded s. (12:8.2)

now in contraction phase (11:6.4)

s. unpervaded by forces, energies, and presences existing in pervaded s. (11:6.3)

shaped like an hourglass above and below Paradise (11:6.1)

vertical (reservoir) s. is equipoise of horizontal (universe) s. (11:6.1,3) (11:7.1-2)

vast amount of matter circulates in (15:5.9)

space bodies (15:6sec)

all are revolving spheres (12:4.1)

appear according to plans of Master Architects (41:0.2)

collisions are rare (57:6.4)

collisions release energy; none occur in established circuits (15:5.12) (15:8.6)

God calls them all by name (1:5.3) (3:3.1-2)

types. See architectural spheres; comets; dark gravity bodies; dark islands of space; meteors; planets; suns

various origins (15:5.3-14)

space energy. See absoluta

space-force. See absoluta

space levels. See also outerspacers; space

alternate clockwise and counterclockwise flow exerts stabilizing antigravity influence (11:7.9) (12:4.9,15-16)

but for *s.l.*, cosmic energies would shoot off into space (12:1.2)

space levels (*continued*)

elliptical regions of lessened resistance to motion surrounded by zones of motionlessness (11:7.8) (12:1.2,14)

force, energy, and matter ever swing onward in (12:1.2) listed (12:1.3-9)

1st: Havona. *See also* Havona

3 Architects of Master Universe coordinate (31:9.4) rotate clockwise around Paradise (14:1.3)

2nd: 7 superuniverses. *See also* superuniverses, the seven

7 Architects of Master Universe coordinate (31:9.5) rotate counterclockwise around Paradise (15:1.2)

3rd: 1st outer space level

70 Architects of Master Universe coordinate (31:9.6) 400,000 light years beyond superuniverses (12:1.14) end of our universe age will witness appearance of new order of developmental growth in (106:0.3) finaliters' destiny to administer (12:2.6) (30:4.33) (31:0.8) (31:3.2-8) (31:7.4-5) (31:10.13-19) (48:8.4) (56:8.2) (112:7.16-18) vast procession of galaxies (11:7.7)

4th: 2nd outer space level

50 million light years beyond 1st (12:1.15)

490 Architects of Master Universe coordinate (31:9.7)

5th: 3rd outer space level

3,430 Architects of Master Universe coordinate (31:9.8)

6th: 4th outer space level

24,010 Architects of Master Universe coordinate (31:9.9)

7th: postulated never-ending universe of infinity (12:1.16)

mid-space zones separate *s.l.* less now than previously (11:5.6) (11:7.2)

outer space levels, generally

4 stupendous elliptical circuits of materializing energies beyond the 7 superuniverses (0:0.6) (12:1.3-15) account for 15% of mind gravity (12:3.10) creations at present wholly physical, uninhabited (0:0.6) (12:2.5) (12:3.9) (31:10.16,19) destined to eventuate ultimacy of creation (0:8.12) (12:1.16) domain of Unqualified Absolute (12:2.1) (56:7.7) future phenomena there will far transcend that of past (23:4.6) in next universe age, Creator Sons and Mother Spirits will serve in (55:10.9-11) (56:7.6-7) (119:8.7) inhabitants will lack finite experience; very different kind of growth will characterize (31:10.11) (117:2.6-7) inhabitants will not be wholly different than us – time creatures of ascension potential (13:2.2) (48:8.4) other-than-personal beings assembling on Paradise worlds of Son for service in (13:3.2) over 70,000 aggregations greater than a superuniverse (31:10.19) Paradise force organizers metamorphose cosmic force on (12:2.4) personnel of grand universe undergoing reorganization in reference to (23:4.5) Solitary Messengers constantly patrol (23:2.21) some Paradise personality influences present in (12:2.1) Supreme Being will disclose tertiary function on (112:7.15,16) Urantian astronomers view (57:3.2) use 95% of Paradise gravity (12:2.4) (12:3.8)

space potency. *See* absoluta

space rays

consist of ultimatoms or electrons (42:5.4-5)

frequently commingled with highly energized particles (42:5.1) implanted life fully resistant to short (58:3.4) many mesotrons in (42:8.7) short *s.r.* are dominant form of radiant energy (58:3.1-3) short *s.r.* attendant upon atomic birth or dissolution (42:5.5)

space reports. *See* broadcasts (celestial)

Spain (61:3.8)

Andites entered (80:7.11)

Claudius preached in (30:8.1)

sun worshippers in 3000 B.C. (80:9.13)

superior Saharans emigrated to (80:2.2) (80:3.7)

sparrows

5 sold for 2 pennies (165:3.4) not one is forgotten in God's sight (3:3.1) (150:4.3)

speaker at forum

Jesus' talk with Marcus (132:4.7)

spear

invented by blue man (65:6.21) Jesus' side pierced with (187:5.8)

specialists. *See also* careers; overspecialization

develop effective means for coordinating (81:6.29-30)

spectral lines

show only sun-surface compositions (41:6.7) some unknown *s.l.* are shattered elements (41:6.1)

spectrum

seven colors in (42:9.3)

speculations. *See also* mysteries; prophecies

7 finaliter corps will be directed by the Supreme? (117:7.7)

Are Solitary Messengers connected with bestowal of Supreme-Ultimate Mind? (23:4.2-3)

association of Trinity Teacher Sons with finaliters in outer space? (20:9.5)

destiny of Solitary Messengers? (23:3.4)

Divinington (13:1.5-6)

do Universal Absolute, Deity Absolute represent unlimited function of Trinity? (56:9.3)

emergence of Ultimate in outer space attended by enhanced revelations of Absolute? (118:2.5)

finaliters become 7th stage spirits upon attainment of Supreme? (31:3.5)

function of Creator Sons in outer universes? (21:6.1) (55:10.9-11) (56:7.6-7)

future administration of grand universe? (56:7.6-9)

future citizens of Havona? (19:6.4-7)

future of outer space universes? (31:10.10-19)

identity of 1000th member of finaliter companies? (31:7.4-5)

if grand universe in light and life, will mortals still be destined for the Corps of Finality? (55:6.10)

Inspired Trinity Spirits take place of Solitary Messengers? (23:4.4)

is Unqualified Absolute independent of Trinity? (56:9.3) origin of motion? (12:4.2-6)

regarding Urantia

future of Urantia's celestial government? (93:10.5-8)

had Andites driven secondary Sangiks out of India (79:2.8) (79:3.5)

had China's mountains not hindered Andite migrations (79:6.13)

had Mogul empire not broken up (79:1.9)

had Rome accepted gospel of kingdom (195:3.11)

son and daughter of Adam and Eve return? (55:7.3)

will Machiventa Melchizedek become Planetary Sovereign? (55:7.3)

speculations (*continued*)

spornagia someday escape animal existence? (46:7.8)
Supreme Being emerge from Havona when superuniverses achieve light and life? (55:12.5)
Supreme someday assumes control of 7 superuniverses? (56:7.6)
Supreme someday personally resident on Ūversa? (117:7.16)
what causes outer space force-energy transmutions? (12:4.2)
usefulness of speculations
 chill comfort to hungry multitudes (94:11.13)
 futile, but all engage in (55:10.9) (151:2.7-8)
 hardly profitable for human mind to seek to grasp faraway and superhuman concepts (106:6.6)
 high spirit personalities not given to gratification of purposeless curiosity (13:3.3)
 improbability of goal attainment does not prevent philosophical theorizing (106:7.4.9)
 man's universe romancing may not be fact but may be truth (196:3.31)
 religious s. inevitable but always detrimental (102:3.2)
 s. invariably falsify their object (102:3.2)
 stimulus of creative speculation (30:0.2)
 waste no time upon futile conjectures (20:6.1)

speech, freedom of. *See also* language

representative government unthinkable without (71:2.13)

speeds. *See* velocities

spells

Jesus denounced belief in (150:3.12)

spheres of space. *See* space bodies

spheres of the Father. *See* sacred spheres of Paradise

spicules

Primates, Andonites developed (63:1.2-3) (63:5.6)

spiders (59:5.7) (65:2.5)

spies. *See also* Sanhedrin: Sanhedrin spies

secret societies were first (70:7.16)

women employed as (69:3.11)

spikenard

cruse of s. cost man's annual income; Mary poured onto Jesus (172:1.5-8)

spirit. *See also* divinity; spiritual communion; spiritual growth; spiritual influences; spiritual insight; spiritual rebirth; spiritual unity

Absolutes seem to supervene (4:1.8)

circuits. *See* gravity: types: spirit gravity

Eternal Son has infinite drawing power over (6:4.1)

gravity. *See* gravity: types: spirit gravity

in man (34:6sec)

 Adjuster can speak directly and immediately with 1st psychic cirler (110:6.15)

 Adjusters constantly communicate with human subjects (101:4.3) (108:6.7) (110:1.1)

 blunder to exalt reaction of mind to divine dignity (110:5.5)

 conspiracy of s. forces deliver us from matter (34:6.9)

 fruits of the spirit *q.v.*

 fusion. *See* Spirit-fused mortals

 grasps eternal meanings in insignificant activities (43:8.10)

 impresses men that they ought to believe in God (101:1.7)

 inner spiritual communion (101:1.3)

 kingdom endowment of spiritual liberty (170:2.1-8)

 knowledge of sonship with God (196:3.34)

 leadings *q.v.*

 man's threefold endowment of Adjuster, Spirit of Truth, and Holy Spirit (56:3.6) (194:2.11)

 many untrammelled lines of force link Urantians directly with Deities (9:2.3)

 meaning of meanings (160:1.5)

 moral values and spiritual meanings (196:3.10)

 most powerful driving force in world (194:3.4)

 only moral beings seek for spiritual insight (52:6.5)

 s. and the flesh (34:7sec)

 s. bears witness with our s. that we are children of God (34:6.2) (101:2.13)

 s. dominance essential to personality unity and survival (40:5.4) (116:6sec) (133:7.10)

 s. force breaks through material resistance (166:3.8)

 s. influences operating on Urantia, listed (92:0.2-5)

 s. is willing, but flesh is weak (182:3.4)

 seeks truth of living (101:9.5)

 spirits of Gods indwell and hover over us (27:7.5)

 transitions of s. co-operation always gradual (65:7.7)

matter, mind, and s. (12:8sec)

mind does not have to be added to s. (112:0.14)

ministry unified in Creator Sons and Mother Spirits (56:3.4)

nature of spirit (16:4.6)

 absolute of s. converges in Father (12:8.13) (56:1.4)

 all s. forces are one in function, as one in the Supreme (8:5.4) (34:6.2)

 always intelligent, minded (6:6.2) (9:4.2) (65:8.5)

 beyond understanding of human minds (39:2.6)

 divine purpose (9:4.5)

 essence of life (42:1.1)

 faculty of human personality (101:1.5)

 fundamental reality of personality experience; goal of all personalities (1:3.5) (12:8.12-14) (12:9.1) (16:4.6)

 habit and personal conduct of Eternal Son (7:0.4)

 in pure form, s. is preresponsive to gravity (12:8.12) (56:1.3)

 matter and morontia are reflected shadow of s. (189:1.3)

 mind interassociates s. with matter (12:6.3)

 never drives, only leads (34:6.11)

 nonexistent to purely material beings (11:3.1)

 one with energy on Paradise (9:6.7)

 originates from one source in threefold expression (56:3.6)

 perceives time as motion Godward (12:5.8)

 quickens, gives life (34:6.5)

 s. patterns do not occupy, displace, or contain space (118:3.7)

 s. personality forms highly individual (42:12.11)

 s. polarity requires certain angels to work in complementary pairs (26:1.16)

 s. values. *See* values

 strives for dominance over matter in personality (12:8.14) (25:1.4) (44:0.15-16) (170:2.5) (170:4.13)

 unchanging (12:8.14)

 undiminished in transmission (7:1.2)

 unerringly seeks and attains original levels (34:6.4)

 what responds to Eternal Son's s. circuit (0:6.1)

source of spirit

 emerges from potentials of Deity Absolute (6:5.2) (7:1.11)

