

Topical Index for The Urantia Book

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old *w.* is conformance to rules; new *w.* is transformation by Spirit (143:2.4)

proclaim new truth; do not attack old ways (178:1.16)

Sons of God are "the way, truth, and life" (7:5.1)

Spirit of Truth will show the *w.* (34:7.8)

this is the *w.*, walk in it (97:5.2)

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wealth. *See also* achievement; earning a living; money; possessions; private property

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flows in well-organized channels; wise planning essential for (160:4.10)

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results from labor, knowledge, and organization (69:2.2)

dangers

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love of *w.* incompatible with spiritual loyalties
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spiritual stigma when derived from oppression; restore unfair *w.* to rightful owners (132:5.6,18,22)

undeserved *w.* may be greatest human affliction (118:10.9)

divinely watered souls are independent of material environment (34:6.8)

do not dictate how rich men shall regard their *w.* (132:5.14)
historically

Amenemope taught *w.* was gift of God (95:4.2)

ancients bargained with gods to obtain prosperity (89:8.6)

belief only the rich survived death with dignity (69:9.4)

slaves commonly sacrificed to show disdain for *w.* (69:5.14)

disgust for unearned *w.* in continental nation (72:5.12)

early badge of social distinction (69:5.12-13)

gave no Egyptian legal advantage under Ikhnaton (95:5.8)

kings often confiscated goods of wealthy men (69:9.6)

lack of *w.* did not imply social inferiority in Nazareth (126:5.1)

wealth (*continued*)historically (*continued*)many primitive rich men distributed *w.* from fear of assassination (69:5.14)

Moses taught righteousness rewarded by prosperity (135:5.1)

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Jesus' counsel to rich man (132:5sec)

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significance of wealth

does not indicate God's favor (148:6.2)

is unenduring (165:4.6)

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Eve ceased to nurse children at age 1 (74:6.3)

Mary did not wean Jesus until Alexandria (123:0.1)

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use of cow and goat milk reduced infant mortality (84:3.9)

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Jewish custom to celebrate weddings on (137:4.1)

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weedsparable of wheat and *w.* (151:4.1)**week**7-day *w.* grew out of fact that 7 was 1/4 of 28 (66:7.17)incidental origin to sacred sanction for 7-day *w.* (74:8.1)**weights.** *See also* measures

first were grains of wheat (69:4.5)

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among first private possessions (69:9.12)

Caligastia 100 taught digging *w.* (66:5.2)

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wheat

Amos said God would sift Israel like (97:4.3)

apostles rubbed *w.* on Sabbath (147:6.4)

first weights were grains of (69:4.5)

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improved in Garden of Eden (81:1.7)

parable of grain of (174:5.8)

parable of *w.* and weeds (151:4.1)**wheels**

Prince's staff first taught use of (66:5.5)

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375 Adamsonites who settled Greece carried most valuable strains ca. 10,000 B.C. (80:7.4)

ancestor worship after fall of Roman civilization (79:8.3)

Christianity well adapted to current mores of (98:7.11)

composition

Adamic and Nodite stock admixed with Andonite, red, yellow, but especially blue strains (51:4.3) (64:6.24) (78:4.4) (80:0.2)

blend of blue race, Andites (52:3.7) (78:6.2) (80:5.7) (82:6.1)

more Nodite than original Andonite strain in (80:0.2)

too much blending to permit analysis by divisions (80:9.15)

divisions of white race

central division

Alpine race; predominantly Andonite with blue, yellow, and Andite stocks; broad-headed, swarthy, stocky (80:9.5-7)

northern division

Anglo-Saxon, Scandinavian, German peoples (80:4.5)

considerably less than 1/8 Adamic blood (78:4.1)

early Nordic was long-headed, tall, blond (80:9.2)

encompassed most desirable human stocks (80:9.2)

white race (*continued*)

divisions of white race (*continued*)

northern division (*continued*)

made up from blue, Andite, and Andonite stocks, plus some red and yellow; long-heads (80:4.5) (80:9.2-4)

southern division

Basques and Berbers; highly mixed, comprised of Andite, blue man, Andonite, secondary Sangiks; short, long-headed, brunet (80:9.8-11)

dominant in northern Europe by 5000 B.C. (80:5.8)

energetic builders (80:9.13)

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always benefits, never destroys (94:6.6)

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limitations to God's will

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way that seems right but ends in death (139:12.5)

