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not to combine good and evil ([75:4.4](#))

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([80:1.5-8](#))

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 thousands of marine species perished in Permian ([59:6.2](#))
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 antelopes; apes; armadillos; arthropods; baboons; barnacles; bats; bears;
 beavers; birds; bison; brachiopods; bulls; butterflies; buzzards; camels;
 carrier pigeons; caterpillars; cats; cattle; centipedes; chimpanzees; clams;

cockroaches; coons; coral; coyotes; crabs; crickets;
 crinoids; crocodiles; crustaceans; cuttlefish; dawn mammals; deer;
 dinosaurs; dogs; dolphins; donkeys; doves; dragon flies; drills; ducks;
 eagles; earthworms; echinoderms; elephants; falcons; fish; flamingoes;
 foraminifers; foxes; frogs; gastropods; gibbons; giraffes; gnats; goats;
 gophers; gorillas; gulls; herons; hippopotamuses; horses; hyenas; jellyfish;
 kangaroos; lambs; leeches; lemurs; lions; lizards; llamas; lobsters; locusts;
 mammals; mammoths; marine life; martens; mastadons; mice; mid-
 mammals; mollusks; monkeys; musk oxen; octopuses; opossums; ostriches;
 owls; oxen; oysters; panthers; parrots; passenger birds; pearly nautilus;
 peccaries; periwinkles; pigeons; porpoises; poultry; Primates; Protozoa;
 pterosaurs; quail; rabbits; raccoons; ravens; reindeer; reptilians;
 rhinoceroses; rodents; ruminants; saber-toothed tigers; salamanders;
 scallops; scorpions; sea cucumbers; sea lions; sea serpents; sea squirts; sea
 urchins; sea worms;

animals (continued)

types named (continued)

seals; sharks; sheep; shrimps; simians; sloths; snails; snakes;
 sparrows; spiders; sponges; squid; squirrels; starfish; sturgeon; swine;
 tadpoles; tapirs; tigers; trilobites; turtles; vipers; water hogs; watersnakes;
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frogs were ancestors of land vertebrates ([60:0.2](#))

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savage looked upon all nature as possessed ([86:2.6-7](#))

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Anna

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Annan

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Annas ([190:3.3](#)). See also Sanhedrin

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distant relative of Salome ([142:0.2](#)) ([184:0.3](#))

disturbed by Jesus' refusal to answer ([184:1.4-5](#))

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 former high priest; most powerful individual in all Jewry; father-in-law of
 Caiaphas ([129:1.5](#)) ([183:3.10](#)) ([183:5.1](#)) ([184:0.1-2](#)) ([184:1.1](#))
 Jesus called upon A.; was coldly received ([142:0.2](#)) ([184:1.2](#))
 Jesus' examination by (184:1sec)
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 Romans accustomed to dealing with ([183:5.1](#))
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ritual merges with exorcism, coercion, and propitiation ([89:0.2](#))

Avonals, order of. See Magisterial Sons

axes

ax laid to the root ([135:6.7](#))

Neanderthals made a. with flints ([64:4.3](#))

Azariah

son of King Amaziah; also known as Uzziah ([97:9.22](#))

ba and ka

Egyptian and African teaching of soul and spirit ([111:0.4-6](#))

Baal. See also Baalites

cult founded on right to buy and sell land; Baal sending rain ([97:3.3](#))
([97:9.24](#))

ritual prostitution in temples ([97:3.4](#))

Samuel mocked priests of ([97:1.3](#))

temple in Jerusalem ([97:9.21](#))

temple on hill in Nazareth 100 years earlier ([126:1.2](#))

word B. means owner ([97:3.3](#))

Baal-Perazim

city named by King David ([97:9.12](#))

Baalim. See Baalites

Baalites. See also Baal

city-dwelling aristocrats, owned houses, lands, slaves ([97:3.4](#))

Elijah defended old land mores against land-selling of ([97:9.19](#))

northern and more settled Canaanites ([97:3.3](#))

political party returned to power in Jerusalem ([97:9.24](#))

Babel

city also known as Bablod, Bablot ([77:3.3,6](#))

tower of Babel (77:3sec)

1st tower built 50,000 years after death of Nod (i.e., about 150,000 years ago) ([77:3.1](#))

2nd attempt to rebuild by Andites failed ([77:3.9](#))

3rd effort to build by Andites ([78:8.4](#))

memorial to Nodite racial greatness; contentions (77:3sec)

babies. See children

Bablod. See Babel

Bablot (architect)

architect and builder of tower of Babel ([77:3.1-3](#))

Bablot (city). See Babel

baboons

retarded mid-mammals were ancestors of ([62:3.12](#))

baby talk

illustrates origin of dialects ([81:6.17](#))

Babylon ([130:0.3](#)) ([134:1.1](#)). See also Babylonians

baptism was religious ceremonial in ([85:4.1](#))

cavalry from B. pushed into Mesopotamia ([79:1.5](#))

Judaism saved from oblivion by teachers from ([121:6.8](#))

Marduk was perpetuation of Adam legend ([92:5.3](#))

Peter visited ([139:2.11](#))

Babylonian captivity

500 years' overlordship of Jews by aliens
([97:8.3](#))

cf: Sargon carried away 25,000 Jews in 700 B.C.; installed others in Palestine ([143:4.1-2](#))

Hebrews carried back Sabbath taboos from ([95:1.2](#))

Jews much influenced by Chaldean traditions during ([97:7.1-3](#))

Jews tremendously depressed by ([93:9.9](#))

liberated concept of Yahweh to be God of all nations ([96:4.8](#))

Nebuchadnezzar destroyed Jerusalem, carried people away into Babylon
([97:9.24-28](#))

Old Testament compiled during ([93:9.6-9](#))

Persia freed Jews from ([97:10.2](#))

priests destroyed records after ([97:8.1](#))

priests invented legends during ([74:8.9-11](#)) ([78:7.3](#))

shocked remnant of Israel into monotheism ([97:9.26](#))

Babylonians. See also Babylon

immediate contact with remnants of Adamites ([74:8.6](#))

part of older Semitic race which included Jews ([121:2.1](#))

taught man descended directly from gods ([74:8.6](#))

triad gods ([104:0.3](#))

bachelors

taxed in continental nation ([72:7.5](#))

back to nature

phrase is delusion of ignorance ([68:1.7](#))

backsliding

Andon and Fonta succumbed to their fears for a time ([63:2.1](#))

man may repeatedly forsake God while choice remains ([5:1.11](#))

turning back after putting hand to plough ([163:2.3](#))

bacteria. See also fungi

destroyed ferns in Devonian ([59:4.13](#))

Life Carriers disappointed by reversion of parasitic ([65:5.2](#))

little changed from ancient times ([65:2.3](#))

mortals contend with on all worlds ([49:4.6](#))

most disease-causing b. are renegade parasitic fungi ([65:2.3](#))

Badonan

founded center of culture in Afghanistan ([67:6.1](#)) ([79:0.1](#))

great-great-grandson of Andon ([64:3.1](#))

Badonan tribes. See also Andonites

believed in 2 souls, the breath and the shadow ([86:5.13](#))

fearful of ice, water ([64:3.3](#))

never practiced human sacrifice ([64:3.1](#))

of India held remnants of Onagar's culture ([64:2.4](#)) (64:3sec)

relentless warfare left only most intelligent alive ([64:5.1](#))

Sangik races born into ([64:5.2](#)-3)

warfare of extermination against inferior



neighbors ([64:3.5](#))

Baganda tribes

emerged from mana level of prayer ([91:0.5](#))

balance. See also symmetry

in Judaism, philosophy and aesthetics entirely submerged in religion and morality ([97:10.5](#)) ([98:2.7-9](#))

lack of balance between intellectual and spiritual growth hazardous ([98:1.6](#))

balance (continued)

lack of balance in Greece, where personal religious experience failed to keep pace with intellect ([98:2.7-9](#))

philosophy, religion, and science welded together by wisdom, faith, and experience ([98:2.12](#))

sense of proportion necessary in exercise of virtue ([16:7.7](#))

spiritual growth greatest when physical, mental, and spiritual powers in b. ([110:6.4](#))

unification of mathematic logic, mind-reason, and spirit-faith in personality ([16:6.10](#))

balances of power

world peace cannot be maintained by ([134:6.9](#))

Balkans

Andonites entered Europe via ([80:9.6](#))

Baltic

Andite invasion route to Europe ([80:4.1-2](#))

Baluchistan

Andite infiltration into ([79:1.1](#)) ([79:2.4](#))

bank (moral)

has vast spiritual resources ([195:6.1](#))

banking. See also money-changers; usury

ancient interest rate was 100% ([69:5.6](#))

commercial credit first practiced at Dalamatia ([66:5.12](#))

courts determine interest rates in continental nation ([72:5.4](#))

early banker was valorous man of tribe ([69:5.2](#))

early creditors controlled body after death ([69:5.8](#))

extensive system in Jerusalem temple ([173:1.3-4](#))

honest wealth entitled to interest ([132:5.9](#))

Judas deposited funds ([147:2.1](#)) ([163:2.11](#)) ([172:2.3](#))

Moses said his people would lend but not borrow ([96:5.4](#))

negligent servant should have obtained interest ([171:8.6](#)) ([176:3.4](#))

banner of Michael. See concentric circles, three

banquets

Jewish custom against women sitting at ([172:1.2](#))