 Eternal Son supreme in s., which converges in him (0:3.15) (6:4.1) (7:1.4) (12:6.2)

 genesis, manifestation, and destiny in 3rd triunity (104:4.20)

 initial outflowing (8:1.5)

 s. design is controlled by Trinity (21:2.8)

 s. philosophy is endowment of Spirit of Truth (101:3.2)

 s. reason is endowment of Holy Spirit (101:3.2)

 s. takes origin only from s. (36:6.2)

spirit (*continued*)

spirit energy

acts in accordance with established laws (44:5.4)
 controlled by Universe Circuit Supervisors (24:1.1)
 melody produced by management of 7 s. forces (44:1.5)
 of primary circuits sustains angels (26:1.17)
 use results in exhaustion; must be replenished (34:6.5)
 (44:5.8-10)

spirit mind is divine purpose in action (9:4.5)
 spirit knowledge must be superconsciously received (19:5.9)
 spirit work impossible in absence of spiritual power (158:6.4)
 what cannot be spiritualized will eventually be disorganized
 (21:5.7)

spirit, new-name

ascending mortal in Corps of Finality (194:2.12)

Spirit-Advocate

of conciliating commissions (25:2.7)

Spirit co-ordinators. *See also* seraphim

superior seraphim serving ascenders on Salvington (39:2.6)

spirit conjuring

shamans utilized (90:2.1)

Spirit-fused mortals (37:5.1-4) (40:9sec). *See also* fusion; mortals:

planetary types

associated with Celestial Guardians on Uversa (22:9.4) (40:10.9)
 depend on seraphic associates, records, for immediate reconstruction of human memory (40:9.4-9) (112:6.8)

destiny

achieve unsurpassed wisdom regarding their local universe
 (37:5.11) (40:10.6)

do not ordinarily attain Paradise or become finalizers
 (37:5.2,3,6)

local universe Corps of Perfection (37:5.3-4)
 majority become permanent citizens of local universes
 (37:5.2) (40:9.9) (40:10.1-2,10)

may become

High Commissioners (37:5.1)
 Trinitized Ambassadors (22:6.1)
 Trinitized Sons of Attainment (40:10.12)
 Trinitized Sons of Selection (22:1.11) (40:10.12)
 Universe Aids (37:5.4)

some are transformed and ascend to superuniverse or even
 Paradise (37:5.11) (40:10.9-10)

go through mansion worlds (37:5.2) (47:4.2)

guardian angels serving (48:6.24)

in charge of 8th Salvington circuit (37:5.10)

in personality registers (30:1.52,101) (30:2.49,121)

included in Father's personality circuit (40:9.1)

may revisit nativity worlds in subsequent planetary dispensations (40:9.9)

not numerous in Nebadon (37:5.2)

resurrection procedure (49:6.6)

spirit fragmentations do not indwell mortals during life in flesh
 (30:1.101)

Spirit fusion

achieved on series 1 and series 2 planets (109:3.2-3)

Andon's immediate descendants achieved (63:7.2)

fusion takes place upon morontia awakening (40:9.1)

fusion with fragment of local universe Mother Spirit (37:5.2)

fusion with premind of spirit of Infinite Spirit (30:1.101)
 (40:9.1,3) (107:1.7)

loaned Adjusters prepare subjects; build up their souls
 (37:5.1-4) (40:5.10,14) (40:9.2)

never occurs during mortal life (40:9.1)

nonbreathers are candidates for Spirit fusion (49:3.5)

primitive races undergo (52:1.6)

susatia closely associated with (37:9.7)

Urantia mortals will not become (30:4.9)

why some are Spirit-fused (40:10sec)

worlds of Spirit-fused mortals evolve identically with Adjuster-fusion series (55:0.4)

spirit mortals. *See* ascending mortals

Spirit Mother. *See* Infinite Spirit

spirit of God

Infinite Spirit (8:5.5)

Supreme Being (8:5.6)

Spirit of Truth (180:4-6secs). *See also* Creator Sons; Pentecost

Adamic blood better prepares for (34:7.1)

allow *S.o.T.* to do his own work (178:1.16)

apostles laid on hands in token of receiving (139:5.9)

bestowal (Paper 194) (120:2.4,6) (174:5.12) (178:1.6) (181:1.5)

all will not choose to receive (181:1.4)

chief mission of bestowal Son (20:5.3) (49:5.25)

independent of all ceremonies (194:3.10)

limited by man's reception of mission of bestowal Son
 (34:5.5)

Master Spirit's, Mother Spirit involvement (16:4.14) (52:5.6)

no demon possession after (77:7.5-8) (145:2.13) (153:4.1)
 (163:6.2)

received in accordance with love for truth, capacity to grasp
 (194:3.6)

sent to those proclaiming gospel (191:4.3) (194:3.5)

upon all normal minds of moral status since Pentecost

(40:6.6) (52:5.6) (53:8.7) (108:2.3) (108:6.2)

upon all sincere believers (32:5.8) (162:6.1,3) (180:4.1,5)
 (181:1.1-2) (194:3.6)

Caligastia servile before (53:8.7)

changes throughout local universe after Creator Son's final
 bestowal (20:6.8-9)

combined operations with Adjuster (101:1.3)

Creator Son in perfect communication with bestowal world
 through (21:5.10)

cup of remembrance is emblem of (179:5.1-3,9)

defined as

Comforter (34:4.1-5)

conviction of truth (180:5.1)

functionally centered in Mother Spirit (20:6.8) (34:4.6-7)
 (40:10.2)

just like Jesus without his material body (180:4.5)

personification of truth (34:4.5)

spirit of Creator Son (15:9.12) (20:1.13) (21:5.10) (34:4.1-7)
 (53:8.7) (56:10.17) (180:4.1-3) (194:2.11-12)

spirit of Creator Son and spirit of planet's bestowal Son
 (20:6.8-9) (21:5.10) (52:5.6)

spirit of Father and Creator Son (194:2.3)

spiritual foundation for great achievements (72:12.5)

universe presence analogous to Master Spirits (34:4.5)

well of living water springing up into eternal life (181:1.4)
 (190:5.4)

with believers as Father was with Jesus (182:1.6)

does not indwell individual minds (34:5.6)

effect of receiving the Spirit of Truth

acts on idea-decisions spiritized by Adjuster (101:6.7)

bears witness with our spirits that we are sons of God
 (146:3.6)

becomes power-multiplying fulcrum of service (178:1.6)

comforts and guides (176:2.3)

Spirit of Truth (*continued*)

effect of receiving the Spirit of Truth (*continued*)

creates consciousness of Michael, not himself (180:6.4)

(194:2.4) (194:3.1)

directs loving contact of mortals (180:5.11)

draws children of light toward one another (180:4.5)

draws us to Michael (34:4.5) (40:6.6)

endows believers with power from on high (193:3.2)

(193:5.2) (194:0.1-3.6)

equips believers to overcome evil with good (194:3.11)

establishes believers in kingdom (137:8.7)

fosters and personalizes truth; destroys believer's feeling of orphanhood (194:2.2)

gives new sense of joy, security, confidence, insight, and power (191:5.3) (194:0.1,6) (194:1.1)

helps us recall and understand words and realities of Jesus (180:4.3) (194:2.1,5-6)

illuminates difference between sin and righteousness (180:6.2)

leads believers into all truth (34:7.1) (56:10.13) (103:0.1)

(176:3.7) (180:4.2) (180:6.3) (181:2.17) (191:6.3)

(194:2.7) (194:3.8)

leads believers to labor for extension of kingdom (181:2.13) (194:0.1)

makes men free (52:5.4)

makes religion personal (160:5.13)

prepares men's minds for Adjusters (34:5.5) (120:2.6) (194:2.3)

purifies human hearts (194:3.19)

shows us things to come (180:6.4)

shows way at every crossroad (34:7.8) (117:5.9)

teaches us here on earth and through the eternal ages (117:5.9) (181:2.24)

transforms, strengthens, and endows us (143:2.4)

unfolds truth folded up in person of Jesus (194:3.8)

Jesus had to leave before sending (52:5.6) (176:4.3) (180:6.2)

look for *S.o.T.* in every wise saying (180:5.4)

mystery how *S.o.T.* associated with souls (124:6.17)

planetary isolation of little concern to mortals since pouring out of (114:5.4)

sin separates sinner from communion with (5:1.10)

spiritual philosophy is endowment of (101:3.2)

unerringly responds (2:7.6)

Spiritington (13:1.9-10). *See also* sacred spheres of Paradise bosom of Spirit; Paradise home of high beings of Infinite Spirit (13:1.9)

secret is reflectivity (13:1.10)

spiritism, dual. *See* dual spiritism

spirits. *See also* ascending mortals; creatures

6th stage spirit mortals have not attained finality of status

(31:3.3-6) (40:10.12) (107:5.6)

evil spirits. *See* demon possession

spiritualism *q.v.*

spirits of brotherhood. *See also* seraphim

planetary helper seraphim; work for racial harmony (39:5.4)

Spirits of the Havona Circuits. *See* Seven Spirits of Havona Circuits

spirits of trust. *See also* seraphim

planetary helper seraphim; inculcate trust (39:5.7-9)

spiritual assurance. *See* assurance

spiritual attainment. *See* spiritual growth

spiritual communion (103:4sec). *See also* God: consciousness of God; meditation; prayer; spiritual growth; worship
effect of spiritual communion

assurance of *s.c.* gradually develops (34:6.12)

divine presence most fully discovered in (5:2.3)

divine union attained by (1:7.2)

presence of God determined by (13:4.4-5)

relieves tension, augments resources of personality (160:1.10-12)

source of energy (160:3.1)

subjects whole personality to contact with divinity (160:1.11)

ever-present possibility of immediate *s.c.* (5:1.3,8)

Father's personality only grasped in (1:6.8) (5:0.1)

interrupted *s.c.* produces sense of guilt (103:4.3)

involves moral status, motivation, spiritual experience (5:2.6)
Jesus

held unbroken communion for 6 weeks on Mount Hermon (134:8.5)

prepared for crisis by (136:4.10) (152:5.5)

spent nights in (138:10.3)

lack of consciousness of *s.c.* does not disprove (5:2.4-5)

maintained through prayer and worship (194:3.20) (196:0.10)

Michael's only concern was to maintain unbroken (120:1.4)

modern man thinks he is too busy for (195:6.7)

no intermediaries (92:7.11)

not promoted by massive ornamentation, ostentatious art (167:6.6)
perversity, self-indulgence, intolerance separate us from

(5:1.10)

Remembrance Supper is parable of (179:5sec)

step aside from rush of life and renew spirit by (156:5.12)

truth exists only on level of (180:5.2)

spiritual consecration. *See* consecration of choice

spiritual-energy manipulators

energy manipulator celestial artisans (44:5.4)

spiritual growth (Paper 103) (100:1-2secs) (101:6sec). *See also*

God: consciousness of God; God: finding God; growth; religion; spiritual communion; spiritual rebirth; submission

achievement

by elimination of selfish qualities of love (100:2.4)

by faith and revelation (19:5.12)

by falling in love with truth (157:2.2)

by Father identification (106:9.11)

by gradual stages (39:4.12)

by integration of truth, beauty, and goodness (44:7.2-4) (196:3.23-24)

by maintaining living connection with Jesus (180:2.1)

by obeying divine leadings (34:5.5)

by recognition of spiritual poverty (100:2.1)

by sincerity and steadfastness of God-seeking decisions (112:2.20)

by spiritual transformation (156:5.5)

by wholehearted devotion to supreme values (100:1.6)

dependent on knowledge and wisdom (5:1.3-8) (65:8.4)

dependent on living spiritual connection; continuously bearing spiritual fruit (100:2.1)

discovering good and right technique of reacting to ever-recurring situations (101:9.5)

divine rest essential to effective utilization of spirit energy (44:5.10)

divine technique in approach to Divinity (27:4.2)

entirely dependent on mind endowment (36:2.18)

every step must be willing, intelligent, cheerful (34:6.11)

exchange human mind for mind of Jesus (48:6.26)

faith must be vigorously exercised (100:3.7) (102:1.1)

go forward in righteousness or regress into sin (156:2.6)

spiritual growth (*continued*)achievement (*continued*)

greatest *s.g.* in mind of perfect poise, housed in body of clean habits (110:6.4)

greatest spiritual jeopardy is partial progress (99:4.8)

greatest where external pressures are minimum (103:5.11)

grows out of divine capacity for action (28:6.18)

inevitable result of choosing Father's will (1:3.6)

leads from stagnation through conflict to co-ordination (100:5.2)

learning to be loyal, then to love, then to be filial (39:4.11)

limited by capacity of receptivity and love for Father (3:4.6)

love supplies soil for (100:0.2)

may be natural and gradual, or may occur in a crisis (65:8.6) (100:2.8) (100:5.3) (129:4.2)

moral and spiritual adjustments can be instant (81:6.40)

none without conscious effort, determinations (103:2.1,6)

not accelerated by artificial situations (136:8.8)

our thoughts, not our feelings, lead us Godward (101:1.3)

some truth essential to *s.g.* must be superconsciously received (19:5.9)

soul made divine by what it strives to do, not by what it does (48:7.24)

stimulated by intimate association with other religionists (100:0.2)

when man and God enter into partnership, no limitation can be placed upon future possibilities (118:5.2)

where we are is not so important as direction of progress, what we are striving to become (111:1.5) (147:5.7)

apostles made more *s.g.* in 1 month alone than in 4 years with Jesus (194:2.9)

defined as

ability to know God; urge to be like him (5:5.1) (133:6.5)

awakening to needs, discernment of meanings, discovery of values (100:2.2)

fruit of divinity (56:10.20)

human self entering new relationship with divine self (13:1.21)

indicating nearness to God, usefulness to fellow beings (100:2.4)

letting go of God that he may refresh our souls (160:3.1)

measure of Adjuster attunement, Fatherlikeness (5:2.4) (100:2.5) (106:9.11)

never-ending voyage of discovery into absoluteness of Father (106:9.11)

partnership with God in perfection attainment (54:2.2)

reality proportional to spiritual content (103:9.12)

signifying creative activities in superconscious (100:1.9)

unvaryingly unconscious (100:1.8,9)

discourse on spiritual freedom (162:7sec)

error directly proportional to content of materialism (102:4.4)

experience remains the same over generations (5:5.12)

experience with God transcends logic or controversy (1:6.6)

