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Lorenz	and	Ourse	hoos

"Instruction for Teachers and Believers"

[cont'd from above] The only battle is with your doubt that there is a power to be received, a life to be laid hold on; and in the first century the writers of the New Testament could hardly understand why people insisted on making life such a hard thing, in struggling to make both ends meet, like those stricken down with poverty, when within their reach there were the unsearchable riches of Christ (153). The believer has only one battle, and that is against doubt-

[cont'd] The position is as though God had put a million pounds into a man's account and because of his doubts he would not believe it; and he would not risk drawing one miserable little cheque lest it should not be honoured, complaining meanwhile how hard he found it to make ends meet (153).

unbelief.

One of the reasons why we think following Jesus is so hard is perhaps that we have never clearly realized what the essential in Christianity is. In my view it is a transforming friendship with Jesus (150). 9 In preaching the gospel of the kingdom, you are simply teaching

XII. IS THE RELIGION OF JESUS EFFEMINATE? (165) friendship with God.

[I]t is an amazing thing that, although Christ was a man, and though most women think that no man can ever understand them, yet no woman has ever felt that Christ could not understand her most womanly feelings. Tennyson used to speak of the man-woman in Jesus, and it is one of the glorious facts of our religion that womanhood finds all its ideals realized in Him (167). And this fellowship will appeal alike to men and women in that

This is a man's religion as well as a woman's religion. This is the religion which has captured the most heroic souls in history ... (171). both will find that which most truly satisfies their characteristic longings and ideals.

... [1]f we are brave enough to follow where He leads, we shall find that His is the way to true womanhood; His is the way to manhood: His is the way to life (172).