Jewish custom that interested persons linger ([138:3.5](#)) ([147:5.2](#))
 primitives gave pretentious feasts to dispel dishonor ([69:5.12](#))
 sometimes invite poor, maimed, and blind ([140:8.12](#)) ([167:1.5](#))

banshees

evolving monotheists keep subordinate gods as ([96:1.14](#))

baptism

b. of Jesus. See Jesus: events in life

b. of the spirit. See spiritual rebirth

evolution of ceremony ([87:6.5](#))

in early Christian church ([194:4.9](#))

Jesus never opposed rite of ([170:5.13](#))

John baptized for remission of sins ([135:6.4](#))

Mithraic rite ([98:5.4](#)) ([98:6.4](#))

of gentile proselytes into fellowship of outer court ([135:6.4](#))

price apostles paid to gain followers of John ([144:7.1](#))

public profession of entrance into kingdom ([144:6.7](#)) ([144:8.5](#))

religious ceremonial in Babylon ([85:4.1](#))

Barabbas

Jesus crucified in place of B.; mob cheered ([185:8.2](#)) ([187:0.2](#))

political agitator; murderous robber; son of priest ([185:5.3-11](#))

thief on cross had looked upon B. as hero ([187:4.5](#))

Barak

defeated Sisera at Taanach ([126:1.2](#))

barbers

first matchmakers were ([83:2.1](#))

bark

early people wrote on ([66:5.9](#))

barley

improved in Garden of Eden ([81:1.7](#))

Barnabas

able Greek believer in Jerusalem ([194:4.11](#))

barnacles ([59:4.3](#))

barns

foolish rich man pulled down ([165:4.2](#))

barrenness. See also fertility

among ancients, b. attributed to spirit machinations ([83:4.4](#))

ancients always blamed b. on wife ([83:7.2](#))

doll first employed as talisman against ([88:6.4](#))

barter

early practices of silent b.; fetish stood guard ([69:4.1-4](#))

in sex slaves ([69:5.10](#))

Bartholomew

father of Nathaniel ([139:6.9](#))

Bartimeus

Jesus restored sight to (171:5sec)

basalt

earth's crust stabilized by molten sea of ([58:5.3-4](#))

form of lava heavier than granite ([58:5.6](#))

Palisades of Hudson formed by extrusion of ([60:1.3](#))

Bashan

brutal Hebrew raid upon king of ([69:8.3](#))

basket weaving

origination of idea ([81:2.13-14](#))

Basques. See also white race: divisions: southern

blue race admixed with Saharans ([80:9.11](#))

Batanea ([138:2.4](#)) ([154:7.4](#)) ([155:0.1](#))

bathing

belief deformed babies were result of careless b. ([84:1.4](#))

Greeks practiced ritual of ([85:4.1](#))

Jesus refused to go to public baths ([132:4.5](#)) ([133:3.6](#))

religious ceremonial before Prince's arrival ([66:5.21](#)) ([87:6.5](#))

Bathsheba

Mary mother of Jesus a descendant of ([122:1.2](#))

wife of Uriah the Hittite; King David married; mother of Solomon ([97:9.10](#), 15)

bats

diminutive mammals, air navigators ([49:2.10](#)) ([65:2.12](#))

Bautan

imparted traditions of Salem to Gautama ([94:7.5](#))

Bay of Bengal

Dravidian shipping to ([79:3.7](#))

beads

string of b. was once a battery of charms ([88:1.2](#))

beam

foolish carpenter spent time squaring rotting timber ([156:5.2](#))

in one's own eye ([140:3.17](#))

bears ([61:4.3](#)) ([61:7.13](#)) ([62:5.2](#))

beatitudes

strengthen moral character, create happiness ([140:5.6-24](#))

beautiful gate

in Jerusalem temple ([162:4.3](#))

beauty. See also art; truth, beauty, and goodness
always triumphs over ugliness ([156:5.5](#))

ancients believed b. aroused envy of spirits ([87:5.7](#))

base life on highest consciousness of ([110:3.7](#))

concept not inherent in physics ([195:6.11](#))

defined as

discernment of goodness in truth ([2:7.8](#))

finite maximum of experience ([117:1.7](#))

harmonious relations, rhythms of creation ([56:10.9-11](#))

man's effort to discern God in matter ([56:10.2](#))

reflection of Paradise in material creation ([56:10.17](#))

beauty (continued)

defined as (continued)

revelation of Deity ([0:1.17](#)) ([56:10.9](#))

spirit of Father ([155:6.11](#))

unification of contrasts, of Creator and creature ([56:10.3-4](#))

value-realization of God-consciousness ([111:3.7](#))

discernment of b. is integration of reality
([2:7.8](#))

leads to worship, especially with children ([167:6.5-6](#))

man's understanding of b. only relatively true ([115:1.2](#))

most religious when simple and naturelike ([167:6.6](#))

never satisfying if ununified ([44:7.3](#))

pleasing surroundings contribute to happiness ([140:4.10](#))

service of b. no substitute for religious experience ([196:3.20](#))

sincere pursuit of b. leads to God ([195:6.17](#))

truth, fact, and relationship inseparable from ([44:7.2](#))

variety essential to ([56:10.3-4](#))

beavers ([61:2.7](#)) ([61:5.7](#))

Indian tribes believed they originated from ([74:8.5](#))

Bedouins. See also Arabs

believed nature spirit produced sand whirls ([85:4.2](#))

beeches ([60:3.19](#))

Beelzebub

Jesus accused of doing miracles by power of ([153:4.2-3](#)) ([169:0.7](#))

Jesus warned apostles would be called associates of ([150:4.2](#))

leader of apostate secondary midwayers ([53:1.5](#)) ([77:7.4](#))

Beeroth ([134:7.5](#))

Beersheba ([134:7.4](#)) ([190:1.8](#))

beggar of Naples

lacked ability to respond to spirit leading ([130:8.4](#))

begging

almost unknown among ancient tribes ([69:9.1](#))

beginning of reality. See reality: genesis of reality

behavior. See action

being

vs. doing ([140:10.1](#))

beings. See creatures; personality

Beirut ([156:3.1](#))

Beit Adis

Jesus lived in rock cavern near ([136:4.12](#))

Beit Jenn

Jesus' headquarters while on Mount Hermon ([134:8.1](#))

Bel

Babylonian god; Mesopotamian god of earth ([95:1.4](#)) ([97:6.2](#))

Bel-Marduk

Mesopotamians reduced their gods to concept of ([96:0.1](#))

temples in Babylon ([95:1.10](#))

Belgium ([61:4.2](#))

most northerly Danubian settlement at Liege in ([80:8.4](#))

belief. See also faith

acceptance of teaching as true ([101:8.1](#))

always limits and binds ([101:8.2](#))



and faith (102:6sec)

b. rather than knowledge determines conduct ([99:4.5](#))

education increases respect for others' opinions ([25:3.12](#))

hard to shake once part of one's religion ([153:3.6](#))

may not be able to resist doubt and withstand fear ([102:6.7](#))

religions of authority require uniformity in ([155:6.9](#))

time required to effect radical change in fundamental ([152:6.1](#))

believers. See faith sons of God

believer's prayer. See Lord's Prayer

belligerence. See hatred

bells

Chinese sacrificed maiden to improve tone ([89:6.4](#))

Benares

Gautama founded school at ([94:7.5](#))

benediction

Immanuel's b. for Michael ([120:3.10](#))

Jesus' b. to apostles ([193:5.2](#))

Bengal

worship of meteor which fell in A.D. 1880 ([85:1.2](#))

Berbers. See also white race: divisions: southern

blue race admixed with Saharans ([80:9.11](#))

Bering Strait land bridge

lemurs, turtles migrated over ([62:1.2](#)) ([60:2.13](#))

red race migrated over, 100,000 - 85,000 B.C. ([64:6.5](#)) ([79:5.6](#))

rose or fell ([60:1.6,13](#)) ([60:3.8](#)) ([61:0.2](#)) ([61:1.7](#)) ([61:3.4](#)) ([61:4.6](#))

Bernice

mother of Justa ([156:2.2](#))

bestowal. See Creator Sons: creature bestowals; Paradise Sons of God: bestowals

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144 supreme seraphim who attend Avonal missions ([39:1.4-6](#))

Beth-Marion

fanatical Phoenician woman ([148:8.4](#))

Beth-Meon ([165:0.1](#))

Beth-Nimrah ([165:0.1](#))

Beth-Peor ([165:0.1](#))

Beth-shean

ancient Hebrew city; later Scythopolis ([124:3.6-9](#))

Beth-zur

home of Ezda ([135:3.1](#))

Bethabara. See Bethany beyond Jordan

Bethany beyond Jordan

Bethany ford of river Jordan ([171:2.1](#))

Jesus and apostles at (141:7sec)

John the Baptist at ([135:6.5](#)) ([135:10.2](#))

John's disciples remained at ([141:9.2](#))

Bethany (near Jerusalem) ([134:7.5](#)) ([147:2.2-3](#)) (172:1sec)

2 miles from Jerusalem temple ([172:3.1](#))

almost every person from B. was believer ([172:3.1](#))

Jesus' appearances in ([190:2.5,6](#))

Jesus met Mary, Martha, and Lazarus at ([124:6.9](#))

Simon father of Lazarus was leading resident of ([168:0.4](#))