Father requires growth in grace (150:5.2) (193:2.2)

gland chemistry influences spiritual receptivity (49:5.19)

God has given us himself that we may be like him (32:4.12)

inconceivable spiritual difference between Father and man (5:1.1)

individual mortal is never retarded by universe government (55:11.6)

intellectual mistakes did not interfere with apostles' *s.g.* (194:2.9)

Jesus' faith destroyed every conflicting desire (196:0.5)

Jesus' *s.g.* resulted from singleness of purpose, unselfish devotion (196:2.7)

little to do with planetary material prosperity (110:6.19)

modern civilization at standstill in (81:6.25)

more honor to those who start at bottom (32:3.10)

mortals cannot fully understand (5:5.6)

overview (101:6.7)

precise definitions limit believer's spiritual imagination (179:5.4-5)

problems of spiritual growth (100:4sec)

early arrested if satisfied with slight attainments (101:7.4)

difficulties must be encountered for growth of soul (154:2.5)

foolish to attempt too sudden acceleration of (92:2.4)

fringe of conflict must be traversed (159:3.7) (160:1.6)

impatience is spirit poison (48:7.20)

no *s.g.* without psychic conflict, spiritual agitation (100:4.2)

overindulgence destructive of (147:5.9)

unbalanced *s.g.* produces fanatical interpretation of spirit leadings (110:6.4)

quest for God is endless! (106:7.5-6)

result of spiritual growth

12 reactions showing existence of Adjusters (101:3.4-17)

bearing fruits of the spirit (5:2.4)

evidenced by love, ministry, worship (100:1.5,8) (100:2.2)

experience of divine companionship (5:5.10)

peace experienced, provided we continue in consecrated living (160:5.10)

substantiation of moral values (5:5.9)

unifies personality by love; yields peace which passes all understanding (5:5.8) (100:4.3)

we can attain same satisfaction in experience with Father as did Jesus (101:6.17)

should subject itself to intelligent criticism (5:5.12) (99:3.7)

spiritual forces unerringly seek and attain original levels; carry us along (34:6.4)

temporal conditions do not inhibit *s.g.* by soul dedicated to Father (100:1.6)

spiritual influences

Adjusters allow us to discern other *s.i.* (5:2.4)

agencies of Infinite Spirit manage practicalities of our daily lives (5:3.5)

conspiracy of spirit forces effects our deliverance from matter (34:6.9)

difficult to be conscious of (5:2.5)

enhance through group spiritual association (43:8.11)

Godward urge in Havona is intense and inescapable (14:2.7)

Life Carriers conspired to lead Andon and Fonta north, once they decided to flee (62:5.9)

listed (9:2.3-5) (92:0.2-5) (113:4.6)

cosmic mind *q.v.*

Holy Spirit *q.v.*

mind-gravity circuit of Infinite Spirit (9:2.3). *See also* gravity: types

Paradise Trinity (34:6.1)

personality circuit *q.v.*

seraphim *q.v.*

spirit-gravity of Eternal Son envelopes us (6:5.7). *See also* Eternal Son; gravity: types

Spirit of Truth *q.v.*

superuniverse Master Spirit, through local universe Mother Spirit (16:5.3) (16:6.2)

Supreme Being. *See* Supreme, the

Thought Adjusters *q.v.*

spiritual influences (*continued*)

man's threefold endowment of Adjuster, Spirit of Truth, and Holy Spirit (56:3.6) (194:2.11)

many untrammelled lines of force link Urantians directly with Deities (9:2.3)

operate as one spirit, becoming ministry of Supreme (8:5.4) (9:2.5) (34:5.4-7) (34:6.1-2)

relationship to free will. *See* free will

spirit world is real (28:5.21)

transitions of spirit co-operation always gradual (65:7.7)

spiritual insight. *See also* leadings; mysticism; revelation: personal revelation

accrues as consequence of God-revealing Adjuster in hungry mortal mind (101:1.5)

achieved independent of sociomoral differentials (5:1.4)

Adjuster attaches feeling of reality to (102:3.12)

connotes choice between truth and error (196:3.10,17)

detects harmony in chaos (118:10.19)

Discerners of Spirits have inherent (28:5.20)

discerns spiritual realities (12:8.4) (112:2.11)

divine personality only grasped by (1:6.4)

endowment of cosmic mind and Adjuster (16:7.1) (101:3.2)

genuine religious reflection (103:5.5)

gift of God (101:4.2)

inner and spiritual communion (101:1.3)

leads directly to unselfish acts of social service (102:3.3)

mind of the spirit (6:6.4)

quality of worship determined by depth of perception (27:7.1)

seeing God by faith (140:5.13)

social leadership transformed by (99:4.2)

transcends and supervenes mind consciousness (9:4.2)

turns defeat into higher determinations (196:3.29)

spiritual peace. *See* peace: spiritual peace

spiritual presence. *See* God: consciousness of God

spiritual progress. *See* spiritual growth

spiritual rebirth (100:5sec). *See also* consecration of choice; faith; gospel; kingdom of heaven; salvation; submission

by living faith (193:0.3)

conversion experience

Adjuster's sudden down-grasp to synchronize with consecrated purpose (100:5.4)

so-called conversion usually result of mental conflict, emotional repression (100:5.4-5) (103:2.1-2)

some stormy, some natural (100:5.3) (103:2.1)

transformation may occur gradually or suddenly (65:8.6) (100:2.8) (100:5.3) (129:4.2)

defined as

conscious reception of Spirit of Truth (194:2.10)

espousal of Adjuster's leading (34:6.4)

essential to deliverance from evil (148:4.6,8)

necessary to enter kingdom (103:2.1) (142:6.4-5) (166:3.7) (195:10.6)

receiving indwelling of God (34:6.7) (155:6.3)

testing process of self-destruction and soul reconstruction (160:5.10)

wholehearted choice of spirit guidance (141:6.7)

if any man has Jesus within, he is a new creature (100:7.18)

impart advanced instruction only after (141:6.4)

required to make goals eternal (160:1.14)

results in

becoming master of self and its desires (143:2.6,8)

becoming truth co-ordinated (155:1.4)

love for fellows (142:5.4) (146:3.6)

power to overcome all doubt (142:5.3)

salvation (193:1.2) (193:2.2)

upon disillusionment with pursuits of selfishness (195:9.7)

spiritual unity (56:3sec) (141:5sec). *See also* doctrines; tolerance; uniformity; unity

achieved

on basis of common ideals, not theologic beliefs (99:5.7)

on basis of unity, not uniformity (103:5.12) (134:4.6) (182:1.6,8) (195:10.11)

only by appeal to Adjuster (149:3.3)

only by religion of spirit (155:6.8)

cf: early believers separated themselves from unbelievers (194:4.12)

cf: inevitable clash between religion of spirit and of authority (173:3.3)

cf: peace cannot exist between light and darkness, truth and error (175:1.2)

cf: time for open break with religious rulers (163:4.7) (164:3.16)

cf: woe upon you scribes, Pharisees, hypocrites! (163:6.5) (166:1.4-5) (175:1sec) (175:4.2)

derives from identical indwelling God fragments (103:1.1)

each apostle taught his own view of gospel (148:1.2)

fruit of faith union with living Jesus (195:10.11)

lack of spiritual brotherhood inexcusable (170:5.20)

omnipresence of Eternal Son constitutes (6:4.3)

Pentecost was call to (194:3.17)

spiritualism. *See also* leadings

dead humans never communicate with living on earth (112:3.7) (150:3.5)

dead never return to native planet in same dispensation (39:4.15) (112:3.7) (146:7.2) (150:3.5)

midwayers not involved in so-called s. (77:8.13)

shamanesses professed to be mediums (90:1.3) (90:2.5)

spirituality. *See* spiritual growth

spironga

created by Gabriel and Father Melchizedek; execute routine spirit tasks of Nebadon (37:10.2)

function from mansion world #2 onward; inhabit constellations (43:0.4) (47:0.4)

in Paradise classification (30:1.47)

labor for the upkeep and embellishment of morontia creations; like midwayers on Urantia (46:4.7)

spittle

among primitives

always covered from fear of magic (88:5.1)

ancients would not spit into fire (69:6.4)

became potent fetish (88:1.8)

followed by magical formula (87:6.17)

saliva exchange was seal of friendship (66:5.22) (70:3.7)

belief in efficacy of s. as healing agent (95:2.6) (164:3.11,14)

Jesus mixed s. with clay; put on Josiah (164:3.8)

Jesus was spat upon (184:4.1) (185:6.2)

Spitzbergen (59:3.3)

Splandon. *See also* major sectors; Umajor the fifth

has 70 satellites (15:7.9) (18:4.7)

major sector #5 in superuniverse of Orvonton; our major sector (15:14.7) (18:4.7) (35:3.22)

Umajor the fifth is capital of (15:7.9)

spoiling. *See* child-rearing; discipline; self-gratification

sponges (59:1.18) (59:2.11) (59:3.7) (60:2.8)

animallike borderland organism (58:7.2) (65:2.2)

used as wine bottle stoppers (187:3.5)

spontaneity

agencies of Infinite Spirit and cosmic mind inject s. in physical creation (9:3.8) (195:6.15)
 all Paradise conduct is spontaneous (27:4.3)
 believers have originality of (92:7.5) (100:4.1) (102:2.3) (140:10.6) (196:0.5-6)
 choose whether inner life is wholly spontaneous and haphazard or controlled and constructive (114:4.9)
 divine s. in all personality (5:6.9) (40:6.7)
 evolutionary capacity of universe is inexhaustible in (42:11.7)
 Jesus advocated spontaneous kindness (140:8.11)
 no s. in lives of primitives (68:4.4)
 prayer may be a spontaneous outburst of God-consciousness (91:8.5,10) (144:2.2)
 spontaneous friendliness of spirit-born sons (180:5.12)
 true worship is spontaneous (5:5.3) (27:4.2) (27:7.2) (47:7.5)

spore-bearing plants. See plants: spore-bearing plants

spomagia (46:7sec)

animal caretakers of architectural spheres (37:10.3) (45:0.3)
 artistic landscape gardeners (46:7.2)
 beautiful s. inhabit constellations, local systems (43:0.4)
 do not possess survival souls, but live very long lives and reincarnate (46:7.3-4)
 enjoy arrival of ascenders (47:10.1)
 have individuality but not personality; react to first 5 adjutant mind-spirits only (46:7.4-5)
 hospitable hosts to all beings they recognize (47:1.1)
 minister to physical needs of probationary nursery children (47:2.6)
 not evolutionary beings; possible spiritual destiny (46:7.6-8)
 procreate; traits of a horse, dog, and chimpanzee (46:7.6-7)
 visualize morontia, angelic, and lower spirit personalities, but not finaliters (46:7.7) (47:1.1)
 work of botanic decoration directed by celestial artisans, ascending midway creatures (43:6.7) (46:5.31) (46:7.2)

sports

harden youths for reality of life (70:7.10)
 Joseph rebuked Jesus for admiring s. at Scythopolis (124:3.7-9)
 require social arena wherein to gratify vanity (68:2.10)

squares (Jerusalem)

administrative areas on Jerusalem (46:4sec)

squid (59:2.11)**squirrels** (61:1.9) (61:2.7)**St. Croix valley** (58:7.7)**St. Lawrence river** (59:4.16) (61:7.5)