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drunk to seal adoption ceremony (70:3.8)

Jesus on cross moistened lips with (187:3.5)

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witch of Endor (146:7.1)
witches dispensed selfish, antisocial magic (88:6.2) (91:1.2)
wizards' powers attained by eating human flesh (89:5.5)

withered hand

man with (148:7sec)

witnesses

Jewish law required 2 must agree (184:3.6)

wives. *See also* marriage; sexes, the; women

always subject to more restrictive taboos than husbands (82:2.5) (82:4.4)
leaving w. for sake of kingdom (150:4.3) (163:3.4) (167:2.2) (171:2.2)
once qualified by ability to work hard, bear children (82:3.7)
primitive men could kill w. if paid for (70:10.11)

wizards. *See also* magic; witchcraft

practitioners of the black art called (90:2.2)

woe

woe upon you, scribes, Pharisees, hypocrites! (163:6.5) (166:1.4-5) (175:1sec) (175:4.2)

Wolvering

neighboring universe to Nebadon (32:2.12)

wolves (61:3.13)

hunted by Neanderthals (64:4.2)

women. *See also* mortals; sexes, the; wives

among Adam and Eve's administrators (74:3.5)
among early Christians
admitted into full fellowship of early church (98:6.4)
Andrew's strict rules upon apostles' work with (150:2.2)
apostles believed w. inferior (143:5.11)
Paul did not consider w. equals (84:5.6) (150:1.3)
among Jews
against custom
for man to salute woman in public (149:2.8)
for w. to approach strange men (143:5.2) (190:0.5)
for w. to sit at public banquet (172:1.2)
for w. to sit in main area of temple (125:0.4)
exempt from temple head tax (173:1.3)
not required to attend Passover in Jerusalem (125:0.2)

women (*continued*)

among Jews (*continued*)
were property in Old Testament (82:4.3) (84:3.2)
words of law better burned than delivered to (149:2.8)

among primitives
abortion common after taboo on childbirth among unmarried (68:6.9)
aged very early (83:5.13)
ate children to renew strength lost in childbearing (89:5.4)
before herding era, mothers nursed until 4 to 5 (84:3.9)
committed suicide on husbands' graves (87:2.7)
daughters desired because they were salable (84:7.14)
degradation of w. a reason for Roman decline (195:3.9)
earliest traders (69:3.11) (69:4.2)
early warriors prohibited from associating with (70:1.20)
exempted from war (70:1.20)
formed secret societies (70:7.13)
girl babies often killed before era of wife purchase (68:6.8)
legends of Eve and Pandora (84:4.4)
maintained settled residence to cultivate soil (68:2.6)
man's first trading was exchange of (69:5.10)
more restrictive taboos on w. than men (82:2.5) (82:4.4)
primitive men could kill wives if paid for (70:10.11)
provided vegetable edibles in prepastoral society (68:5.8)
scarcely more than human animals in pastoral age (68:5.8) (69:7.5) (69:8.1)
selected as shamans because of tending home fires (69:6.5)
some tribes had female rulers (70:5.4)
stealing w. always caused war (70:1.9)
taboos have kept w. strictly in own fields (69:3.3)
unmarried w. were property of chief or men of tribe (69:9.7) (83:5.1)
valued as food providers, burden bearers, means of sex gratification (68:2.7) (69:4.2) (84:3.7)
were property, slaves, partners, or playthings (69:8.1) (84:4.3,10)

equality with men
increased rights (83:8.8-9) (84:5.4,10-12)
Islam teaches inferiority of w. (82:4.3) (95:7.6)
Jesus taught equality (125:0.4) (125:5.4) (127:1.5) (138:8.11) (149:2.8-9) (150:1.3) (167:5.4) (167:6.4) (194:3.14)
men have no rightful authority over w. not voluntarily given (133:2.2)
prove worthy of new accomplishments? (84:5.10)
science emancipated, not religion (84:5.7)
w.'s rights are not men's rights (84:5.11-12)

men regarded w. with ignorant mistrust, fearful fascination (84:4.4)