Bethel ([124:6.1](#)) ([127:3.3](#)) ([143:0.1](#))**Bethesda, pool of** (147:3sec)**Bethlehem (Judea)** ([134:7.5](#)) ([142:8.1](#))

appealing legend of star of ([122:8.7](#))

City of David ([122:4.3](#)) ([135:7.1](#))

headquarters for Abner, messenger corps ([159:6.4](#)) ([162:9.2](#))

Herod killed 16 boy babies at ([122:10.3](#))

inhabitants did not know Jesus born in ([142:8.2](#))

Jesus' birth in ([122:7.7-8](#)) (122:8sec)

Joseph registered for census at; remained ([122:4.3](#)) ([122:8.4](#))

Mary wanted Jesus to grow up in ([123:0.5](#))

Bethlehem of Galilee ([138:9.3](#))

Joseph father of Jesus worked at ([123:3.8](#))

Bethphage

hamlet short distance northwest of Bethany ([168:3.7](#)) ([172:3.6](#))

Jesus' Palm Sunday donkey from ([172:3.6](#))

Bethsaida ([129:1.2](#)) (148:8sec) (152:5sec) ([186:3.2-3](#)) ([192:3.3](#)). See also Capernaum

encampment at (Paper 148)

500 to 1500 present; model of order and sanitation ([148:0.1](#))

1000 improved or cured at hospital ([148:2.1](#))

camp equipage later used at Pella ([163:5.2](#))

hospital supervised by Elman the physician ([148:0.1](#))

Bethsaida (continued)

encampment at (continued)

Karuska of Sidon was patient at ([156:0.1](#))

under supervision of David Zebedee ([148:0.1](#))

fishing harbor of Capernaum ([139:1.1](#))

healing of 683 at sundown (145:3sec)

healing the paralytic at (148:9sec)

Jesus' 13th appearance at (192:1-2secs)

John Zebedee from (139:4.1)

Mary mother of Jesus died at (187:4.7)

Philip from (137:2.3) (139:5.1)

Zebedee's home at fishing headquarters of (129:1.4)

Bethsaida-Julias (138:9.3) (149:0.1) (157:2sec)

5000 fed south of (152:2.1)

beautiful Magadan Park south of (155:0.1) (157:2.1)

woe upon light-rejecting inhabitants of (163:6.5)

betrayal. See also desertion

greatest sorrow is to be wounded in house of friend (149:6.12)

Jesus' (Paper 183)

Jewish law forbade testimony of traitors (184:3.6)

last hour before Judas's (139:12.12-13) (182:2sec)

money not Judas's motive for (139:12.5)

Solemnities of Trust reflect individual's possibilities of (28:6.14)

betrayed. See Judas Iscariot

betrothal. See marriage

bewitching

Jesus denounced belief in (150:3.12)

Bible. See New Testament; Old Testament; sacred books

bigamy. See marriage: among primitives

bigotry. See intolerance; prejudice

Bildad

offered Job depressing counsel (148:6.5,9)

bipeds

all mortals are (49:4.1)

birches (60:3.19)

birds

Andon created fire with flint sparks into bird's nest (63:2.5-7)

became fetish animals (88:1.5)

Cretaceous was era of (60:3sec)

descended from partially progressive reptiles (65:2.8-10)

domesticated by 5000 B.C. (81:2.8)

evolved from hollow-boned leaping dinosaurs (60:2.12) (60:3.22)

prebirds had too little brain for body size (60:3.21)

primitives believed b. to be source of wind (85:3.4)

types named. See bats; buzzards; carrier pigeons; doves; ducks; eagles; falcons; flamingoes; gulls; herons; ostriches; owls; parrots; passenger birds; pigeons; poultry; quail; ravens; sparrows

used for transport on Jerusem (46:2.4)

birth. See childbirth; spiritual rebirth

birthday text. See Jesus: birthday text from Isaiah

birthmarks

believed caused by evil eye ([87:5.5](#))

bison ([61:3.5](#)) ([61:5.7](#)) ([61:7.13-14](#)) ([69:7.2](#))

Bithynia

Matthew preached in ([139:7.10](#))

Black Forest mountains ([59:5.12](#))

Black Friday

commemorated self-inflicted death of Attis ([98:4.4](#))

black race. See indigo race

Black Sea

Andonites entered Europe via region of ([80:9.6](#))

iron ores mined in ([80:6.3](#))

once was extension of Mediterranean ([64:4.10](#))

black smiths

early metal workers and magicians ([69:3.5](#))

early specialists; enjoyed special privileges; hated ([69:3.6,9](#))

Blackfoot Indians

descendants of Onamonalonton ([64:6.7](#))

blame

Judas blamed others for his difficulties ([193:4.7](#))

placing failures of one's own making upon others ([176:3.9](#))

refrain from condemnation ([147:8.4](#))

blasphemy

Jesus charged with ([148:9.3](#)) ([153:3.6](#)) ([164:5.3](#)) ([169:0.5](#)) ([184:5.4](#)) ([186:2.7](#))

no forgiveness for deliberate b. against God ([153:4.3](#)) ([165:3.6](#))

blemishes

on sacrificial animals ([173:1.1-2](#))

blind, the

b. leading b., fall into pit ([140:3.18](#)) ([153:3.5](#)) ([175:1.15](#))

Jesus restored sight to Bartimeus (171:5sec)

Jesus restored sight to Josiah (164:3sec)

rabbis taught blindness caused by sin ([164:3.3](#))

sometimes invite to banquets ([167:1.5](#))

blood. See also atonement doctrine; blood drinking

among earliest medicines ([90:4.8](#))

ancients believed b. created child ([84:2.1](#))

b. money substituted for vengeance; Moses abolished ([70:10.12](#))

barbarous idea of penance by shedding b. ([4:5.4](#))

from sacrificial animals sickened Jesus ([125:1.4](#))

Hebrews believed no remission of sin without shedding ([4:5.5](#))

many still depend upon b. for salvation ([89:9.4](#))

of kings believed divine ([70:6.4](#))

Philo taught forgiveness only through shedding ([121:6.5](#))

Phrygian mystery cult celebrated day of ([97:4.4](#))

place b. shed became property of injured person ([69:9.8-9](#))

scientific aspects of blood

15 million chemical reactions in ([65:6.6](#))

cuttlefish oxygenate b. with copper ([65:6.4](#))

retains salinity of ancestors' ocean environment ([58:1.3-4](#))

role of iron in oxygenation ([65:6.4](#))

some ancients believed soul resided in ([86:5.11](#))

blood drinking

ancient social brotherhoods based on rite of ([89:9.3](#))

belief blood was seat of soul gave origin to ([84:2.1](#))

decline of ([71:1.15](#))

first peace treaties were blood bonds ([70:3.10](#))



of sacrificial animals by Mithraics ([98:5.4](#))
 once common cannibalistic practice ([89:5.11](#))
 seal of friendship, acceptance into clan ([66:5.22](#)) ([70:3.7](#))

bloody way ([182:2.11](#))

blue race ([64:6.21](#)-24). See also Cro-Magnons; races

Adamites preferred; infiltrated by 15,000 B.C. ([64:6.21](#)) ([78:3.5,7](#)) ([80:1.5-7](#)) ([80:8.1](#))

best absorbed by Andites; unfit exterminated ([80:5.6](#)) ([80:9.11](#))

biologic basis of white race ([80:0.1](#)) ([80:5.7](#)) ([80:9.2,5,10](#))

Cro-Magnoids (80:3sec)

early tamed the elephant ([66:5.5](#))

highly blended with yellow and red races ([80:3.2](#)) ([80:9.2](#))

in central and South America ([79:5.8](#))

in India ([79:2.2](#))

misfortune so largely lost ([51:4.3](#))

mixed with Andonites ([81:4.2-3](#))

moved into Europe; drove Andonites from ([64:7.3,8](#)) ([78:1.5](#))

blue race (continued)

nature

artistically gifted ([66:5.26](#)) ([80:3.3,7](#))

brain power of red race, sentiment of yellow race ([64:6.21](#))

expert hunters, fishers, boatbuilders ([68:5.5](#)) ([80:3.5-7](#))

most aggressive, adventurous Eurasians ([78:1.8](#)) ([80:3.3](#))

perfectly honest, wholly free from sexual vices ([80:3.4](#))

tendency to fight among themselves ([64:6.22](#))

Neanderthal absorption retarded ([64:7.9-10](#)) ([78:1.8](#)) ([79:5.1](#))

one ruler had 100,000 burden bearers ([81:2.8](#))