Great Lakes once emptied through (61:7.10)

St. Peter's Church

site previously used by mystery cult (98:3.5)

stability

God is assurance of (12:7.5)
 let pressure develop (48:6.35)
 not result of inertia; always proportional to divinity (12:6.1)

stabilization corps of local universe

comprised of Assigned Sentinels in light and life (55:10.3)

stagnation

crystallization of religious concepts is spiritual death (102:2.7)
 indicative of decay (71:4.1)
 of personality never encountered in eternal career (28:6.18)
 stagnant soul is dying soul (133:6.5)
 terminates in inevitable death (39:4.12) (112:5.20)

stake

burning at s. once commonplace for sexual offenses (70:10.14)

stamina. See persistence

standard time. See also time: days and years

local universe time (33:6.9)

standardization. See also originality

Jesus deplored (141:5.4)
 mediocrity seeks perpetuation in (48:7.29)
 reason for Roman decline (195:3.9)

standards of living

man casts about to sweeten process of living (81:5.2)
 slavery raised masters' (81:2.13)
 protected by tariffs on continental nation (72:7.9)
 when too complicated or luxurious, speedily suicidal (68:6.7)

star clouds

gaseous; unbelievable energy potential (15:4.9)
 of Orvonton are comparable to nebulae (15:4.9)

star students (57:3.2). See also astronomy

anyone may become s.s.; must serve 1 millennium (30:3.3)
 celestial astronomers; forecast energy behavior (15:8.7) (30:3.2)
 in Uversa personality register (30:2.150)
 not organically connected with superuniverse affairs (30:3.2)
 over 1 million on Uversa; reside in courtesy colonies (30:3.2-5)
 served by seconaphim (28:7.1)
 use mechanical instruments, Solitary Messengers, energy transformers and transmitters, reflectivity (23:2.21) (30:3.4)
 view grand universe from Uversa (12:2.4)
 work with transport adviser celestial artisans to determine seraphic transport routings (44:5.6)

starfish (65:2.5)

stars. See also astrology; astronomy; suns

best discerned from lonely depths (48:7.15)
 God calls all by name (3:3.1-2) (15:2.1) (131:2.2)
 in their courses do battle for faith sons (101:10.9)
 new star signified birth of a great man (150:3.2-3)
 seen as glorified souls of great men departed (85:5.1) (95:2.7)

state. See government; nations

stationary orders (dual origin). See Sons of God: orders

Stationary Sons of the Trinity (10:6sec) (33:5sec)

2 billion and 70 serve in Havona; 5 billion in each superuniverse (19:4.8)

corps of Trinity administrators; no more being created (10:6.5) (19:1.2) (19:4.8)

in Paradise classification (30:1.7-17)

orders (Paper 18) (10:6.5) (19:2-4secs)

1. Trinitized Secrets of Supremacy *q.v.*
2. Eternals of Days *q.v.*
3. Ancients of Days *q.v.*
4. Perfections of Days *q.v.*
5. Recents of Days *q.v.*
6. Unions of Days *q.v.*
7. Faithfuls of Days *q.v.*
8. Perfectors of Wisdom *q.v.*
9. Divine Counselors *q.v.*
10. Universal Censors *q.v.*

represent Deity in domains of justice (10:0.2) (10:6.4,16)

Trinitized Sons of Attainment are co-ordinates of (22:4.5)

statisticians

announce laws governing groups but not individuals (42:7.10)

status. See also achievement

action essential to consciousness of kinship with Supreme (110:6.17) (115:0.1)

differences in s. essential to develop tolerance, altruism (64:6.34)

less important than direction of life (111:1.5) (147:5.7)
 on Paradise worlds determined by service, origin (13:2.5)

stealing. See theft

steam

primitive men would not experiment with (66:5.25)

young Jesus pondered (124:1.8)

stellar gas clouds. See star clouds

Stephen

able leader of Greek believers in Jerusalem; first martyr (128:3.6) (194:4.11-12)

Jesus' 4-hour discussion with S. was paramount factor in rapid spread of Christianity (128:3.5) (132:0.5-9)

"lay this sin not to their charge" (188:5.6)

martyrdom of S. caused conversion of Paul (128:3.6)

stereotype

unvalidated plan of action (101:7.1)

steward

parable of the shrewd s. (169:2sec)

parable of the ungrateful s. (159:1.4-5)

stimulus-response

not a mere mechanical process since personality is a factor (112:1.13)

stoicism (attitude)

accepting your lot when you have faithfully performed your duty (48:6.36) (149:5.3)

certain amount of s. is serviceable in living (181:1.8)

not a high order of self-realization (12:5.10)

Stoicism (religion)

Angamon was Stoic leader in Rome (132:1.1)

contended with mystery cults (195:3.3)

exemplified by 4th Book of Maccabees, Wisdom of Solomon (121:6.3)

highest purely human philosophy; taught virtue is its own reward (121:4.3)

influence on Paul (121:4.3) (121:7.7)

Jesus sought out worthwhile Stoic leaders (132:0.4)

Occidental religion languished until days of (98:6.2)

soul achieves liberty in harmony with nature, conscience, God (121:4.3) (195:2.6)

wise man is king (185:3.6)

stone. See also calcium; stonings

100 men working together can move a great (68:1.4)

basic building matter for planets (41:6.1-6)

coal layers alternate with (59:5.15)

Cretan Andites built with s. ca. 12,000 B.C. (80:7.2)

early commerce in (79:1.4)

early people wrote on (66:5.9)

if your child asks for (144:2.4)

Sontad rolled s. in front of deceased parents' cave (63:3.5)

stones

12 stones were memorial set up by Joshua (135:6.7)

by roadside would cry out (172:3.13)

clans engaged in all-day battles with (70:1.6)

command to become bread (136:6.1)

first objects to be worshiped (85:1.1-5)

human s. in living temple of sonship (157:4.7)

string of beads was once battery of charms (88:1.2)

Urantia's sun has a 6,000 mile thick gaseous s. surface (41:6.3)

which builders rejected became cornerstone; whoso falls upon s. is broken in pieces but saved (173:4.4)

Stone Age (New)

3000 B.C. in Europe (80:9.13-14)

Stone Age (Old)

begins with colored races 500,000 years ago (64:0.2)

not a distinct period (81:3.4)

research relates to ancient blue men (64:6.24)

stone book

life records of Urantia laid down in (57:8.26)

of geologic history (58:7sec) (59:0.8)

stone lilies (59:3.11) (65:2.5). See also crinoids

stone masons. See also Jacob the stone mason

early specialists (69:3.9)

Stone of Scone

fetish stone (88:1.2)

Stonehenge

great stones set up as tokens to sun (80:9.13)

stonings. See also martyrs

of Amos (97:4.4)

of Hildana (162:3.3)

of Jesus (164:5.2-3)

of prophets (175:1.23)

of Stephen (194:4.11-12)

of wife of Apostle Philip (139:5.11)

storms

Andon and Fonta decided to flee during storm (63:2.2)

disastrous electrical s. on nonbreather worlds (49:3.3)

frequent and violent in crustal cooling era (57:8.11)

Jesus' accident during sandstorm (123:4.5-8)

none on Jerusalem (46:2.2)

none on morontia worlds (43:1.3)

on Sea of Galilee; apostles afraid (151:5sec)

sandstorm at Jesus' crucifixion (187:5.1-4)

snowstorm in Galilee (123:4.1)

storytelling

ancient guests paid their way by telling tales (70:3.9)

James Zebedee was a good storyteller (139:3.3)

Jesus was a master storyteller (126:2.6) (130:7.1)

Nathaniel best storyteller among apostles (139:6.4)

strain. See anxiety

strange preacher. See Aden

strangers

once custom to kill or enslave all (70:3.6)

primitives regarded it virtuous to shed alien blood (70:1.5)

quickness to trust pleasing (140:10.4)

sheep flee from (165:2.4)

to one who knows God, none are (130:2.6)

stratosphere

temperature range in (58:2.6)

strength

greatness lies not in possessing s., but in making wise and divine use of one's s. (48:7.27)

they who wait upon Lord shall renew their (97:7.8) (131:2.6)

stress. See anxiety

striving. See arguments; contention

strong, the

only brotherhood prevents s. from oppressing the weak (71:4.17)

structures. See buildings

struggle. See effort

student visitors

allowed on all inhabited planets, even in isolation (48:3.10)

in Uversa personality register (30:2.155)

observers, exchange pupils, student helpers (30:3.11)

study. See education

surgeon (60:2.9)

subbreathers. See also mortals; planetary types

type of atmospheric mortal; 2-1/2% in Satania; beings on Mars would be (49:2.12-13)

subconscious mind. See mortal mind

submission (178:3.3). *See also* consecration of choice; faith; gospel; humility; meekness; spiritual rebirth; will of God
 active and alert s. to Father's will (140:8.3) (142:6.8) (181:2.15) (182:2.1-2)
 Adjuster co-operation is ceasing to resist (110:3.2)
 as concerns the morrow, we are in Father's hands (179:2.1)
 examples
 Jesus did not change apostles' seating at Last Supper (179:1.7)
 Jesus humbled himself, became obedient unto death (128:1.6,12) (136:6.4) (171:4.7) (182:2.1)
 Jesus lived life in channel of its natural flowing (128:1.6)
 Jesus submitted to humiliation by temple guards (184:4.3-4)
 find God through s. to indwelling spirit (2:5.5)
 go forth in humble obedience to do God's bidding (138:7.1)
 having done best, cheerfully accept one's lot (149:5.3)
 Holy Spirit, Spirit of Truth limited by our obedience (34:5.5)
 if we do as Jesus taught, we abide in his love (180:2.2)
 Jesus' faith securely held him (196:0.5)
 Jesus' prayers were surrender of will (196:0.10)
 lean not upon one's own understanding (131:2.8)
 letting go of God (160:3.1)
 no survival if antagonism exists to Adjuster's mission (49:4.9)
 Pentecost was act of intelligent self-surrender (194:3.16)
 receiving that which awaits us (171:8.14)
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 in continental nation
 additional votes conferred (72:9.3)
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 King Saul (124:6.3) (134:9.5)
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 Phrygian mystery cult celebrated Attis's (97:4.4)
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 defeated Sumerians (78:8.10)

Sumer
 Mesopotamian city-state (78:8.9)

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 absorbed into northern Semites (78:8.10)
 city-states ruled by apostate descendants of Sethites (78:8.7)

Sumerians (*continued*)

distinguished between inanimate and animate (103:6.10)
Dravidian commerce with (79:3.6-7)
from Mesopotamia city state of Sumer (78:8.9-10)
greatly respected as teachers, directors, and civil rulers (78:8.6)
in 5000 B.C. purest Adamite strains in Sumeria (80:7.9)
knew of first and second Edens (77:4.9)
language Aryan, not Semitic (77:4.7)
lived at mouth of Tigris and Euphrates rivers (77:4.6) (78:8sec)
made pottery (81:2.19)
no city groups able to overcome united S. (78:8.5-6)
Nodite and Adamite origin (77:2.10) (77:4.6-9) (78:1.4) (78:8sec)
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after submergence of Dalamatia (77:4.7)
used castor oil and opium as medicine (90:4.9)

sun (Urantia's). *See also* Monmatia; suns

6 billion years old (41:9.5)
6000 mile thick gaseous stone surface (41:6.3-6)
6,000°F on surface; 35,000,000°F at center (41:6.7) (41:7.2)
Andronover sun #1,013,572; among last thrown off (57:1.1)
(57:4.8)
diameter is 1 million miles (41:3.2)
heat given off in 1 second would boil water in all Urantia's
oceans in 1 second (41:7.13)
mass of 2 octillion tons; 1.5 times density of water (41:4sec)
pours forth death-dealing rays (58:2.4)
radiates 100 billion tons of matter annually (41:9.3)
shines on the evil and the good (2:5.1) (140:3.16) (166:4.4)
some unknown spectral lines have been modified by shattered
elements in space (41:6.1)
spectra overstate quantity of iron in (41:6.7)
sun worship
Amenemope taught (95:4.2)
among Egyptians (95:2.7-8)
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Ikhnaton established monotheism under guise of
(95:5.6,7,11)
in agricultural ages (80:9.13) (85:5sec)
Mithraic Sol Invictus (98:5.3)
persists in Brittany (80:9.14)
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sunlight. *See also* light: material light; suns: sunlight
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ionizes upper atmosphere (58:2.6-10)
ozone layer filters out extreme ultraviolet rays (58:2.2)
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11-1/2 year cycle (41:3.8) (57:5.2)
cycles show our sun was variable star (57:5.2)
Urantia receives two-billionths of total radiation (58:2.1)
will shine on efficiently for 25 billion years (41:9.5)