nature of women
capitalized on men's stronger sex urges (84:3.5) (84:4.2-3)
compelling mother love is handicapping emotion (84:1.7) (84:3.3) (84:5.13)
desire protection of marriage because of attachment to offspring (69:3.2) (84:1.2) (84:5.1,13) (84:7.2)
did not function in emergency (84:3.3)
loose methods of labor (84:3.10)
moral standard-bearers and spiritual leaders (84:6.4)
more intuitive than men; somewhat less logical (84:6.4)
shrewd managers of men (84:4.2-3)
tendency to look upon immediate results (75:2.4)
rule men on some planets (52:2.7)
specialization of labor based on sex (69:3.2-3) (69:4.2)

where woman is is always regarded as home (68:2.6)

women's corps (150:1sec) (159:0.1)
Abner in charge of (163:7.3)
believed Jesus resurrected (190:1.2)
house-to-house visitation (151:0.2)
included wives of Philip, Matthew, and Peter; also Salome (139:5.11) (163:7.3)
Jesus' morontia appearance to (190:3.1)
joined procession into Jerusalem (172:3.8)
Mary Magdalene was chief spokesman for (190:0.5)
none deserted (150:2.3) (153:5.2)
Perpetua headed enlarged work (163:7.3)
preached in brothels (150:2.2)
took over ministrations to sick (165:0.2)
trained 50 women (163:7.3)

women's gallery. See Jerusalem temple

wonders. See Jesus: miracles and healings; miracles

wood
early commerce in (79:1.4)
Jesus was carpenter (126:1.6) (129:1.2-3)
Jesus wrote on boards (126:1.6) (187:1.2)
rapping on w. perpetuates customs of tree worship (85:2.5)

woolly mammoths (61:5.7) (61:7.13-14)

word of God
bestowed in flesh is divine sustenance (153:3.2)
discern *w.o.G.* regardless of whence it takes origin (155:6.12)
divine Sons are (10:3.3)
Eternal Son is (6:0.1) (6:1.3) (6:2.2) (6:8.3) (14:6.15) (20:5.1)
is bread of life (179:5.3)
is truth, mercy, eternal life (174:5.7)
Jesus was. See Jesus: personality and nature: God incarnate in man
Paul little dreamed his letters would be regarded as (98:7.9)
reject traditional scriptures regarded as (155:6.2)

words. See language

work. See earning a living; labor

workmanship
Jesus wasted little time upon trifles (134:9.7)

works. See also action; salvation
cannot buy favor of God (167:5.1)
salvation not achieved by (143:2.5)

world (earth). See Urantia

world government. See government: world government

world of the cross
Urantia known as (20:6.6) (57:8.6) (119:8.8) (188:4.1)

world of the Father. See also Jerusalem: transitional culture worlds
7 circling worlds are detention spheres (45:1.10)
Jerusalem satellite, silent sphere; transitional culture world #7 (45:1.9) (53:7.1)
Panoptians are caretakers (53:7.1)
rebels held on (53:9.1)

world of the Sons. See also Jerusalem: transitional culture worlds
transitional culture world #5 (45:1.7)

world of the Spirit. See also Jerusalem: transitional culture worlds
transitional culture world #6 (45:1.8)

World War I
unfortunately re-established submerged political groups (134:5.9)

worlds. See architectural spheres; planets; sacred spheres of Paradise; space bodies

worm of the dust
man is, by nature, but is divine in destiny (149:6.9)