Orlandof

great teacher among b.r. 200,000 years ago ([64:6.23](#))

on 24 counselors ([45:4.6](#))

partial to alphabet writing ([66:5.10](#))

persisted longest in southern France ([80:5.5](#))

perverted by Caligastia ([64:6.22](#))

profited most from Dalamatia teachings ([68:0.3](#))

scattered all over Europe ([78:1.8](#))

somewhat broad-headed ([81:4.2-3](#))

survived in Basques and Berbers ([80:9.11](#))

united with Adamites, who exterminated Neanderthal strains to produce Cro-Magnons ([80:1.5-8](#))

usually subdues indigo race ([51:4.6](#))

board of animal domestication. See Caligastia one hundred
board of planetary supervisors. See four and twenty counselors

boats

Andite mariners settled Crete ca. 12,000 B.C.
[\(140:0.2\)](#) [\(157:1.2-3\)](#) [\(192:1.1,3\)](#)
 Andonites were sailors [\(80:8.5\)](#)
 apostles fished from b. [\(140:0.2\)](#) [\(157:1.2-3\)](#) [\(192:1.1,3\)](#)
 apostles traversed Sea of Galilee in [\(138:4.1,4\)](#) [\(138:5.3\)](#) [\(147:7.1\)](#)
[\(152:0.1\)](#) [\(152:2.2\)](#) [\(152:5.1,5\)](#) (154:7sec) [\(156:6.4\)](#) [\(157:1.5\)](#)
 Cro-Magnons were expert boat builders [\(80:3.6\)](#)
 early commerce facilitated by [\(79:1.4\)](#) [\(81:3.6-7\)](#)
 early maritime commerce on Mediterranean [\(80:1.1\)](#)
 Edenites had no suitable [\(76:0.1\)](#)
 Jesus
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([66:5.5](#))

butterflies

deny possibility
of developing b.
out of caterpillars
([42:9.4](#))

buzzards

([61:2.12](#))

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Augustus;
Caligula;
Constantine;
government:
believers' relation
to; Roman
Empire; Tiberius;
Titus (Emperor)

Caesarea

([128:3.2](#))

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Herod the
Idumean built

[\(121:2.11\)](#)

home of
Nathan, author of
Gospel of John

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Jesus'
experiences in C.
on way to Rome
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Paul imprisoned
at [\(130:2.5\)](#)

Roman capital
of Judea

[\(130:2.1\)](#)

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slaughter of
20,000 Jews at
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Caesarea

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also known as Dan ([134:7.5](#))

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Celsus from ([157:3.7](#)) ([157:4.1](#)) ([157:6.1](#)) ([158:6.1](#))

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Caiaphas ([186:1.1](#)) ([190:3.3](#)). See also Sanhedrin

accused Jesus before Pilate ([185:6.7](#))

Annas's aggressive son-in-law ([183:5.1](#)) ([184:0.2](#)) ([184:1.1](#))

asserted it better one die than community perish ([168:3.6](#))

hardhearted and vainglorious ([177:4.7-8](#))

high priest ([175:4.13](#)) ([184:0.2](#))

Judas met with Jesus' enemies at home of ([177:4.1](#))

more prosecutor than unbiased judge ([184:3.4](#))

Sanhedrin met at palace of ([175:4.13](#)) ([184:0.2](#)) ([188:2.2](#))

shook accusing finger at, smote Master in face ([184:3.11](#), 15)

shook avenging finger in Pilate's face ([185:7.5](#))

temple guards ordered Jesus taken to ([183:5.1](#))

Cain (76:2sec)

2 years older than Able; followed agriculture ([76:2.1](#), 5)

always defiant of family discipline and religion ([76:2.8](#))

avenged 7 times ([159:1.7](#))

born before Adamic caravan reached second garden ([76:0.2](#))

encouraged to leave second garden ([76:2.7](#))

married Remona; first son was Enoch ([76:2.9](#))

repented, was indwelt by Adjuster ([76:2.8](#))

slew Abel ([76:2.4-5](#))

son of Eve and Cano; natural bellicose inheritance ([76:2.4](#))

tribal mark vital in days of ([68:1.2](#))

went to Nod for wife ([74:8.8](#)) ([148:4.7](#))

calamities. See accidents

calcium. See also stone

chief element of matter-permeation of space ([41:6.2](#))

defies gravity by juggling an electron ([41:6.4-5](#))

wanderer of space; rides light beams (41:6sec)

Caleb

lived to enter promised land ([166:3.2](#))

Calebites

non-Hebrew nomadic Palestinians; joined David ([97:9.7](#))

Caledonian mountains ([59:3.3](#))

calendar

accurate Egyptian reform of c. 7000 years ago ([77:2.11-12](#))

present day c. used in Urantia Papers ([57:0.1](#)) ([126:3.1](#))

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California ([60:1.13](#))

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([60:3.3,6](#)) ([61:3.3](#))

oldest Amerindian culture ([79:5.8](#))

Onamonalonton's headquarters among redwoods in ([64:6.7](#))

Caligastia (Paper 66). See also Caligastia one hundred; devil; Lanonandek Sons; Lucifer rebellion; Planetary Princes

Abaddon was chief of staff of ([53:1.5](#))

advocated cause of Lucifer on Urantia ([49:5.16](#)) ([53:7.2](#))

before rebelling

arrived 500,000 years after appearance of will, with appearance of colored races ([61:7.4](#)) (66:0sec)

attached to Life Carriers on Jerusem ([66:1.2](#))

Dalamatia commandments enjoined obedience to ([66:7.10](#))

elevated to Lucifer's personal staff ([66:1.2](#))

Planetary Prince of Urantia ([50:3.1](#)) ([53:8.5](#))

repeatedly denied commission as Planetary Prince ([66:1.3](#))

secondary Lanonandek #9344 ([66:1.1](#))

corporeal staff of. See Caligastia one hundred

council seat of C. occupied during time of tomb ([188:3.14](#))

deposed Planetary Prince of Urantia; the devil; evil one
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failed to involve Adam and Eve in rebellion ([51:3.4](#)) ([75:7.7](#))

forever silenced by Jesus' life of self-forgetful service ([120:4.1](#))

fully visible to Jesus on Mount Hermon ([134:8.6](#))

held many conferences with Adam ([75:2.1](#)) ([76:4.5](#))

ideas for premature freedom failed ([67:5.3](#))

Immanuel instructed Michael to adjudicate ([120:2.2](#))

Jesus defeated ([136:3.1](#)) ([174:5.12](#))

Judas's betrayal pleased ([179:2.3](#)) ([183:0.4](#))

Michael offered mercy to ([53:8.6](#)) ([53:9.1](#))

patiently warned regarding pride, critical tendencies ([66:8.2](#))

personal characteristics

experienced, brilliant, original mind ([66:1.5](#))

fell in love with himself ([66:1.5](#))

deliberate sin completely distorted his personality ([67:1.3](#))

invisible to humans ([74:5.5](#))

misguided high Son of local universe ([75:2.2](#))

ultraindividualistic; restless; resented supervision; tendency to disagree with established order, join parties of protest

([66:1.4](#)) ([66:8.1](#))

power of Caligastia
 contested Moses' passage to mansion

worlds ([52:5.5](#))

curtailed by
 incarnation of
 Melchizedek
 ([66:8.5](#))



enemy would
 seek to draw
 apostles away
 ([138:7.3](#))

never able to
 oppress or
 coerce normal
 individuals
 against their
 wills ([53:8.6](#))
 ([66:8.6](#)) ([75:2.1](#))

no power to
 enter men's
 minds unless
 they so desire
 ([53:8.6](#))

now shorn of
 all power to
 harm ([66:8.7](#))

opposed
 Adam's mission
 though shorn of
 most power
 ([51:3.4](#))

([66:8.4](#))

([73:2.5](#))

([74:3.1](#))

([74:5.5](#))

(75:2sec)

shorn of
 authority during
 incarnation of
 Michael ([66:8.5](#))

since
 Pentecost,
 servile before
 Adjusters, Spirit
 of Truth
 ([53:8.7,9](#))

proclaimed God

of Urantia by
 Daligastia
 ([53:8.5](#)) ([67:2.4](#))

Serapatatia not
 aware of being
 used by
 ([75:3.3](#),6)

sin of Caligastia
 bypassing
 time governor of
 progressive
 liberation
 ([118:8.7](#))

Caligastia

(continued)

sin of Caligastia
 (continued)

perverted
 planetary schools
 ([50:4.6-8](#))

premeditated
 betrayal of trust
 (67:1sec)

prostituted
 divine talents for
 own
 aggrandizement
 ([136:6.9](#))

tried to get
 ahead of slow,
 sure way of
 accomplishing
 divine purpose
 ([136:8.5](#))

still free on
 Urantia ([53:8.6-7](#))

titular Planetary
 Prince until
 deposed in times
 of Jesus ([75:2.2](#))

**Caligastia one
 hundred.** See
 also corporeal
 staffs of

Planetary Princes

10 autonomous
councils presided
over by

Daligastia
(66:5sec)

1. food and
material welfare.

Ang and 3
members
remained loyal

([66:5.2](#)-3)

([67:4.1](#))

2. animal
domestication.

Bon led, none
remained loyal

([66:5.4](#)-6)

([67:4.1](#))

3. conquest
of predatory

animals. Dan led,
none remained
loyal ([66:5.7](#)-8)

([67:4.1](#))

4.
dissemination
and conservation
of knowledge.