Sunday

sun honored by name of first day of week (85:5.2)

sunrise

backward tribes lament over each new (86:2.2)

suns (15:5sec) (15:6.8-10) (41:3-9secs). *See also* space bodies; sun (Urantia's)

10 trillion in Orvonton (15:6.10)
abundant space to accommodate all (41:3.2)
average diameter is one million miles (41:3.2)
burned-out s. become dark islands of space (15:5.11)
cannot degrade ultimatons (41:7.12) (42:4.8) (42:6.3)

collapse of Andromeda and Crab nebulas (41:8.2,3)
convert matter into energy (42:4.9)
cooling stars have lost free ultimatic energy (41:4.3)
creation of planets. *See* planets: origins
density (41:3.6) (41:4sec)
energy from s. moves straight forward in particles, not waves
(41:5.6-8)

exist in 1000 states and stages (15:6.8)
explosion point of ultimatic condensation (41:3.6)
explosion whose light reached Urantia in A.D. 1572 (41:3.5)
give out heat and light for trillions of years (15:6.9)
interiors are vast X ray generators (41:5.3)
larger nebulas can give origin to 100 million s. (15:4.5)
local accelerators of energy circulation (15:6.9)
majority have planets (57:4.2)
most born by being thrown off spinning nebula (57:3.6)
most not very dense; some immensely dense (41:3.6) (41:5.1)
named. *See* astronomy: places named
nuclear reactions in (41:8sec)
number in master universe (41:3.2)
origin (15:4-5secs)

rays comprise 4 octaves of wave-energy (42:5.1)
rejuvenation of dying s. through collision, recharging
(15:5.11-12) (41:7.15)

runaway particles occasion collapse (41:8.3)

s. in channels of universe energy shine on forever (41:7.14)

shattered atoms found in cooling (42:3.7)

size determines state (41:3.3-4)

solar supergases density equal to iron (41:4.3)

solar supergases made of subelectronic matter (42:3.4)

sources of solar energy (41:7sec)

spectral analysis only shows surface conditions (41:6.7)

stability dependent on gravity-heat equilibrium (41:9sec)

stable internal temperature of 35,000,000°F; heat given off
(15:6.9) (41:4.7) (41:7.1-13) (41:9.1)

subatomic matter in interiors of (42:3.6)

sunlight. *See also* light: material light; sun (Urantia's): sunlight

consists of electrons agitated by X rays (41:5.4-5)

octave of wave energy (42:5.1,10)

sunspots

found in once-variable stars (57:5.2)

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majority result from internal fluctuations (41:3.9)

power centers not concerned with (41:1.2)

supported from within by X ray bombardment (41:5.3)

types of suns (15:6.8-9)

age and condition revealed by color of light (41:3.7)

dead s. not suited for life (15:6.15)

formation of double stars (15:5.7-8) (41:3.3-5.9)

great binary s. frequently overlap (58:3.4)

most dwarf s. are old; most giant s. are young (41:3.7)

s. that shine without heat (15:6.8) (15:7.1)

variable s. are measuring points for exploration (41:3.10)

white dwarfs (41:8.2)

younger s. experience huge respiratory heaves (41:3.8)

(41:9.3)

ultimatic leakage causes early losses (41:9.1)

underlying order exists in energy upheavals among (4:1.5)

Universe Power Directors use s. as way stations to concentrate
and direct energy circuits (41:3.1)

very hot s. help prevent gravity from converting all energy into
matter (15:8.5)

sunspots. *See* suns

Suntites

occupied Garden of Eden after default (73:7.1)

superangel world. *See also* Jerusalem: transitional culture worlds
transitional culture world #4 (45:1.6)

superangels. *See* Brilliant Evening Stars

superbreathers. *See also* mortals: planetary types
type of atmospheric mortal; 5% in Satania; beings on Venus
would be (49:2.12-13)

superconscious mind. *See* mortal mind

superghosts. *See* ghosts

superior seraphim. *See also* seraphim
some deceived in Lucifer rebellion (53:7.6)
types (32:2sec)

1. intelligence corps *q.v.*
2. voices of mercy *q.v.*
4. assistant teachers *q.v.*
5. transporters (39:2.8-13)
6. recorders (39:2.14,16)
- 6a. broadcasters (39:2.15-16)
7. reserves (39:2.17-18)

supermen

early man regarded unusual persons as superhuman (85:6.2)

myths regarding Prince's staff (66:4sec)

Prince's staff were (66:6.6) (66:7.2.4)

supernaphim (Paper 26). *See also* angels

all highly individualized (26:1.1)

chiefs of assignment direct all orders (27:2.1)

custodians of creature identity in terminal transition sleep
(113:3.4)

in personality registers (30:1.81) (30:2.83)

limited in spirit polarity regarding circuits of Father (26:1.16)
orders

- A. primary supernaphim (Paper 27) (26:2.1-2)
angels of Paradise (26:1.12) (26:2.2) (27:0.1) (28:0.1)
command seraphic hosts on rebellion-isolated worlds
(27:0.2)
general custodians of creature-trinitized sons (26:11.2)
have existed since eternity (27:0.3)
offspring of Infinite Spirit (17:8.2) (26:1.12) (26:2.2)
(27:0.1)
Paradise arrivals associate with (30:4.32)
perfect beings, but not absonite or absolute (27:0.1)
planetary chief of seraphim on Urantia is a primary s.
(37:8.10) (114:6.3)

types (27:0.3)

1. conductors of worship *q.v.*
3. custodians of knowledge *q.v.*
4. directors of conduct *q.v.*
5. interpreters of ethics *q.v.*
6. chiefs of assignment *q.v.*
7. instigators of rest *q.v.*

types work interchangeably (27:0.1)

B. secondary supernaphim (26:4sec)

angels of Havona (26:1.12) (26:2.4-5) (28:0.1)

general custodians of creature-trinitized sons (26:11.2)
minister to ascenders, Paradise Citizens in Havona
(26:2.4)

not created until arrival of Grandfanda (26:2.7)

offspring of individual Master Spirits (17:8.2) (26:1.12)
types (26:4.2)

1. pilgrim helpers *q.v.*
2. supremacy guides *q.v.*
3. Trinity guides *q.v.*

4. Son finders *q.v.*

5. Father guides *q.v.*

6. counselors and advisors *q.v.*

7. complements of rest *q.v.*

C. tertiary supernaphim (26:1.12) (26:3sec)

creation indicative of God the Supreme (24:7.9)

Custodians of Records chosen from (25:5.1)

offspring of Seven Spirits of Havona Circuits (17:5.3)
(17:8.2) (26:1.12) (26:2.7)

servants of Seven Master Spirits (26:3.1)

summon seraphim to Seraphington (39:8.4)

transporters operate among Havona circuits; land on
peripheral Paradise (11:4.1) (14:5.5). *See also*
seraphic, secoraphic, and superaphic transport

types

1. harmony supervisors *q.v.*
2. chief recorders *q.v.*
3. broadcasters *q.v.*
4. messengers *q.v.*
5. intelligence co-ordinators *q.v.*
6. transport personalities (26:3.9)
7. reserve corps (26:3.10)

original pattern angel is chief of (27:2.1)

self-governing (27:2.1)

service of supernaphim, generally

accompanied Michael on seraphic bestowal (119:4.2)

as Evangels of Light attached to finaliter companies (31:7.2)

as Most High Assistants (37:4.2)

as Paradise Companions, Technical Advisers (25:4.3)
(25:8.1) (27:0.1)

throughout grand universe (26:0.1)

supernatural, the

Jesus warned apostles to avoid ascribing events to (164:3.6)

lazy avoidance to ascribe things to (86:2.5)

superpersonalities

in Paradise classification (30:1.103)

represent Eternal Son in superuniverses (7:2.3)

superstition

civilized races cursed with (87:5.14)

doctrinal fetish betrays man into (88:2.7)

each generation smiles at ancestors' (86:6.5)

Jesus denounced (103:9.4) (149:2.10) (150:3.2-12)

just ignorance in savage (86:2.3)

moral police force of long evolutionary ages (70:11.5)

religion becomes real as it emerges from (12:9.5)

science should be devoted to destruction of (81:6.10) (195:7.1)

secrecy essential to successful practice of (90:4.9)

superstitions and superstitious practices named. *See* astrology;
avoidance; bewitching; cannibalism; casting lots;
coercion; divination; evil eye; exorcism; fetishes; flog-
ging; fortunetellers; ghosts; holy water; incantations;
Kaaba stone; knocking on wood; knotted cords;
magic; mandrakes; manitou superstitions; massage;
numerology; oaths; omens; oracles; ordeals; oudah;
placation; propitiation; reincarnation; relics; renun-
ciation; sacrifice; saints; scalping; shamans; shunning;
signs; soothsaying; spells; spirit conjuring; spiritual-
ism; Stone of Scone; taboos; thunderstones; tokens;
tombs; totems; transmigration; visions; voices; voodoo
doctors; vows; werewolves; wizards

superstratosphere

 (58:2.10)

superultimate

absolute is a s. (4:1.9)

Superuniverse Centers. *See also* Supreme Power Centers

- 3rd order Supreme Power Centers; direct localized energy movements for specific purposes (29:2.13-15)
- administer superuniverse physical-energy circuits (15:8.2-3)
- begin to function when energy unmistakably responds to Paradise gravity (42:2.23)
- in Uversa personality register (30:2.95)
- partially control 30 gravita energy systems (15:8.2) (29:2.13-14)
- semi-living intelligent beings; not volitional (15:8.2)
- send forth electronic universe power (29:2.13)

superuniverse wards. *See also* ascending mortals

- ascending mortals on superuniverse training worlds (30:4.22-25)

- have never gone astray (30:4.21)
- pass through all 10 major sectors (18:4.9)

superuniverses, the seven (Paper 15). *See also* grand universe; master universe; Orvonton

- age of first outer space level will release superuniverses from destiny limitations of present age (106:0.18)
- all are finite and evolutionary (32:3.1-2)
- boundaries never divide a nebular family (12:1.12)
- circuits (15:9sec). *See also* circuits
 - broadcasts of Paradise and Havona (15:9.9)
 - cosmic mind circuit of Master Spirit (15:9.4)
 - energy circuits of power centers and physical controllers (15:9.10) (29:2.14)
 - flash presence of Infinite Spirit (15:9.8)
 - intership circuit of Eternal Son and Paradise Sons (7:6.7) (15:9.7)
 - near infinite volume of information circulating on (28:5.7)
 - planets and universes in light and life attain eternal survival through incorporation in (55:0.3) (55:10.1)
 - reflective circuit of 7 Reflective Spirits (15:9.5)
 - Thought Adjuster circuits (15:9.6)
- derivation of age of s. (54:5.13)
- destiny of superuniverses (15:14sec)
 - demarcations between s. will disappear upon actualization of Supreme (15:10.23) (117:7.15)
 - each has a separate destiny (15:14.1.4)
 - outer-spacers will approach Havona through s. (40:10.8) (56:7.9)
 - s. require Havona for full development (32:3.14-15)
 - to become, within their potentials, perfect as Havona (117:7.13)
- dual constitution (56:1.1)
- dual physical systems mobilized by Universe Power Directors (11:8.7). *See also* gravita
- each superuniverse (15:2sec)
 - 1000 minor sectors (15:2.6,13)
 - capitals
 - 7 Reflective Spirits on (25:2.2)
 - 1000 superuniverse centers stationed on (29:2.13)
 - 84,691 secondary Circuit Supervisors on (24:1.9)
 - chief of Census Directors stationed on (24:2.4-6)
 - conciliating commissions on (25:3.1,13-15)
 - directionize energy to local universes (15:8.1)
 - has sun which gives light without heat (15:7.1)
 - no specialized personalization of Infinite Spirit on (28:4.4)
 - surrounded by 490 spheres (15:7.10) (18:4.8)
 - Universe Power Directors differently toned in each (29:1.4)
 - co-ordinated by 7 Architects of Master Universe (31:9.5)