worry. See anxiety; depression

worship (Paper 85) (5:3sec) (27:7sec). *See also* adjutant mind-spirits: #6—worship; churches; meditation; prayer; spiritual communion; temple
Adam refused to accept (74:4.4-5)
adoration of abstract beautiful, exaltation of nature is not *w.* (5:5.4)
alternate with service (143:7.3)
cannot estimate quality of (196:3.18)
consciousness of universe fellowship through (5:5.2)
conveyed to Father by Adjusters, personality circuit (5:3.2) (5:6.11)
defense of outgrown systems of (195:10.8)
defined as
 acknowledging personal relationship with Creators (16:6.8) (27:7.1)
 choosing to abide by Father's will (1:1.2)
 communication with God to which mind assents, Adjuster conducts (5:3.7-8) (146:2.17) (146:3.6)
 divinely creative; self-forgetting (143:7.5,7)
 highest insight of cosmic mind (16:6.8)
 highest privilege and first duty (2:5.6-7) (27:7.1)
 interchange of mind of self for will of God (160:3.1)
 making inner self intent upon God (131:4.5)
 mobilization of all powers of personality under dominance of soul; directed by Adjuster (5:3.7)
 more essential than prayer; deepens reflective powers (102:4.5) (196:3.22)
 part identifying with Whole (143:7.8)
 practice of presence of God (103:4.1)
 reciprocal contact with divinity (52:1.7)
 sincere pursuit of divine values, wholehearted love of God (16:6.8) (16:8.14)
 son's affectionate reciprocation of Father's love (149:6.2,4)
 spontaneous reaction to Father's personality (5:3.3)
 tuning in to universe broadcasts (144:4.8)
 worship of Him who made us and keeps us living (74:4.5)
Father never fails to accept sincere (142:3.3,8)
given in recognition of loving ministry of God (92:4.8)
good to give thanks to the Lord (146:2.15)
Jesus respectful of others' faulty (100:7.16)
of Father is also worship of Eternal Son, Infinite Spirit (6:2.3)
on Paradise
 admission to finaliter corps after full attainment (27:7.8-9)
 always exceeds preparation for (27:7.6)
 conductors of worship (27:7sec)
 highest joy of existence (27:7.2,5)
 periodically dispersed by chiefs of assignment (27:7.3,6)
 produces joy and satisfaction in Paradise Deities (27:7.6)
 threefold fluctuation of light from Deity abode (27:7.7)
practice of worship
 brings relaxation, illumination, courage, self-understanding (160:1.12)
 difficult and time-consuming at first (160:3.2)
 first, because God is (16:9.14) (149:6.5)
 for its own sake; worship asks and expects nothing (5:3.3-4) (91:4.3)
 group worship (99:6.2)
 atmosphere of communion is beginning of (103:4.1)
 group prayer prevents danger associated with overmuch private prayer (91:7.13)
 healthful spiritual meditation found in prayer of thanksgiving (100:5.10)
 makes one like the being worshiped (146:2.17)

 must be voluntary (1:1.2)
 neglect not daily worship (163:4.10)
 shuns evil and forbids sin (131:1.8)
 worship in spirit and in truth (143:5.6) (193:1.2)
 worship of nature improper (4:2.6-8)
 worship should be directed to Father only (5:3.1,5-6) (38:2.5) (56:4.5) (74:4.5) (131:1.3)
 worshipful contemplation of God the Supreme (43:6.3)
primitives worshiped
 animals (63:6.3-4) (64:4.12) (85:3sec)
 everything imaginable (85:0.4)
 fire; lightning (69:6.4-6)
 heavenly bodies (85:5sec)
 man (85:6sec)
 plants and trees (85:2sec)
 political rulers in Roman Empire (98:3.7-8)
 stones and hills (85:1sec)
 sun. *See* sun (Urantia's): sun worship
 the 4 elements (85:4sec)
 what they feared (85:7.2)
 quality of *w.* determined by depth of perception (5:4.8) (27:7.1)
 Those without Name and Number have superior ability in (22:4.1)
 urge to *w.* not dependent on revelation (86:0.1)
 value distortion in worship of wealth-power (70:2.13)
 value of beauty in leading to *w.* (167:6.5-6)
 wisdom is lost in enlightened and reflective *w.* (112:2.11-13)
worship builders
 divine builders, celestial artisans (44:3.5)
wounds
 treated with oil and wine (90:4.9) (164:1.3)
wrath. *See* anger
writing. *See also* communication; language; message stick; printing; records; smoke signals; wampum belts
alphabets
 48 symbols in alphabet of Nebadon (44:4.4)
 70 symbols in alphabet of Uversa; 1 billion concept symbols (44:4.4)
 Adamites produced the 3rd alphabet (76:3.8)
 blue race used alphabet; red preferred pictorial; yellow used symbols (66:5.10)
 celestial artisans preserve thought with ideographs (44:4.4-6)
 Cretan Andites wrote ca. 12,000 B.C. (80:7.2)
 cumbersome nature of Chinese ideographs (79:8.7)
 Fad formulated the 1st alphabet (66:5.9-10) (77:4.7)
 imported to India from Sumeria (79:3.7)
 learned classes in China limited by cumbersome ideographs (79:8.7)
 lost during confusion of Lucifer rebellion (66:5.10)
 peculiar writing of Dilmun, Sumeria (77:4.7)
 represent mechanism (195:7.21)
 Van and Amadon created new alphabet (74:2.2)
Jesus
 aversion to writing delayed gospels (120:0.1) (121:8.3)
 left none behind (120:3.7) (136:4.2) (137:2.9)
 used smooth white boards as slates for (126:1.6) (187:1.2)
 wrote out Lord's Prayer, Ten Commandments (126:3.4) (126:4.9)
 knotted cords; message stick used for early (69:4.7)
 originated in early trade records; progression of (69:4.6-7)
 primitives wrote on bark, clay, stone, hides, wasps' nests (66:5.9)
wrongdoing. *See* evil; iniquity; sin
Wyoming (60:2.5)