Fad and 5
members
remained loyal

([66:5.9](#)-10)

([67:4.1](#))

5. industry
and trade. Nod
led; none

remained loyal
([66:5.11](#)-12)

6. revealed
religion. Hap led;
all remained

loyal ([66:5.13](#)-
16)

7. health and

life. Lut led;
 none remained
 loyal ([66:5.17-](#)
[22](#)) ([67:4.1](#))

8. art and
 science. Mek led;
 all remained
 loyal ([66:5.23-](#)
[27](#)) ([67:4.1](#))

9. tribal
 relations. Tut
 led; none
 remained loyal
 ([66:5.28-30](#))
 ([67:4.1](#))

10. supreme
 court. Van led;
 members
 previously
 approved by
 Most Highs; all
 loyal ([66:5.31](#))
 ([67:2.2](#)) ([67:4.1](#))

40 of 100
 refused to join
 rebellion
 ([67:3.2](#))

50 males and
 50 females;
 served as
 couples; couples
 lived together
 ([66:7.4-5](#))
 ([77:1.3,5](#))

100 ex-mortals
 chosen by
 Caligastia of
 785,000 Jerusem
 citizen
 volunteers
 ([66:2.4](#))

Andonite
 counterparts

55 loyalists
 (all except

Amadon)
 translated to
 Jerusem upon
 Melchizedek
 receivers' arrival
 ([67:4.5](#)) ([67:6.3](#))

56 loyal
 against rebellion;
 44 rebelled
 ([67:3.5](#)) ([77:2.7](#))

had
 complement of
 system circuits
 introduced into
 bodies; used tree
 of life ([66:4.15-](#)
 16) ([77:2.7](#))

tree of life
 indefinitely
 extended mortal
 existence
 ([73:6.4](#))

blue man
 profited most
 from teachings of
 ([68:0.3](#))

brought to
 Urantia by
 seraphic
 transport
 ([66:2.5](#))

habitations
 provided with
 abundance of
 land ([50:4.3](#))

loyalists
 all except
 Van transferred
 to Jerusem
 ([67:4.1,5](#))
 ([67:6.3](#))

had
 possession of
 tree of life
 ([67:3.4-5](#))

helped
 prevent
 obliteration of
 spiritual truth
 ([50:4.8](#))
 markedly
 accelerated
 normal evolution
 ([66:6.6](#))
 parents of
 50,000 primary
 midwayers; each
 couple produced
 1000 ([66:4.10](#))
 ([77:1.2](#)-5)
 physical aspects
 Andonic life
 plasm
 transplanted by
 surgeons from
 Avalon ([66:2.6](#)-
 7) ([74:8.3](#))
 before
 default, did not
 sexually
 reproduce
 ([66:4.10](#))
 constituted
 sex creatures to
 be able to mate
 with Adam's
 offspring
 ([66:2.5](#)) ([77:2.2](#))
 divided
 equally as to sex
 ([66:2.7](#))
 ([66:4.2](#),5)
 had Andonic
 skin color and
 language
 ([66:4.7](#))
 material
 bodies
 constructed for
 ([66:2.7](#))

nonflesh diet
([66:4.7](#))
on Jerusem,
had no
reproductive
prerogatives
([77:1.2](#))
tree of life
indefinitely
extended lives
([66:4.12-14](#))
([73:6.4](#))
plan was to
procreate
successors prior
to retiring upon
arrival of Adam
and Eve ([66:4.5](#))
rebels
degraded to
mortal status;
died natural
deaths ([67:4.2-4](#))
deprived of
system life
circuits ([66:2.5](#))

[\(66:4.6\)](#) [\(67:4.2\)](#)

driven from Dalamatia by semisavages [\(67:5.2\)](#)

fate unknown; Adjusters still tarry on Jerusem [\(67:4.5\)](#)

increased numbers by sexual reproduction [\(67:4.2\)](#)

work of the Caligastia one hundred (66:5-7secs)

adopted many Andonic and Sangik children [\(66:7.5\)](#)

all were agriculturists and horticulturists [\(50:4.3\)](#)

all worked at physical labor [\(69:2.5\)](#)

first introduced pottery [\(66:5.24\)](#) [\(81:2.15\)](#)

gathered together superior individuals [\(66:3.8\)](#)

no methods employed not natural on Urantia [\(66:7.2\)](#)

taught agriculture [\(68:5.9\)](#)

taught Andonites, red, blue, and yellow races [\(66:7.7\)](#)

used natural means of race improvement [\(66:4.2\)](#) [\(66:5.16\)](#)

Caligula

Roman emperor; Selta attached to [\(176:2.8\)](#)

Callirrhoe [\(165:0.1\)](#)

calves, golden. See golden calves

Cambrian [\(59:1.11\)](#), 16). See also geologic ages

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camels. See also caravans

appearance [\(61:2.9\)](#) [\(61:3.5\)](#), 10) [\(61:4.3\)](#), 4) [\(61:4.4\)](#) [\(61:5.7\)](#)

domesticated by 5000 B.C. [\(81:2.8\)](#)

straining out gnat while swallowing c. [\(156:2.8\)](#) [\(175:1.17\)](#)

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Cana [\(124:1.12\)](#) [\(138:9.3\)](#) (146:5sec)

Joseph father of Jesus worked at [\(123:3.8\)](#)

Nathaniel from [\(137:2.3\)](#) [\(139:6.2\)](#)

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Canaanites

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King David's policy of compromise with [\(97:9.13\)](#)

non-Hebrew nomadic Palestinians; joined David [\(97:9.7\)](#)

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geology [\(58:7.4\)](#) [\(59:3.9\)](#) [\(59:4.6\)](#) [\(59:5.17\)](#) [\(61:7.9\)](#)

candles

put not c. under a bushel [\(140:3.13\)](#)

still burned in death chambers [\(87:1.4\)](#)

use in religious services remnant of fire worship [\(85:4.4\)](#)

canines. See dogs

cannibalism (89:5sec)

ancient social, economic, religious, military custom ([89:5.1](#))
 commerce in women, children fattened for slaughter ([89:5.7](#))
 ended by human sacrifice ([89:5.15](#))
 factors causing disappearance ([89:5.8](#)-16)
 once well-nigh universal ([89:5.3](#))
 solemn ceremony of revenge ([89:5.5](#)-6)
 taste for human flesh grows ([89:5.4](#))
 tribe ate every 5th child born ([68:6.10](#))

Cano

assured Eve people with good motives could do no evil ([75:4.5](#))
 brilliant and active Nodite leader ([75:3.7](#))
 influenced Eve by flattery, enthusiasm, personal persuasion ([75:3.9](#))
 seducer of Eve; father of Cain ([75:4.7](#)) ([75:5.3](#))
 slain by Garden dwellers ([75:5.3](#))

capacities. See ability

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 ([138:9.3](#)) (147:7sec). See also Bethsaida

Andrew from ([139:1.1](#))

Bethsaida was fishing harbor of ([139:1.1](#))

Jairus was ruler of synagogue ([152:0.1](#))

Jesus

14th appearance at ([192:3.1](#))

crisis at (Papers 152-153)

general revulsion to Jesus in ([153:5.2](#)) ([154:1.2](#)) ([154:4.1](#))

healing at sundown (145:3sec)

home of Jesus ([129:1.8](#)) ([134:2.5](#))

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Nazareth disfavor caused Jesus to move to C. ([127:2.10](#))

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Joseph father of Jesus worked at ([123:3.8](#))

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Capetown ([66:5.30](#))

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economic freedom secured through ([81:5.5](#))

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pastoral living allowed man to live on interest of flocks ([68:5.7](#))

urges which led to accumulation of ([69:5.3](#)-11)

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capitalists

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priests were chief among primitive ([69:5.9](#))

workers becoming shareholders on continental nation ([72:5.1](#))

Capitolias ([165:0.1](#))

Capitolium

Roman temple dedicated to Jupiter, Juno, and Minerva ([132:0.2](#))

Cappadocia

Matthew preached in ([139:7.10](#))

captain

human will is ([111:1.9](#))

Capua ([130:0.2](#)) ([130:8.6](#))

caravans

Jesus born in caravan stable ([122:7.7](#))

Jesus took c., led c. to the Caspian ([133:9.1](#)) ([134:1.1](#),6) (134:2sec)

Joseph's caravan repair shop

Jesus presented full title to James ([128:7.13](#))

Jesus bought back; final payments ([127:3.1](#),7) ([128:6.3](#))

Jesus provided sand and blocks for youngsters in ([128:6.11](#))

Joseph built in 3 B.C. ([123:1.6](#))

taken over by Jesus' uncle ([126:5.8](#))

young Jesus spent time in ([124:3.3](#))

many c. passed through or near Nazareth ([121:2.2](#))

regular c. from India to Mesopotamia by 7000 B.C. ([79:3.7](#))

carbon

dark shale or slate indicates presence of organic ([58:7.10](#))

early c. consumed by prolific plant life ([57:7.8](#))

in solar-energy reactions ([41:8.1](#))

carbon dioxide

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age of ferns and frogs, 220 to 180 million years ago ([59:5sec](#))

careers. See also earning a living; labor

acquire long-distance view of ([156:5.8](#))

Adjusters bring along ideal plans for our c. ([110:2.1](#))

Adjusters cannot stop or materially alter ([111:7.2](#))

all things sacred in lives of spirit-led ([155:6.11](#)) ([192:2.13](#))

bestowal Paradise Sons have been in all types ([20:6.3](#))

eternal destiny wholly compatible with honorable ([110:3.4](#))

Jesus deplored overspecialization ([149:4.3,6](#)) ([155:1.4](#))

life not real to one who cannot do one thing expertly ([160:4.5](#))

Caribbean region ([59:1.5](#)) ([59:2.2](#))

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Joseph added c.s. to Nazareth home ([122:6.3](#))

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Prince's staff first used ([66:5.6](#))

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cooperation ([70:8.13](#))
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Sumerians used as medicine ([90:4.9](#))