- composition of co-ordinate councils (15:10.3-20)
- comprised of

- 1/7 of organized post-Havona creation (12:1.12)
- 10 major sectors (15:2.7,12) (15:13.1-3)
- 100,000 local universes (15:2.5,14)
- 10 million constellations (15:2.4,15)
- 1 billion local systems (15:2.3,16)
- 1 trillion inhabitable planets (12:1.13) (15:2.24)

- confederation membership requirements (15:9.15-18)
- courts (15:12sec)

- deliberative assemblies (15:11sec)
- executive branch personnel (15:10sec)
- headquarters near center of superuniverse (15:7.1)
- presided over and pervaded by one Master Spirit (13:4.6) (15:10.1) (16:0.12) (16:3sec) (16:5.1-2) (25:2.4) (29:4.3)

- ruled by 3 Ancients of Days (15:2.8) (15:10sec)
- ruled indirectly by Seven Master Spirits (15:2.9)

- failure in Deity adventure remands pilgrim to different super-universe (26:8.5)

- in light and life (55:12sec)

- mass of Havona with dark gravity bodies far exceeds (12:1.10)
- mortal ascension plan varies considerably in each (30:4.34)
- mortals swing around s. many times during ascension (5:1.9)
- positions relative to Paradise (15:1.4-5)

- power charge is 3 phases of 10 segregations each (29:2.14)
- radial boundaries of s. converge on Paradise headquarters of supervising Master Spirit (16:0.12)

- records kept since Ancients of Days arrived (25:6.6)

- relations among superuniverses

- energy differential prevents direct communication between (15:10.23) (28:4.2) (29:4.3) (39:2.4)

- no ambassadorial representation among (15:10.23)

- only Solitary Messengers and Inspired Trinity Spirits can go directly from one to another (23:2.15)

- travel between s. is by way of Havona, worlds of Master Spirits (23:2.15)

- revolve counterclockwise around Paradise (12:4.15) (14:1.9) (15:3.14-15)

- Son-fusion provides each superuniverse with permanent ascendant citizenship (40:8.4-5) (40:10.4)

- space level of (15:15sec)

- superuniverse #1

- a few Havona pilgrims from s. #1 fail to attain Infinite Spirit on first attempt (26:8.4)

- pervaded by Master Spirit resembling Father (16:3.2-3)

- superuniverse #2

- pervaded by Master Spirit resembling Eternal Son (16:3.4-5)

- some Havona pilgrims from s. #2 fail to attain Father on first attempt (26:8.4)

- superuniverse #3

- pervaded by Master Spirit resembling Infinite Spirit (16:3.6-7)

- some Havona pilgrims from s. #3 fail to attain Eternal Son or Father on first attempt (26:8.4)

- superuniverse #4

- pervaded by Master Spirit resembling Father-Son (16:3.8-9)

- superuniverse #5

- pervaded by Master Spirit resembling Father-Spirit (16:3.10-11)

- some Havona pilgrims from s. #5 fail to attain Eternal Son on first attempt (26:8.4)

superuniverses, the seven (*continued*)

superuniverse #6
pervaded by Master Spirit resembling Son-Spirit (16:3.12-13)
some Havona pilgrims from s. #6 fail to attain Father on first attempt (26:8.4)
superuniverse #7. *See also* Orvonton
pervaded by Master Spirit resembling Father-Son-Spirit (16:3.14-15)
traverse great ellipse (15:1.2)
universes settled in light and life swing into established superuniverse circuits (55:10.1)

supervising assistants. *See also* seraphim
supervisor seraphim assigned to Most Highs (39:3.2)

supervisor seraphim (39:3sec). *See also* seraphim
1/3 of Satania's s.s. lost in Lucifer rebellion (53:7.6)
assigned to constellations (39:3sec) (43:0.4)
types

1. supervising assistants *q.v.*
2. law forecasters *q.v.*
3. social architects *q.v.*
4. ethical sensitizers *q.v.*
5. transporters (39:3.8-9)
6. recorders (39:3.10)
7. reserves (39:3.11)

supper, the great

parable of (167:2sec)

suppression. *See also* sin: dealing with
summary s. of Lucifer rebellion would have tripled number led astray (54:5.12)

Supremacy. *See also* Supreme, the

3 creature approaches to (117:6.11-14)
3 levels of experiential (105:6.2)
absolute basis for (115:2sec)
Almighty Supreme is deity potential of (117:0.2)
also referred to as Supreme Divinity (26:6.2)
divinely perfect and evolutionary perfected depend on each other for (32:3.14-15)
existential sovereignty of Trinity of Supremacy with growing experiential sovereignty of Supreme Being (16:3.18)
experiential evolution unifying in Supreme Being (0:7.7)
growth derives from triodities (115:4.7)
Havona Servitals involved in phases of (24:7.8)
incomplete but mutually compensatory insights encompass the circle of (25:2.4)
mandates of Cosmic S. (29:4.35)
overcontrol of S. not wholly predictable (10:7.4-6)
Paradise residents partake of spirit of (26:7.4)
perfection is replete in s. of divinity (26:9.4)
Supreme Mind is union of power and personality attributes of (116:1.2)
truth of law is how S. may be depended upon to react (25:4.19)

supremacy guides (26:6sec). *See also* supernaphim
secondary supernaphim functioning only on Havona's 6th circle (26:6.1)

Supreme, the (Papers 115–117) (0:2.15) (0:7sec) (10:7sec). *See also* Supremacy; Supreme Mind
actualization of the Supreme
3 superfinite possibilities for manifestation (117:7.8-11)
creation of creature-trinitized sons precipitates out everything possible of a single divine ideal (22:10.2-6)
creation of Majeston imparted new personality prerogatives to (17:2.2)

dependent upon steadfastness of mortal decision-actions in doing will of God (112:5.5) (117:0.1) (117:4.9-13)
derives from divinity successes of Supreme Creators, God the Sevenfold (20:10.4) (56:6.2) (106:5.2) (115:4.7) (116:2sec) (116:4.2) (117:3.7) (118:0.9)
destiny is perfection (116:0.4)
from union of creative power of Supreme Creators and potentials of Trinity (17:2.2)
God's presence in any area proportional to presence of Supreme (3:1.10) (3:2.15)
grows as Creators and creatures attain Godlikeness and mastery of grand universe (9:6.9) (105:6.5) (106:1.4) (115:6.4)
growth centered on Absolutes of actuality, predicated on Absolutes of potentiality (118:10.2)
Havona is perfect pattern for (14:6.25)
involved in developments within Deity, Universal, and Unqualified Absolutes (115:6.3) (115:7.3)
Master Spirit #7 functions as source of personal and spiritual nature of (16:3.15)
prepersonal work of adjutant mind-spirits does not repress in (36:5.16)
Supreme is volitional, creative participant in his own deity actualization (117:3.7)
Supreme will become sovereign when superuniverses attain light and life, superseding Ancients of Days; rule from Uversa (15:14.3) (18:3.8) (55:12.3,5) (116:0.5) (117:2.7) (117:7.16) (118:10.11-17)
universe changes upon completed actualization of S.
end will come to growth of S. (117:2.6)
future of the S. (117:7sec)
future sovereignty of S. will be like that of Master Michaels in their universes (21:5.5) (117:6.3)
hitherto non-ascending cherubim, Morontia Companions, may progress (38:8.4) (48:3.16)
may assume direct control of superuniverses in light and life (56:7.6)
probable that 7 finaliter corps will be directed by S. (117:7.7)
repentant rebels may enjoy larger function (35:10.4)
superuniverses will no longer be isolated from each other (15:10.23) (117:7.15)
Supreme will function under overcontrol of the Ultimate (118:2.4)
Supreme will some day be definitely contactable at some specific locality (117:7.16)
Trinity Ultimate is immediate destiny of S. (115:7.7)
upon attainment of perfected self-realization by all persons plus perfected equilibrium of universes (117:6.24)
upon exhaustion of all finite potentials; at end of present universe age (106:3.2) (117:6.24) (117:7.1)
will constitute eternal fusion of finite and infinite (0:7.9-10) (0:8.11)
will emerge when all live the full will of God (117:0.2)

Almighty Supreme (Paper 116)
and Paradise Deity (116:3sec)
and sevenfold controllers (116:5sec)
consists of nonpersonal aspects of Supreme Being (0:8.10)
power potentials of S. unified with spiritual nature in Havona (14:6.23)
power unification of grand universe Creators (22:7.11) (116:4sec)
Supreme Being functioning outside Havona (116:0.5)

Supreme, the (continued)

Brahmanic doctrine very close to (94:3.4-7)
compound manipulators of celestial artisans dedicated to discovering (44:5.5)
finaliter's relation to the Supreme
 companies initially serve in superuniverses other than those of origin to learn more of (31:0.10)
 experience self-realization through revealing *S.* (112:2.18)
 finaliter transcendence permits them to recognize *S.* (117:5.3)
 finaliter are children of *S.* (112:7.16-19)
 know *S.* by experience (5:5.11) (56:8.2)
 S. will be personally discovered when all creatures simultaneously find him (117:6.16,21)
 some attempt to trinitize realities of Almighty Supreme (22:7.12)
 will become 7th stage spirits upon attainment of *S.* (31:3.5)
functions and actions of the Supreme
 anticipates future evolution as Immanence of Projected Incomplete (117:7.6)
 catalyzer and focus of all universe growth (115:4.1) (117:3.1,13)
 connects finite with absolute (115:7.8)
 controls domain of power, energy, and matter (42:2.14)
 cosmic mind evolving in (9:7.3-4)
 creation of Majesty is sole instance of direct creation (0:7.9) (17:2.2-5) (117:3.11)
 functioned as person on spiritual levels in Havona before creation of superuniverses (56:6.2) (106:1.1)
 functions directly as creator only upon exhaustion of finite possibilities (117:3.11,13)
 initiated changes in Havona in response to Grandfanda's arrival (14:6.23) (24:7.9)
 integrates all celestial influences impinging on mortals (8:5.4) (56:8.1) (113:3.6) (113:4.6)
 involved in creation of Graduate Guides and tertiary supernaphim (24:7.8-9)
 involvement in reflectivity (9:7.4-5)
 manifests regard for the whole, not for the part (10:7.2) (118:10.11)
 overcontrol of *S.* not wholly predictable (10:7.4-6)
 providence is domain of (9:1.3)
 retains records of human life as it was lived (112:6.4)
 Seven Master Spirits are repository of mind potential, unexercised sovereignty of (17:8.6) (24:7.8) (116:1.3)
 Seven Spirits of Havona Circuits created in response to purpose of (26:2.6)
 Seven Supreme Power Directors are repository for power potential (24:7.8) (116:1.3) (116:5.11)
 sometimes causes Adjuster bestowal on non-fusion worlds (108:2.11)
 tertiary function in outer space (112:7.15-16)
God the Supreme
 bestows understanding and insight to limit of creature's capacity (26:6.3)
 experiential Deity expressed in spirit person of (106:1.1)
 experiential unification of all grand universe divinity occurs in person of (44:5.5)
 Most Highs lead Edentia in worship of (43:6.3)
 personal spirit reflection of Trinity in Havona (0:7.7)
Infinite Spirit compensates for incompleteness of (9:1.6)
Master Spirit #7 compensates for Havona pilgrims' inability fully to find (16:3.19)