X

X rays (41:5.1-5). *See also* radioactivity

- 15 feet of Urania-density surface would prevent solar escape of X rays, leading to explosion (41:5.1)
- enable light to escape suns (41:9.1)
- energize electrons in suns' interiors (41:5.3-5)
- level atomic existence (41:7.1)
- modify life plasm of plants and animals (77:2.5)
- preatomic matter slightly gravity responsive when activated by (42:6.2)
- pressure of X rays supports suns' outer layers (41:9.4)
- produced by commotion upon electron being suddenly stopped (42:5.8)
- wave-energy category (42:5.1)

Xenophanes

- Greek; pantheistic deity concept (98:2.6)

Y

Yahweh (Paper 96) (97:3sec)

- anthropomorphic Y. of greater religious value than a remote Absolute (94:11.12)
- believed to have created both good and evil (142:3.9)
- eruptions of Mount Horeb caused Bedouins to fear Y. (96:1.11)
- golden calf olden symbol of (96:4.3)
- growth in concept (159:4.5)
- Jehovah designates completed concept of (96:1.10)
- Jewish concept was clear-cut, personal, and moral (97:10.5)
- Jewish tribal god; Jesus did not use term (169:4.5)
- Jews did not change name of (96:1.15)
- King David made worship of Y. official (97:9.14)
- Moses proclaimed Y. as expanded concept of Semites' olden tribal god (96:4.2)
- Samuel proclaimed Y. to be changeless (97:1.4)
- Supreme Y. was concept of Universal Creator (142:3.7)
- Syrians believed in (96:1.13)
- transformation of jealous and cruel spirit god of Sinai volcano (96:1.3) (96:4.1) (97:10.8) (142:3.3) (169:4.5)
- undergone most extensive development of all mortal theories of God (96:1.15)
- worshiped by over 100 Arabian tribes (96:2.5)

Yahwehites

- clash with Baalites was socioeconomic, not religious (97:3sec)
- looked upon land as inalienable (97:3.2)
- southern or wandering Arabian tribes (97:3.2)

yaks

- domesticated by 5000 B.C. (81:2.12)

yang. *See* yin and yang

Yangtze River

- Chinese culture in 18,000 B.C. along (79:6.5) (79:8.5)

yawn

- belief malignant ghost might enter mouth during (87:3.2)

yearning

- being guilty of chronic (155:1.3)

years. *See also* time: days and years

- 1000 y. in God's sight (2:2.2)

yellow race (64:6.14-16). *See also* Chinese; races

- consolidating central Asia in 15,000 B.C. (78:1.7) (78:3.8)
- drifted into darkness following Caligastia apostasy (64:6.15)
- drove Andonites from Asia (78:1.5) (79:6.1)

- drove red race out of Asia into North America (64:6.4,14)

(64:7.4) (78:1.5-7)

- entered China in 300,000 B.C., drove off Neanderthals (79:5.2-3)

- escaped admixture with debased stocks; strengthened by superior red and Andonic (79:5.1-2) (79:6.7)

- factors of superiority were genetic, social, spiritual, and geographic (79:6.6-12) (79:7.3.5) (79:8.15)

- fought red race in Asia for 200,000 years (79:5.5)

- in Central and South America (79:5.8)

- in India (79:2.2)

- migrated to Asia (64:7.3-4)

- Mongoloid type (81:4.12)

- on Pacific islands (79:6.3)

- small but potent Adamic legacy (64:6.16) (78:5.6) (78:6.4)

(79:6.7) (79:7sec) (80:1.5)

- somewhat broad-headed (81:4.2-3)

- strains incorporated in blue, white race (80:0.2) (80:3.2) (80:9.2,5,10)

- suffered from absorption of green race, Indian inferiors (79:6.7)

- usually enslaves green race (51:4.6)

Yellow River

- Andite nomads north of (79:1.8)