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carbon is c. in hydrogen-helium reaction ([41:8.1](#))

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cattle

became fetish animals ([88:1.5](#))

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Jesus' home had 3 cows ([123:5.15](#)) ([126:3.12](#)) ([126:5.11](#))

Nodites imported ([80:1.2](#))

primitive men loved c. more their wives ([68:5.8](#))

Prince's staff helped improve ([66:5.5](#))

prodigal son given fatted calf ([169:1.10](#))

stealing c. universally punished by summary death ([70:10.15](#))

used in animal sacrifice ([173:1.6-7](#))

Caucasians. See also races; white race

Andite inheritance gives Caucasoid homogeneity ([78:4.4](#))

race comprised of Andite, Andonic, primary and some secondary Sangik admixture ([81:4.6](#))

causation

antecedent causation

effects produced by definite causes ([86:2.5](#))

Father freed us from fetters of ([5:6.8-9](#))

material response of effect to antecedent action ([101:10.3](#))

only justice provided by nature ([70:10.1](#))

assigning causes leads back to first cause ([101:2.3,5](#)) ([195:6.5](#))

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cosmic mind response in reality domain of physical senses ([16:6.6](#))

cosmic mind unfailingly recognizes ([16:6.5](#))

First Cause q.v.

only divine causes reveal final effects ([19:1.11](#))

primary c. and secondary c. (118:4sec)
 primitive mind assigned all phenomena to a person ([70:10.3](#))

caves

Andon's family lived in ([63:3.3-5](#))
 animal outlines drawn on walls of ([63:6.3](#))
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all ascenders eligible to become ([44:0.4](#))
 chief realm of activity is in constellations ([44:0.1](#))
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 in Uversa personality register ([30:2.26](#))
 maintain headquarters on each mansion world ([47:0.4](#))
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 original 7000 assigned by Infinite Spirit; all hailed from Havona ([44:0.3,6](#))
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2. heavenly reproducers q.v.
3. divine builders q.v.
4. thought recorders q.v.
5. energy manipulators q.v.
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secreted lime ([59:5.8](#))

cripples

regarded as fetishes ([88:1.9](#))

crisis. See also disaster

Adjuster empowered Amadon to be loyal in rebellion ([67:3.7](#))

apostles' c. began with Capernaum sermon ([153:1.4](#))

future phase of kingdom might appear in c. ([170:4.5](#))

God has foreseen all emergencies ([3:2.6-7](#))

humans sometimes hear Adjuster's direct voice in ([110:7.9](#))

Jesus' c. began with feeding the 5000; ended at Capernaum crisis ([153:1.4](#))

Jesus communed in preparation for ([152:5.5](#))

prepared for by reiterated choice between good, evil ([153:1.3](#))

reservists function in rare emergencies ([114:7.6](#))

reveals motives of lifetime ([187:2.4](#))

seraphim do not intrude into human drama except in emergencies ([113:5.4-5](#))

spiritual attainment sometimes secured by ([100:2.8](#))

woman did not function in emergencies ([84:3.3](#))

Crispus

chief ruler of synagogue in Corinth; supported Paul ([133:3.1-4](#))

criticism. See also self-analysis

Caligastia sympathetic with those expressing ([66:8.1](#))

conscience is c. of oneself ([100:1.5](#))

depth of intellect not required to raise objections ([102:7.6](#))

give authorities no occasion for offense ([157:1.2](#))

Lucifer misconstrued attempts to help as unwarranted c. ([66:8.2](#))

overcome habit of c. by praying for person every day ([91:5.3-5](#))

religion needs constructive ([5:5.12](#)) ([99:3.7](#))

truth does not resent honest c. ([146:3.2](#))

Cro-Magnons (80:3sec). See also blue race

Andites destroyed ([80:5.3-6](#))

Andites from Mesopotamia absorbed ([80:3.9](#)) ([80:4.6](#))

biologic foundation for modern European races ([80:5.7](#))

brave and farseeing blue race; good family life; educated children ([80:3.5-7](#))

culture well preserved in caves ([80:9.4](#))

destroyed tribal inferiors; later, enslaved for agriculture ([80:3.9](#))

interbreeding with slaves deteriorated ([80:3.9](#))

progressive superior blue men blended with Adamites ([80:1.7](#))

crocodiles ([60:1.9](#)) ([60:3.20](#)) ([61:2.6](#)) ([61:3.14](#))

reversion from land reptiles ([60:2.11](#))

cross. See also atonement doctrine; crucifixion; Jesus: death; Jesus: events in life: crucifixion

center of Christianity ([143:6.3](#))

meaning of Jesus' death on (188:4-5secs)

physical description of Jesus' ([187:1.1-2](#)) ([187:2.1](#))

Simon of Cyrene bore Jesus' ([187:1.9-10](#))

symbol of triumph of love over hate, sacred service ([188:5.6,9](#))

crossbreeding. See also eugenics; hybridization

present-day prejudice against ([82:6.3](#))

would be disastrous under present circumstances ([51:5.7](#))

crossing fingers. See fingers

crossroad

Spirit of Truth will speak at every ([34:7.8](#))

crown of thorns

placed on Jesus' head ([185:6.2,4](#))

crucifixion (Paper 187). See also atonement doctrine; cross; Jesus: death; Jesus: events in life: crucifixion

cruel and lingering punishment ([187:2.3](#)) ([187:5.8](#))

illegal to show friendly feelings for victims ([187:1.7](#))

individuals crucified

Andrew in Patrae ([139:1.12](#))

Jesus on Golgotha (Paper 187)

Peter in Rome ([139:2.15](#))

Philip at Hierapolis ([139:5.11-12](#))

thousands at destruction of Jerusalem ([187:1.5](#))

no burial in Jewish cemetery for victim of ([188:1.2](#))

not Jewish mode of punishment ([187:1.5](#))

cruelty

doctrinal fetish betrays man into ([88:2.7](#))

Jesus denounced ([140:8.21](#))

still lurks in half-civilized man ([184:4.5](#))

when subjected to c., rest in citadel of spirit ([100:2.7](#))

crumbs

Lazarus desired to be fed with Dives' ([169:3.2](#))

Norana said not to deprive dogs of ([156:1.5](#))

crusader

spirit of c. more than dangerous if not controlled ([100:6.5](#))

crust (earth's). See Urantia: physical aspects: geology

crustaceans. See also crabs; lobsters; shrimps

amphibians developed from arthropods ([59:5.5](#))

ancestors of fish ([59:4.10](#))

appearance ([59:1.14](#)) ([59:4.3,10](#)) ([60:2.9](#)) ([65:2.5](#))

trilobites were ancestors of ([59:2.10](#))

crystals

buildings on Jerusem constructed wholly of ([46:5.4,18,24](#))

cult of taking no life

arose in age of despair and hopelessness ([94:2.5](#))

cults. See also ceremonies; doctrines; mystery cults; religion; traditions

assimilable only if compatible with current status ([92:2.4](#))

atheistic c. claim salvation by man's unaided efforts ([94:2.5](#))

Christian c. most appealing, enduring ever conceived ([87:7.4](#))

dangers

greatest obstacle to spiritual progress ([87:7.2-3](#))

sectarianism, disease of institutional religion ([99:6.1](#)) ([170:5.20](#))

([195:10.7-15](#))

superiority of group consciousness ([182:1.8](#)) ([195:10.14](#))

destiny of c. depends on leadership ([99:5.1](#))

fetishism ran through all primitive c. ([88:3.1](#))

formed to promulgate creeds, not to discover truth ([92:3.1](#))

foster and gratify emotion ([87:7.1-2,7](#))

Jesus avoided formal establishment of ([120:3.6](#))

of a frustrated philosophic era ([100:5.1](#))

of new revelation must

be outgrowth of applied love ([87:7.7](#))

be predicated on Fatherhood of God, brotherhood ([87:7.6](#))

cannot be manufactured; must grow ([87:7.3](#))

foster spiritual progress ([87:7.10](#))

symbolize spiritual experience, significance of home; embody mystery;

be elastic; not be overly complex ([87:7.5-10](#))

primitives' attempt to control material world ([90:3.1-2](#))

resist development because progress destroys cult itself ([92:3.4](#))

rituals ([90:5.1-3](#))

become substitute for religion ([90:5.6](#))

better to reform than destroy group function ([97:10.7](#))

have cursed civilization, been intolerable burden ([90:5.1](#))

perfection of performance is essence of ([90:5.1-2](#))

the more unconscious the growth, stronger its grip ([87:7.2](#))

strengths

provide symbolism to preserve religious loyalties ([87:7.1](#))

religion rarely survives without institutions, as private practice of isolated

individuals ([97:10.7](#)) ([98:6.1](#))

culture. See civilization

cumin

titling while disregarding weightier matters ([175:1.17](#))

cup

be prepared to drink ([171:0.5](#)) ([171:2.5](#))

if Father's will, Jesus would drink ([136:9.4](#)) ([182:3.2-9](#))

scrupulously cleansing outside while inside filthy ([166:1.4](#)) ([175:1.18](#))

cup of remembrance

emblem of Spirit of Truth ([179:5.1-3](#))

curiosity

disappears after last Havona world ([14:5.7](#))

do not try to satisfy all ([195:5.10](#))

hunger for harmony, thirst for beauty ([56:10.6](#))

inborn divine endowment ([14:5.10-11](#)) ([16:7.1](#))