Master Spirit #7 represents (16:1.2) (16:3.14-20) (26:6.3) (116:4.2)
member of 1st experiential Trinity (31:9.14) (56:5.3) (106:3.2)
member of 2nd experiential Trinity (106:5.1)
Michael
 aspired to rule as embodiment of *S.* (120:0.3,7)
 creature bestowals augmented evolving sovereignty of *S.*; are new revelation of *S.* (21:3.23) (119:8.3,6-7) (120:2.2,6)
 is possessed of unlimited capacity to experience *S.* (101:6.5)
mortals' relation to the Supreme
 acceptance of cosmic citizenship is recognition of progressive obligations to (110:3.10)
 achievement prerequisite to status with; action essential to consciousness of kinship with (110:6.17) (115:0.1)
 Adjuster fusion constitutes man a living part of (101:6.2,6)
 as mortals desire to find God, they become conscious of *S.* (117:6.2)
 ascenders achieve power comprehension of *S.* on superuniverse capitals (56:6.4)
 ascenders achieve understanding of *S.* on 6th Havona circuit (26:6.2-4) (56:6.4) (56:7.2)
 finding *S.* will be like returning home (117:6sec)
 great challenge is to make personal contribution to (117:4.10)
 implies co-ordination with attainments of all other beings (101:6.13)
 incompletion of universe makes inaccessible (16:3.19) (56:6.4) (117:6.16-17)
 mortals can reveal *S.* to fellows (56:8.3-4)
 mortals evolve in *S.*, *S.* evolves in mortals (31:10.11-12)
 mortals live, move, and have their being within immanence of *S.* (115:7.2) (117:3.12) (117:4.8)
 mortals will sometime share evolutionary perfection of (106:2.4-6)
 planetary allegiance to *S.* in light and life (52:7.7) (55:6.4)
 psychic circles increases consciousness of *S.* (110:6.16)
 search for *S.* in hearts of all other men (117:6.23)
nature of the Supreme
 all of infinity and Deity finite creatures could ever comprehend (0:3.20) (56:8.1) (115:4.6) (116:2.12) (117:6.19)
 almighty sovereign of 7 superuniverses (31:17.18)
 attaining capacity for experience, *S.* becomes subject to necessity for (115:7.1)
 avenue through which Father's love flows outward to all creation (117:6.3)
 aware of all things (6:4.8)
 consists in spirit, mind, power, and experience (106:8.21)
 copes with problems of finite in total sense (117:4.1)
 creature experience, superuniverse subjugation part of (116:1.1)
 deity embodiment of exhaustion of finite evolution; mosaic composite of total creature-Creator nature (0:1.9,11) (0:2.15) (0:7.8-9) (32:3.13) (106:2.1,5) (106:8.14) (117:0.2) (117:3.1,4) (117:5.1) (117:6.24)
 Deity summation of finite natures of Absolute Actual and Absolute Potential (115:7.4)
 divine personalization of all universe experience (116:6.6) (117:1.1) (117:5.14) (118:9.9)
 evolutionary and divine inevitability (0:12.4) (115:7.5-6)
 evolutionary unification of experiential Deity (14:6.23)
 evolving Deity of power and personality (116:0.4)
 fact and value unified in (133:5.9)

Supreme, the *(continued)*

nature of the Supreme *(continued)*

finite synthesis of perfect-Creator cause and perfecting-creature response (117:1.2)

fruits of spirit are substance of S. (117:6.17)

God and man need each other to fulfill destiny in S. (195:10.3)

had beginning but will not have end (0:9.5)

highest finite manifestation of total will of God (117:0.1)

Immanence of the Projected Incomplete (4:1.10)

indispensable focalizer, summarizer, and encompasser of evolutionary experience, of energy, mind, and spirit (99:4.13) (102:2.5) (103:7.3,12) (115:7.6)

Jesus' definition (130:4.2-3)

manifestation of divine ubiquity (117:7.16) (118:2.3)

mind of S. converges in Majesty (0:3.14)

ministry is that of God the Sevenfold (34:6.2) (116:5.1)

nearest approach to Deity, Trinity by finite creatures (0:7.7) (0:9.2) (10:5.4) (10:7.3) (22:7.11) (56:8.1) (116:2.12) (117:7.7) (118:10.3)

now personally present in Havona (106:4.3) (116:0.5)

our Universal Mother (117:6.2,5-8)

oversoul of creation (117:1.1) (117:5sec)

personalities of nonsurvivors absorbed into (2:3.4) (16:9.3) (112:5.2) (117:4.2,4)

personality consequence of all evolution (116:3.6)

personality synthesis of finite matter, mind, and spirit in grand universe (118:10.3)

pre-Paradise Deity (14:6.38)

present in Havona (14:6.29)

real now to God the Sevenfold (117:7.5)

revelation of unity of the I AM (104:5.12)

seeks correlation inward toward Paradise and outward toward infinity (115:6.5-8)

self-acting upon, self-reactive to, the universe (117:1.9) (117:2.9)

source of Havona's time-space unity (26:6.2)

spirit ministries unified in (101:2.12)

spirit person of the evolving God of all creatures (106:5.2) (116:7.6) (117:2.1)

strives in and with us for divine self-realization (117:4.1,2,6)

the finite God (24:7.9) (117:2.1) (117:4sec)

treats experiential children as one cosmic total (117:6.22)

truth, beauty, and goodness (117:1.7)

unifies evolutionary approach to Father (56:7.8)

universe approach to transcend finite limitations (117:3.4)

wholly experiential; completely experientible (0:7.5) (106:2.7-8) (117:6.1)

physical universes symbolic of (116:7.1)

power centers associated with cosmic overcontrol of (29:3.3)

Reflective Image Aids represent (15:10.21)

relation to tridities (104:5.12)

Supreme Being

God the Supreme and the Almighty Supreme, unified by Supreme Mind constitute (0:7.7) (0:8.10) (22:7.11) (117:7.14)

Supreme Being, God the Supreme, and the Almighty Supreme are the same reality (117:3.1)

Taoist teachings regarding (131:8sec)

Trinity

is source of S. (0:8.10) (17:2.1) (56:6.2) (115:4.1,2,7) (115:5sec)

S. depends on absolute stability of Trinity (116:7.5)

S. is experiential spirit personalization of (116:2.12)

Trinity collaborates with S., not the Father, Son, or Spirit individually (10:7.3)

Trinity is to S. what Adjuster is to mortal (116:3.4) (117:3.10)

Trinity of Supremacy (0:8.10) (10:5.4) (10:7.3) (16:3.18) (26:6.3-4)

Supreme Center Supervisors. *See also* Supreme Power Centers

in Uversa personality register (30:2.93)

regulate master energy circuits of grand universe; 7 in number (29:2.10)

Supreme Power Centers; act on phenomena below levels of gravity energy (29:2.11)

Supreme Chief

Orlandof taught God to blue race as (64:6.23)

Supreme Circuit Supervisors. *See also* Universe Circuit Supervisors

order of Universe Circuit Supervisors; serve on Havona circuits; number 7 (24:1.2-8)

Supreme Council of Destiny

comprised of heads of all 7 finaliter corps (31:10.1-10,20)

supreme council of Salvington

advisory local universe council (33:8.3-5)

held executive meeting on Urantia during time of tomb (188:3.12)

Mighty Messenger attached to (32:5.9)

Satania representation suspended by rebellion (45:3.22)

Supreme Council of Universe Adjustments

reserves of Unions of Days function as (18:6.2)

supreme council of unlimited authority

finaliter corps acknowledges jurisdiction of, in light and life (55:10.7)

governing body of local universe in light and life; comprised of 100 Faithfuls of Days (55:10sec)

Trinity Teacher Sons assigned to, in light and life (55:10.6)

supreme court of tribal co-ordination and racial co-operation. *See*

Caligastia one hundred

Supreme Creators. *See also* God the Sevenfold

1st 3 levels of God the Sevenfold: Creator Sons, local universe

Mother Spirits, Ancients of Days, and Seven Master

Spirits (31:9.14) (36:6.7) (56:5.3) (56:6.1-2)

(106:3.2) (106:5.2) (115:4.7) (116:2sec) (116:4.2)

(117:1.2) (117:3.7) (118:0.9) (118:4.7)

date from organization of 7 superuniverses (0:8.12)

descended from Paradise to evolve creatures with Paradise-attainment capacity (0:2.16) (117:1.2)

experiential Deity (116:2.13) (116:4sec)

ministry is that of the Supreme (34:6.2)

sovereignty of Supreme grows out of achievements of S.C.

(0:7.7) (56:6.2) (106:5.2) (115:4.7) (116:2sec)

(116:4.2) (117:3.7) (118:0.9)

transmute matured potentials into experiential actuals (118:4.7)

Supreme Executive #7 (of Orvonton) (17:1.5). *See also* Seven

Supreme Executives

Associate Inspector on Salvington reports to (37:8.5)

Uversa omniaphim report to (28:2.2)

Supreme Executives. *See* Seven Supreme Executives

Supreme Lanonandek councils

select System Sovereigns (35:9.3)

Supreme Mind (116:1sec). *See also* mind; Supreme, the

accounts for reflectivity (9:7.4)

activates living mechanism of grand universe (116:7.3) (118:9.4)

bestowed on Supreme by Infinite Spirit (22:7.11) (56:6.2) (115:4.7)

Supreme Mind (*continued*)

cosmic mind coordinates with (42:10.6) (56:2.3)
finaliter and Paradise-Havoner trinitization repercussions in (22:7.14) (23:4.2-3)
Majeston focalizes presence of (0:3.14) (116:4.3)
progressive evolution indicates dominance of (56:10.11)
Solitary Messengers are repercussion of bestowal of? (23:4.2-3)
unifies spirit person of Supreme with attained power of Almighty (56:6.2) (116:1.2) (116:3.2-3) (117:7.14)
unknown potential (106:5.2)

Supreme Power Centers (29:2sec) (41:1sec) (116:5.3). *See also* Universe Power Directors

1 million units of control (29:3.7)
antigravity endowments (9:3.6) (29:3.6) (42:4.4)
ascenders study *S.P.C.* on minor sectors (18:5.3)
associated with cosmic overcontrol of Supreme Being (29:3.3)
beings of high will freedom and action (29:2.9)
conscious of superenergy presence of Unqualified Absolute (29:3.12)
control mechanical-nonteachable mind (65:7.5)
coordinate activities with Creator Son's universe plans (41:1.1)
created by Seven Supreme Power Directors and Seven Master Spirits; number over 10 billion (29:3.1)
distribute light without heat (29:3.9)
early work in Andronover nebulae (57:2.3)
endowed with Third-Source personality (29:2.9)
existed from near eternity (29:0.10)
function only on architectural spheres (29:3.9)
gigantic beings (29:3.8)
in personality registers (30:1.89) (30:2.92)
Master Physical Controllers are mobile subordinates of (29:4.1)
Master Spirit #5 is adviser to (16:3.10)
modify, manipulate, energize, and directionize physical energies of space by their presence (29:3.6) (41:1.1-5) (42:2.22-23)
never play; always on duty (29:3.5) (48:4.11)
not subject to administrative direction by superuniverse government (29:3.2)
orders (29:2sec) (30:2.92-97)
1st. Supreme Center Supervisors *q.v.*
2nd. Havona Centers *q.v.*
3rd. Superuniverse Centers *q.v.*
4th. Local Universe Centers *q.v.*
5th. Constellation Centers *q.v.*
6th. Local System Centers *q.v.*
7th. unclassified Centers *q.v.*

part of God the Sevenfold (116:5.3)
perfectly control 7 of 10 forms of energy in 3 phases each (29:3.11)
precede Creator Sons in universe organization (32:2.1-2) (41:1.1)
secret of mind control by Master Physical Controllers and Morontia Power Supervisors (29:2.9)
transmute ultimatons into electrons; range of action curtailed thereafter (42:4.3)
undergo no training; created in perfection; no evolution in ranks (29:3.4)
utilize vast material mechanisms (29:3.7)
with Master Physical Controllers, built Salvington in 1 billion years (32:2.3)

Supreme Power Directors. *See* seven Supreme Power Directors **supreme reaction of complement**

birth of local universe Mother Spirit (17:6.3)

Supreme Rulers. *See* God

supreme seraphim. *See also* seraphim
bestowal of Michael as (39:1.15) (119:4sec)
none lost in Lucifer rebellion (53:7.6)
serve as advisers to morontia mortals (48:6.28)
types (39:1sec)
1. Son-Spirit ministers *q.v.*
1a. bestowal attendants *q.v.*
2. court advisors *q.v.*
3. universe orientators *q.v.*
4. teaching counselors *q.v.*
5. directors of assignment *q.v.*
6. recorders (39:1.17)
7. unattached ministers (39:1.18)

supreme service

only degree granted in morontia temple (55:3.8,19)

Supreme Spirits (Paper 17) (9:8.15). *See also* Infinite Spirit: family administrative directors of grand universe (17:0.1-12) (17:8.3)
all ministering spirits spring from (17:8.2)
groups comprising, in personality registers (30:1.3,56) (30:2.14)

1. Seven Master Spirits *q.v.*
 2. Seven Supreme Executives *q.v.*
 3. Reflective Spirits *q.v.*
 4. Reflective Image Aids *q.v.*
 5. Seven Spirits of Havona Circuits *q.v.*
 6. local universe Mother Spirits *q.v.*
 7. adjutant mind-spirits *q.v.*
- adjutants of Havona Circuits *q.v.*
Gravity Messengers *q.v.*
Unrevealed beings (30:1.63)

nucleus of functional family of Infinite Spirit (17:8.1)

Supreme Trinity Personalities (Paper 18)

created in perfection; of definite and final numbers (18:0.9-11)
groups comprising (18:0.1)