- Chinese culture in 18,000 B.C. along (79:6.5) (79:8.5)

- drought drove Andites to valleys of (79:1.3)

- settlements more progressive than along Yangtze (79:7.1-2)

yielding. *See* submission

yin and yang

- Chinese teaching of soul and spirit (111:0.4)

Yoga

- Gautama formulated Buddhism after 6 years' futile practice of (94:7.2)

yoke

- divine y. gives peace of God (144:8.8)

- Jesus became expert in making yokes (124:1.7) (126:1.1)

- take y. and learn of Jesus (163:6.7)

- y. of gospel is easy, and burden is light (141:3.7) (159:3.7)

young man who was afraid (130:6sec)

Z

Zaccheus

- chief publican in Jericho (171:6.1)

- Jesus' visit to Z.; Jesus taught (171:6sec) (171:8.1)

Zacharias (123:3.4)

- believed Elizabeth's story about Gabriel only after dream (135:0.1)

- believed Jesus was to become Messiah (122:8.4)

- conferred with Joseph in Jerusalem (122:8.4)

- died July, A.D. 12 (135:2sec)

- fairly well educated priest (122:2.1) (135:0.4)

- father of John the Baptist (122:2sec)

- owned small farm, received temple allowance (135:0.5)

- perplexed regarding prospective motherhood of Elizabeth (122:2.5)

- prearrangement with Simeon and Anna (122:9.2-3)

- sent wise men to Bethlehem (122:8.6)

- warned Joseph of Herod's impending massacre (122:10.4)

Zadoc

- adopted Joseph's ancestor (122:4.3)

Zaphon (159:0.2) (165:0.1)

zeal. See enthusiasm

Zealots

Jesus refused to join (127:2.1-10) (136:9.7)
Jude very active in (128:6.6)
Mary's brother Simon was officer of (127:2.4)
Simon Zelotes was high officer of (138:2.8) (139:11.1)
strong nationalist party opposed to Roman taxes (127:2.1)
(137:7.9)

Zebedee (137:3.5) (138:5.4) (140:7.3)

celebrated Passover with Annas in Jerusalem (129:2.8)
directed son John buy house with Jesus' money (129:2.4)
family almost worshiped Jesus (129:1.10)
father-partner of Jesus (129:1.4)
home served as headquarters for kingdom (138:5.4) (154:7.2)
in Capernaum, Jesus made his home with (134:2.5) (137:3.4)
Jesus joined Z.'s boatmaking business (129:1.2-4,11) (134:9.6)
(137:6.5)
Jesus told Z. about upcoming Mediterranean journey (129:2.10)
(129:3.3-4)
owned fish-drying business (139:1.1)
purchased Joseph's equity in a Capernaum property (127:6.10)
with wife Salome had 3 sons, 4 daughters (129:1.5)

Zebedee, David. See David Zebedee

Zebedee, James. See James Zebedee

Zebedee, John. See John Zebedee

Zebedee, Salome. See Salome (wife of Zebedee)

Zebulun (146:3.10) (156:6.2)

Zechariah

Book of Zechariah
episode of king riding upon ass (172:3.4)
Jesus quoted (146:2.3)
slain between sanctuary and altar (175:1.22)

Zeus

Dyaus-Zeus was head of Greek pantheon of gods (98:1.3-4)
transplanted to Rome, Z. became Jupiter (98:3.3)

zinc (59:3.4) (59:5.9)

Zone of Infinity

on nether Paradise directly beneath Trinity (11:5.2-4)

Zophar

looked for hidden purpose in Job's miseries (148:6.8,9)

Zoroaster. See also Zoroastrianism

flame symbolized Spirit (95:6.4)
in direct contact with descendants of Salem missionaries
(131:5.1)
much affected by dual spiritism (92:5.12)
outstanding religious teacher; appeared in Iran in 6th century
B.C. (95:6.1) (121:6.4)

Zoroastrianism (92:6.8). See also Ahura-Mazda; Zoroaster

Ganid's abstract of (131:5sec)
influence on Christianity (98:7.6)
militantly opposed Mithraism (98:5.2)
no religion contained more Salem teachings (131:5.1)
religion of action and work, not prayers and rituals (95:6.3)
religion of morals (5:4.7)
Rimmonites embraced beliefs of (146:1.1-3)
spread by the sword (95:6.4)

Zulus

religion of ghost fear and sacrifice (92:6.1)