Jesus did not manifest c. about people ([171:7.6](#))

mind reaches out to explore remote situations ([42:12.1](#))

there are no arbitrary secrets ([19:5.11](#))

urge of investigation and discovery ([14:5.11](#))

currency. See money**cursing** ([150:3.12](#))

coercive practice to overawe minor spirits ([87:6.6](#))

modern c. is continuation of primitive ritual ([87:6.10](#))

oaths consisted in pronouncing curses upon oneself ([70:11.3](#))

Peter denied Jesus with ([184:2.6](#))

prostitution of ritualistic repetition of holy names ([90:5.3](#))

curvature

of all relation concepts ([103:6.14](#))

custodians (Lanonandek) ([35:8.8](#))**custodians (Life Carrier)** ([36:1.3](#)) ([36:2.9](#))**custodians of knowledge** (27:5sec)

accessible to local universes only by reflectivity ([27:5.5](#))

final living summaries of network of recording angels ([27:5.3](#))

impossible for untruth to gain lodgment in ([27:5.1](#))

living, automatic libraries of Paradise ([25:5.1](#)) ([27:5.1](#))

primary supernaphim ([27:0.3](#))

responsible for organization of their information ([27:5.5](#))

seekers presented with beings who are what they seek ([27:5.2-3](#))

Voices of Wisdom in perpetual liaison with ([28:5.7](#))

Custodians of Records (25:5sec)

chief recorders of tertiary supernaphim transmit to ([26:3.5](#))

chosen from tertiary supernaphim in Havona ([25:5.1,3](#))

in Uversa personality register ([30:2.12](#))

keep formal archives of Paradise ([25:5.1](#))

none ever transferred from order ([25:5.4](#))

serve as Chiefs of Records for Celestial Records ([25:5.4](#))

customs. See traditions

Cuthites

Sargon installed C. in northern Israel



([143:4.1](#))

Cutites

occupied Garden of Eden after default ([73:7.1](#))

cuttlefish ([60:2.8](#))

descendant of cephalopods ([59:2.11](#))

oxygenate blood with copper ([65:6.4](#))

Cybele

mother of Attis in Phrygian mystery cult ([98:4.2-5](#)) ([98:5.5](#))

Cymboyton ([134:3.4](#))

exercised unchallengeable authority at Urmia ([134:4.10](#))

never revealed personal beliefs ([134:3.3](#))

trouble at Urmia after death of ([134:6.14](#))

wealthy merchant of Urmia, built temple of religion ([134:3.2](#))

cynicism (attitude). See ridicule

Cynicism (religion). See also Cynics

belief in simplicity, virtue, meeting death fearlessly ([121:4.4](#))

best preserved Salem doctrines ([98:0.2](#)) ([131:1.1](#))

characterized by wandering preachers; traced to Diogenes ([121:4.4,6](#))

Ganid's abstract of ([131:1sec](#))

occidental religion languished until days of ([98:6.2](#))

Cynics. See also Cynicism

Claudius became preacher of ([130:8.1](#))

exhorted Romans to abandon wild religious rituals ([98:3.9](#))

Jesus mistaken for priest of ([133:2.1](#))

Jesus sought out worthwhile leaders of ([132:0.4](#))

later incorporated into Christian religion ([98:0.2](#))

Cynics (continued)

Mardus was leader in Rome ([132:2.1](#))

preachers of faith and trust in God ([98:0.2](#))

Cyprus ([130:0.3](#))

Andites settled 5000 B.C.; barbarians invaded 3000 B.C. ([80:7.10](#))

Jesus' discourse on mind at ([133:7sec](#))

Thomas preached in ([139:8.13](#))

Cyrene ([130:0.2](#))

Jesus aided Rufus at ([130:6.6](#))

Simon, Rufus, and Alexander from ([187:1.9-10](#))

Cyrus

tradition of put-away child saved by divine intervention ([89:7.3](#))

Dabaritta ([149:0.1](#))

Dagon

Philistine god ([97:6.2](#))

Dakota Black Hills

Pacific extended to ([60:2.4](#))

Dalamatia. See also Caligastia; Caligastia one hundred

40 foot wall surrounded ([66:3.3](#)) ([66:4.10](#))

attacked by hordes of semisavages after rebellion ([67:5.2](#))

buildings neat and simple; built of brick

([66:3.5-6](#)) ([66:7.1-3](#))

city of the Prince (66:3sec)

great confusion for 50 years after rebellion ([67:5.1](#))

land for population of 20,000 ([66:7.1](#))

law of ([66:7.8-16](#))

library held 2 million separate records ([66:5.9](#))

life in (66:7sec)

life in D. far from utopian ([68:1.7](#))

named in honor of Daligastia ([66:3.3](#))

region well settled within 100 miles ([66:7.18](#))

resident population of 6000 at time of rebellion ([66:7.20](#))

situated in Persian Gulf region of later Mesopotamia ([66:3.1](#))

submergence ([77:3.1-2](#))

teachings

7 commandments of D. were taboos ([89:1.4](#))

suddenly terminated after 300,000 years ([92:4.5](#))

were 1st epochal revelation ([92:4.5](#))

tidal wave swept over 200,000 years ago; vestiges exist under Persian Gulf
([67:5.2,4](#)) ([77:4.7](#)) ([78:7.7](#))

warring races lived together in harmony near ([64:6.28](#))

Daligastia. See also Caligastia; Lanonandek Sons

Dalamatia named in honor of ([66:3.3](#))

demanding Prince's corporeal staff resign pending redistribution of authority
([67:2.1](#))

made overtures to children of Adam ([75:2.1](#))

Michael offered mercy to ([53:8.6](#)) ([53:9.1](#))

never able to oppress or coerce normal individuals against their wills
([66:8.6](#)) ([75:2.1](#))

ordered rebel staff members to sexually reproduce ([67:4.2](#))

presided over 10 councils of Caligastia 100 ([66:5.1](#))

proclaimed Caligastia "God of Urantia" ([53:8.5](#)) ([67:2.4](#))

resisted Adam's work ([73:2.5](#)) ([74:5.5](#))

secondary Lanonandek #319,407 ([66:2.2](#))

shorn of most power for evil in time of Van ([73:2.5](#))

since Pentecost, servile before Adjusters, Spirit of Truth ([53:8.7](#))

still free on Urantia ([53:8.6-7](#))

Damascus ([130:0.3](#)) ([133:8.4](#)) ([134:1.1](#)) (134:2,5) ([140:7.2](#)) ([186:3.2-3](#)) ([190:1.8](#)). See also Syria

Jesus met teacher of mathematics from ([123:6.3](#))
 merchant of Damascus q.v.

Paul's experience with Jesus on road to ([100:5.3](#)) ([196:2.1](#))

Damascus gate

led north out of Jerusalem ([187:1.4](#))

panic-stricken soldiers fled through
 ([189:4.5,7](#))

Damascus scribe. See scribe of Damascus

Dan (city)

also known as Caesarea Philippi ([134:7.5](#))

Dan (Prince's staff). See also Caligastia one hundred
 and entire council lost in rebellion ([67:4.1](#))

led advisers regarding conquest of predatory animals ([66:5.7](#))

dance

among primitives

many shamanesses were professional dancers ([90:1.3](#))

originated in seasonal worship festivals ([92:3.6](#))

purely military d. refined by Prince's staff ([66:5.29](#))

successor to military drill ([70:2.2](#))

was dramatic prayer ([88:6.3](#)) ([99:5.9](#))

crude and grotesque attempt to approach celestial harmony of being
 placement ([44:1.3](#))

wild d. can induce mystic state ([100:5.10](#))

danger. See also self-defense

Jesus exercised normal watchcare when confronted by ([136:7.1](#))

not needlessly exposing oneself to ([178:3.3](#))

remain unmoved in face of ([194:3.12](#))

Daniel

apocalyptists leaned heavily on predictions of ([135:5.2](#))

believed in resurrection of dead ([137:7.6](#))

depiction of Son of Man which Jesus rejected ([126:3.6](#))

John the Baptist partial to quotations from ([135:3.2-3](#))

presented impending crisis; establishment of Messianic kingdom ([97:8.3](#))

superhuman idea of Messiah ([136:1.6](#))

taught Most High rules in kingdoms of men ([43:3.4](#))

unsilenced spiritual leader ([97:10.3](#))

Danube

some Andites entered Europe via ([80:4.1](#))

valley of D. controlled by blue man, Andonites ([80:5.8](#)) ([80:9.4](#))

Danubians

Andonite farmers and herders; made pottery ([80:8.4](#))

Greeks imported D. as slaves ([80:7.6](#))

most northerly settlement at Liege, Belgium ([80:8.4](#))

mother worshippers ([80:8.5](#))

Daphne, grove of

notorious shrine of shame in Antioch ([133:8.1](#))

dark ages

China from decline of Taoism to coming of Buddhism ([94:6.12](#))