1. Trinitized Secrets of Supremacy *q.v.*
2. Eternals of Days *q.v.*
3. Ancients of Days *q.v.*
4. Perfections of Days *q.v.*
5. Recents of Days *q.v.*
6. Unions of Days *q.v.*
7. Faithfuls of Days *q.v.*

represent justice and executive judgment of Trinity; have never departed from divine path (18:0.10-11)

Supreme-Ultimate

postulated sometime appearance of (0:12.8)

surgery

surgeons from Avalon transplanted life plasm (66:2.7)
trephined skulls allowed headache spirits to escape (90:4.4)

surprise

to God, no event comes as (2:1.5) (3:2.6-7) (3:3.4)

surrender (spiritual). *See* submission

survival (of mortal death) (Paper 112). *See also* eternal life; non-survivors; probationary nursery; resurrection; salvation adjudication of survival. *See also* judgment: divine judgment all must experience one true opportunity to make an undoubted, final choice (112:5.9)
Creator Sons may decree survival (15:12.2)
in doubt, universe governments invariably rule in personal interests of individual (112:5.7-9) (139:12.7)
Justice Guides defend cases of doubtful (39:4.4)
Magisterial Sons render judgment on (7:6.5) (20:3.2)
no second opportunity in face of rejection of first (112:5.9)
animalistic memories perish with physical brain (47:4.5)

survival (of mortal death) *(continued)*

as creature becomes God-identified, he becomes real (118:7.5)
assurance of survival

all-perfected plan designed to effect our s. (24:6.9)
every facility and all power provided to insure (40:10.14)
Father is not willing that any should perish (4:4.7) (5:1.8)
(131:10.4) (159:1.2)
first faint flicker of faith assures s. (40:5.19)
God is merciful with primitive mortals (40:5.11)
Jesus is surety for our s. (142:5.4)
only conscious resistance to Adjuster's leading can prevent
s. (49:4.9) (110:3.5)
s. assured if individual knows God and desires to become
like him (5:5.13-14) (65:8.4-5)
Sons of God establish lavish mercy credits sufficient for all
(28:6.5)

attained by

acceptance of sonship (26:4.15)
accepting participation in adventure of eternity (117:4.11)
achieved (in spirit) now in doing Father's will (40:5.4)
(111:5.4)
choosing values selected by Adjuster (132:2.2-3) (196:3.17)
effort and decision (50:6.3)
faith only (139:12.7) (140:10.1) (141:7.6) (150:5.2)
(157:2.2) (163:2.4) (170:2.20-22) (170:5.13)
freewill choice (5:6.12)
having been born of spirit (193:1.2) (193:2.2)
joint effort by Adjuster and human (112:7.9,11)
living relationship of personal mind and spirit (12:9.6)
loving God with all one's heart, and one's neighbor as one-
self (164:1.1)
not what mind comprehends but what it desires to compre-
hend ensures (111:1.5)
s. of part depends on co-operation with purpose of whole
(3:5.15)
s. of soul (16:9.3) (36:6.5)
self-identification with indwelling spirit by choosing to do
Father's will (36:5.17) (118:1.2)
sincerity, steadfastness of God-seeking decisions (112:2.20)
supremely desiring to be Godlike, willingness to do and be
anything (5:1.6-7) (42:12.15) (110:3.2) (132:3.4)
(156:5.7)
surrender to will of God. *See* submission
transferring seat of identity from material intellect to soul
(1:3.7) (112:2.20) (112:5.4) (132:3.6)

complete in perfection (26:9.4)

eye has not seen what God has prepared for survivors (11:4.5)
(24:6.2) (43:6.8) (44:2.1)

fusion proclaims irrevocable choice to do Father's will (5:1.11)
gained, all other losses can be retrieved (28:6.9)
gift of God which must be desired; never forced on anyone
(5:6.12) (54:6.9) (110:2.2) (146:2.5)

historically

Jewish doctrine took form at Babylon (97:9.28)
Lucifer maintained immortality was inherent (53:3.5)
Onagar's concept of the Great Beyond (63:6.7)
primitive doctrine was reincarnation (86:4.5-6)
primitives believed man entered next life just as he left this
one (86:4.7)
primitives believed only rich experienced s. (69:9.4)
vague Andonite ideas (63:3.5)

intellectual and spiritual development resumed in morontia
where interrupted by death (48:1.4)

life after death no different in essentials than mortal existence
(103:5.7)

nature does not afford ground for belief in (101:2.9)

not all accept (54:6.9)

not dependent on knowledge or wisdom (65:8.4)

not detectable in nature or mind, only spiritually (101:10.2-4)

not to enjoy bliss and ease, but for transcendent service (48:8.3)

presence of evil is sufficient test for (148:5.2)

rejecting survival

choice between sinful pleasures, righteous realities (157:2.2)

disqualification by disinheritance due to inferior ancestors
(109:3.8)

humans fully occupied with material problems will perish
(1:3.7) (130:2.9)

one-time sonship will not save a person without progressive
fruit-bearing (176:3.3)

rejected only by selfishness, slothfulness, sinfulness
(111:1.9)

s. jeopardized only by mind decisions, soul choices (67:7.5)

s. may be rejected any time prior to fusion (109:6.1)
(111:3.1)

terrestrial escape (49:6sec)

Thought Adjuster possession of spirit personality survives natu-
ral death (101:3.3)

true concept of God indispensable to (1:2.7)

survival value

Adjuster carries away all of s.v. in nonsurvivor (109:6.1,7)

Adjuster counterparts memories of (47:4.5)

biologic tribulation eliminated species without (59:6.10)

godless humanism is devoid of s.v. (102:7.4)

government has (70:0.3)

if intentions are of s.v., mortals afforded addition time on man-
sion worlds (112:5.6)

in association promoted civilization (68:1.5)

love of offspring has (84:7.10)

nothing of s.v. ever lost (109:3.2) (109:6.1)

selfhood of s.v. evolved by transferring mortal identity to soul
(112:2.20)

the soul has s.v. (16:9.2) (108:1.6) (133:6.5-6)

survivors. *See* ascending mortals; mansion world students; sleeping
survivors

survivors, sleeping. *See* sleeping survivors

Susa (130:0.3)

Jesus and Ganid at (133:9.2)

Sumerian city, prospered during floodtimes (78:8.2) (78:8.9-10)

Susanna (daughter of Ezra of Alexandria)

at Jesus' 5th appearance (190:3.1)

discovered empty tomb (189:4.2-14)

Susanna (daughter of Nazareth chazan) (150:2.1)

at Jesus' 16th appearance (193:0sec)

chief of women's corps (150:1.1-2)

susatia

created by Creator Son and Mother Spirit (37:9.7)

in personality registers (30:1.45) (30:2.120)

permanent citizens of Salvington; closely associated with Spirit-
fused mortals (37:9.7)

suspicion

bred by ignorance (52:6.4)

incompatible with sympathy and love (52:6.4)

inherent reaction of primitive men (39:5.7)

Judas indulged (139:12.6,9)

mental poison; tremendously interferes with spiritual progress
(110:1.5)

suspicion (*continued*)

refrain from suggesting s. to children (140:5.14)
 stumble not into misunderstanding entanglements of (191:4.3)

Susquehanna River (59:4.16)**swearing**. See cursing**sweat**. See perspiration**swine** (61:1.9) (61:2.9)

became fetish animals (88:1.5)
 do not cast pearls before (140:3.18) (186:2.2)
 dogs drove 30 into sea (151:6.6)
 evil of eating pork (84:4.8) (89:1.5)
 giant pigs extinct in Miocene (61:3.5)
 prodigal son desired husks of (169:1.7)

Switzerland

Andites in (80:7.11)
 Jesus' trip to (132:7.3)
 Pilate retired to S.; committed suicide (185:1.6)
 Swiss long mistrusted trees (85:2.4)
 tribes dwelt in houses erected on piles over lakes (80:8.3)

swords

apostles armed with (171:4.1) (172:0.3) (172:2.1) (172:5.2)
 Peter rushed forward with (183:2.2) (183:3.7)
 swordmakers were early priestly caste (69:3.9)
 they who fight with s. perish with s. (181:2.11) (183:3.7)

sycamores (60:3.19)

Zaccheus climbed (171:6.1)

Sychar (134:7.5)

Jesus' 17th appearance in (193:1sec)
 Jesus preached 2 days in (143:6.2)
 Nalda at Jacob's well (143:5sec)

symbolism

bad to extent original worshipful idea displaced by (85:3.5)
 every inspiring ideal grasps for perpetuating (87:7.1)
 mobilizes feeble spiritual insight (91:5.7)

symmetry. See also balance

all real beauty is symmetrical (2:7.11)
 elliptical s. of all reality (103:6.14)
 Father's infinite s. seen in unity of divine love and divine law (111:6.6)
 from presence of Holy Spirit, Spirit of Truth, and Adjuster (34:5.7)
 Orvonton will have high degree of (34:2.6)
 unique feature of Jesus' personality was its s. (100:7.1) (139:8.7)

sympathy. See also emotions

avoid leaning upon false s. (159:3.11)
 cannot develop strong characters out of self-pity (159:3.1)
 crave no undeserved s. (156:5.19)
 do not appeal to pity in proclaiming gospel (159:3.2)
 Jesus seldom indulged in pity (171:7.3)
 offer not s. to those who lie down before troubles (159:3.11)
 overmuch s. may degenerate into emotional instability (149:4.3)
 sooner uprooted in rebels' hearts by allowing free expression of evil (54:5.9-12)
 suspicion incompatible with (52:6.4)
 without sentimentality (149:4.4)

synagogues. See also Judaism

at first, Jesus often spoke in (146:4.1)
 believers in Jesus excommunicated from (164:4.6,11) (164:5.4-5) (174:5.3) (190:3.3) (190:5.1)
 closed to Jesus (146:4.1) (154:1.2) (154:2.1)
 Hebron synagogue destroyed by fire (154:2.1)

Sanhedrin exercised no direct control over s. outside Jerusalem (146:4.1) (154:2.1)

seeking chief seats in (166:1.4) (175:1.9)
 when enemies bring you before rulers of (165:3.7)

syncopation. See music**Syracuse** (130:0.2)

Jesus' week at (130:8.2)

Syria (130:0.3) (134:7.1-2). See also Assyria; Damascus

belief in Yahweh (96:1.13)
 broad-headed Nodite-Andonites in (80:1.2)
 center of early metalworking, pottery industry (80:1.2)
 enjoyed prosperity and peace in times of Jesus (121:1.9)
 King David laid heavy tribute on (97:9.14)
 Malach from (156:3.1)
 Matthew preached in (139:7.10)
 Norana from (156:1sec)
 Pilate served under legatus of S., who ordered him to Rome (185:0.1) (185:1.6)
 Rome pitted Seleucids against Egypt (121:2.8)
 western Nodite headquarters (73:1.5)

system

3 or more objects wherein the parts are arranged, not added; individual members are connected only in relation to the whole (112:1.17,19)
 arrangement of morontia and spirit beings produces melodies (44:1.7)

system, local. See local system**system centers**. See local system centers**system co-ordinators**

in Uversa personality register (30:2.110)
 Morontia Power Supervisors; harmonize differing power systems (48:2.15-16)

System Sovereigns (45:2sec). See also Lanaforge; Lanonandek Sons; Lucifer

3 have rebelled in Nebadon (35:9.5-6) (119:2.1-6)
 709,841 primary Lanonandeks designated as S.S. in Nebadon (20:1.10) (35:8.4) (45:2.1)

cabinets of Planetary Princes advise (114:3.4)
 chiefs serve for dekamillennium (35:9.2) (35:10.1)

functions

100 sit in council on constellation headquarters (43:4.7)
 appear on planets in light and life to elevate Planetary Princes to Planetary Sovereigns (52:7.10)
 dispatch and direct Planetary Princes, Material Sons, ministering spirits (35:9.5) (50:0.1-2) (51:2.1) (52:1.8) (52:3.1)
 dispatch Material Sons to planets (49:5.24) (51:0.1)
 enforce mandates of constellations and local universes (33:8.1) (35:9.5)
 ex-Sovereigns teach on Lanonandek worlds (35:10.1-2)
 perpetually head local systems in light and life; no more rotation (55:8.3)
 rule local systems (15:2.3)
 house of S.S. functions on constellations in light and life (55:9.2)
 not supervised by Trinity observers (35:9.5)
 rarely consent to narration of planet's affairs on another (72:0.2)
 rule in commissions of 2 or 3 (35:9.2)
 selected by supreme council; appointed by Constellation Father (35:9.2-4)
 wide powers of personal discretion (45:2.1)