## Mormon telling how to judge good from evil...

2And now I, Mormon, speak unto you, my beloved brethren; and it is by the agrace of God the Father, and our Lord Jesus Christ, and his holy will, because of the gift of his bcalling unto me, that I am permitted to speak unto you at this time.

3Wherefore, I would speak unto you that are of the achurch, that are the bpeaceable followers of Christ, and that have obtained a sufficient chope by which ye can enter into the drest of the Lord, from this time henceforth until ye shall rest with him in heaven.

4And now my brethren, I judge these things of you because of your peaceable <u>awalk</u> with the children of men.

5For I remember the word of God which saith by their aworks ye shall know them; for if their works be good, then they are good also.

6For behold, God hath said a man being a evil cannot do that which is good; for if he boffereth a gift, or prayeth unto God, except he shall do it with real dintent it profiteth him nothing.

7For behold, it is not counted unto him for righteousness.

8For behold, if a man being a evil giveth a gift, he doeth it b grudgingly; wherefore it is counted unto him the same as if he had retained the gift; wherefore he is counted evil before God.

9And likewise also is it counted evil unto a man, if he shall pray and not with a<u>real</u> intent of heart; yea, and it profiteth him nothing, for God receiveth none such.

10Wherefore, a man being evil cannot do that which is good; neither will he give a good gift.

11For behold, a bitter a fountain cannot bring forth good water; neither can a good fountain bring forth bitter water; wherefore, a man being a servant

of the devil cannot follow Christ; and if he bfollow Christ he cannot be a cservant of the devil.

12Wherefore, all things which are agood cometh of God; and that which is bevil cometh of the devil; for the devil is an enemy unto God, and fighteth against him continually, and inviteth and enticeth to csin, and to do that which is evil continually.

13But behold, that which is of God inviteth and enticeth to do agood continually; wherefore, every thing which inviteth and benticeth to do agood, and to love God, and to serve him, is dinspired of God.

14Wherefore, take heed, my beloved brethren, that ye do not judge that which is <u>aevil</u> to be of God, or that which is good and of God to be of the devil.

15For behold, my brethren, it is given unto you to ajudge, that ye may know good from evil; and the way to judge is as plain, that ye may know with a perfect knowledge, as the daylight is from the dark night.

16For behold, the <u>aSpirit</u> of Christ is given to every <u>bman</u>, that he may <u>cknow</u> good from evil; wherefore, I show unto you the way to judge; for every thing which inviteth to do good, and to persuade to believe in Christ, is sent forth by the power and gift of Christ; wherefore ye may know with a perfect knowledge it is of God.

17But whatsoever thing persuadeth men to do aevil, and believe not in Christ, and deny him, and serve not God, then ye may know with a perfect knowledge it is of the devil; for after this manner doth the devil work, for he persuadeth no man to do good, no, not one; neither do his angels; neither do they who subject themselves unto him.

18And now, my brethren, seeing that ye know the alight by which ye may judge, which light is the light of Christ, see that ye do not judge wrongfully; for with that same bjudgment which ye judge ye shall also be judged.

19Wherefore, I beseech of you, brethren, that ye should search diligently in the alight of Christ that ye may know good from evil; and if ye will lay hold upon every good thing, and condemn it not, ye certainly will be a bchild of Christ.