European dark ages

Christianity comatose for 1000 years (195:4sec) ([195:10.18](#))

few human rights recognized in ([70:9.5](#))

reversion to small castle groups during ([71:1.16](#))

slavery virtually disappeared during ([69:8.7](#))

inexorable restoration of imbalance between self-liberty and self-control ([118:8.6](#))

dark giants of space. See dark islands of space

dark gravity bodies

complement Paradise gravity ([11:8.2](#))

disclose linear and absolute physical gravity drawing power ([11:8.7](#))

encircle Havona; equalize gravity ([12:1.4](#)) ([14:1.7](#)-11)

neither reflect nor absorb light ([14:1.7](#))

neither triata nor gravita; unique ([11:8.7](#)) ([14:1.10](#)-11)

position in space ([14:1.1](#))

dark gravity bodies (continued)

primary seconaphim take pilgrims past d.g.b. to Havona ([26:4.4](#))

shape and procession of inner and outer circuits ([14:1.1](#),8-10)

with Havona, mass far exceeds 7 superuniverses ([12:1.4](#))

dark islands of space

at astronomic center of Satania ([41:2.2](#))

at center of Angona system ([57:5.4](#))

collisions of dead giants convert enormous masses into rarest energy ([15:8.6](#))

convert energy into matter ([42:4.9](#))

highly energized cold condensed spheres disintegrate matter ([15:8.5](#))

large aggregations of matter devoid of light and heat; function as balance wheels; locatable by gravity effect ([15:6.6](#))

near approach may give birth to planets ([15:5.5](#))

origins by accretions of transmuted energy; accumulations of cold matter; from burned-out suns ([15:5.10](#)-11)

vast dynamos which Universe Power Directors use to concentrate and directionize space-energies ([41:1.5](#)) ([41:3.1](#))

darkness

he who walks in d. knows not where he goes ([174:5.13](#))

Neanderthals dreaded ([64:4.13](#))

daughters of Aaron

Elizabeth descendant of ([135:0.4](#))

daughters of God

children of Infinite Spirit ([33:3.4](#)) ([38:2.2](#))

David (King)

80% of soldiers were Baalites ([97:9.12](#))

army of malcontents, social misfits, and fugitives ([97:9.5](#))

ate showbread when hungry ([147:6.4](#))

corrupt political machine; rebellion against ([97:9.15](#))

cosmopolitan Judah tribe more gentile than Jewish ([97:9.11](#))

duel with Goliath ([70:1.19](#))



gained control of Philistine caravan tariffs ([97:9.15](#))
gave 7 descendants of Saul to be hanged by Gibeonites ([97:9.13](#))
Joseph adopted into house of ([122:1.1](#)) ([122:4.2-3](#)) ([123:0.5](#)) ([126:3.10](#))
laid heavy tribute on Edomites, Moabites, Ammonites, and Syrians
([97:9.14](#))
many wives ([97:9.10](#))
murdered Uriah the Hittite ([97:9.15](#))
on Mount Gilboa ([124:6.3](#))
paid dowry of 100 foreskins for Michal ([70:1.18](#))
stories regarding
differing stories on D. being made king ([97:9.8](#))
God or Satan caused to number Israel and Judah ([142:3.9](#))
Gospel of Matthew shows Jesus as son of D. ([121:8.4](#))
greatest distortion of Jewish history relates to ([97:9.5](#))
Messiah not son of D. ([174:4.6](#))
Messiah would be successor of ([135:5.4,7](#)) ([136:1.1,7](#))
with 600 men entered into Philistine alliance ([97:9.5](#))
David Zebedee. See also messenger corps (David Zebedee's) ([156:6.3-4](#))
([157:6.1](#)) ([158:8.1](#)) ([176:2.9](#)) ([177:5.1,3](#)) ([182:2.5](#)) ([187:6.1](#)) ([188:3.3](#))
at Jesus' 4th appearance ([190:2.6](#))
believed Jesus would rise from tomb ([186:3.4](#))([188:1.8](#))([190:1.2](#))
closed camp at Pella, sold equipment ([171:1.4](#)) ([172:2.3](#))
dropped Judas's bag in Matthew's lap ([190:1.3](#))
father Zebedee went to live with ([138:5.4](#))
fearless and efficient leader ([154:5.1,3](#)) ([190:1.7](#))
financial overseer of kingdom at Philadelphia ([171:1.5](#))
followed Jesus after draught of fishes ([145:1.1,2](#))
gave Judas funds from equipment sale ([172:2.3](#))
guarded Jesus
Jesus declined offer of guards by ([177:0.3](#))
ordered messengers to safeguard Jesus ([154:2.3](#))
posted 25 sentinels about Zebedee house ([154:6.7](#))
stood guard at Gethsemane ([182:2.10-12](#))
knew of plan to kill Jesus; Judas's part ([178:2.3](#)) ([182:2.1,9](#))
married Ruth, left for Philadelphia after crucifixion ([190:1.10](#))
plunged Kirmeth into lake ([148:8.3](#))
respected Jesus as mechanic, but took little stock in his religious views
([129:1.12](#))
self-appointed defender of Lazarus ([171:1.5](#))
sent for Salome and Jesus' family ([177:3.3](#))
served of his own heart ([182:2.10](#))

set up big camp at Pella ([163:5.2-3](#))
 supervised Bethsaida encampment ([148:0.1](#))
 the dependable D.Z. (186:3sec)

dawn mammals (62:2sec)

descendants of lemurs ([62:2.1](#))
 fear led to wise precautionary measures ([62:2.4](#))
 gave rise to mid-mammals after 70 generations ([61:6.1](#)) (62:3.1)
 killed off by mid-mammals ([62:3.4](#))
 lemurlike mother escaped death by mere hairbreadth ([62:3.9](#))
 possessed large brains; walked mostly on hind feet ([61:6.1](#))
 shared instincts with primitive man ([62:2.3](#))
 sudden appearance 1 million years ago ([61:6.1](#)) ([62:2.1](#))
 tribal spirit; pugnacious when disturbed ([62:2.5](#))

day of atonement. See Judaism: feasts

daydreaming

danger of habitual religious d. ([100:5.8](#))

Daynals, order of. See Trinity Teacher Sons

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deaconesses

early Christian church women teachers called ([150:1.3](#))

Dead, Book of the

assortment of Egyptian magical texts ([95:2.5](#))

dead, the. See also death

ancients never spoke names of ([87:2.6](#))
 Jews buried on day of their demise ([167:4.3](#))
 let others bury ([163:2.2](#))
 Nazarite vow forbade contact with ([135:2.1](#))

dead giants of space. See dark islands of space

Dead Sea ([124:6.8](#)) ([135:1.1](#)) ([135:2.3](#))

Jordan flowed down toward ([124:6.5](#))

deadland

belief ghost desired to proceed undisturbed to ([87:2.2](#))
 home of ghosts ([87:1.1](#)) ([87:2.4,8](#)) ([87:4.2](#))

death. See also dead, the; death penalty; eternal life; judgment; murder among primitives

d. believed to be penalty of sin ([89:2.2](#))

feared d., which liberated another ghost ([86:5.2](#)) ([87:1.1](#))

house destroyed in which d. occurred ([87:1.3](#))

inexplicable (86:3-4secs) ([88:4.5](#))

shamanic theories; witchcraft (90:3sec)

physical death (49:6sec) (55:2sec)

Adjuster departs for Divinington after destruction of mind circuits

([112:3.3](#)) ([112:4.1](#),3)

advanced mortals exempt from ([49:6.18-21](#)) ([55:2.1](#))

body remains on planet ([12:8.16](#)) ([30:4.8](#)) ([39:2.13](#)) ([189:1.2](#))

guardian angels after their subjects' (113:6sec)

helpful to view with cheerfulness ([55:2.5-6](#))

in physical battle is easy ([143:1.6](#))

death (continued)

physical death (continued)

no time consciousness in ([112:3.7](#)) ([112:5.13](#)) ([168:2.5,9](#)) ([188:3.9](#))

no d. on Paradise ([27:1.5](#))

occurs upon cessation of measurable brain energies, vital motion

([101:3.3](#)) ([112:3.4](#)) ([112:5.14](#))

pilot light in human mind disappears upon ([113:6.2](#))

reflective phenomenon may occurs just prior to ([39:5.11](#))

significance of death

brings new dispensation of service ([176:2.7](#))

gains man nothing except experience of survival ([47:3.7](#)) ([48:0.2](#))

([48:7.25](#)) ([103:5.7](#))

only the beginning of endless career ([14:5.10](#))

part of mortal life ([20:6.7](#)) ([188:4.2](#))

precipitates events which lead to Jesus ([176:4.7](#))

technique of escape from material life ([32:5.4](#)) ([47:10.7](#)) (49:6sec)

spiritual death. See also extinction; nonsurvivors; roll call: of justice

Adjuster, seraphim must concur in, Censors verify ([112:3.2](#))

Adjuster proceeds to bosom of Father upon ([39:2.13](#))

Adjuster released after rejection of survival; seraphim stays ([112:3.2](#))

([130:4.8](#))

doom final only after self-concepts fully displace spirit nucleus ([12:9.6](#))

guardian angel responds to dispensational roll call, but Adjuster makes no answer ([49:6.7](#)) ([113:6.8](#))

Jesus warned of spiritual doom ([153:2.3](#))

not sealed until power lost to choose Father's will ([5:1.11](#))

death penalty. See also justice

ancients put 10 innocents to death for supposed responsibility for 1 natural death ([88:4.5](#))

burning at stake under Hammurabi, Moses ([70:10.14](#))

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Romans denied Jews right to inflict ([162:3.3](#))

state's right of self-defense ([133:4.12](#))

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debating society

neither peace nor war can be run by ([70:5.5](#))

Deborah ([150:3.1](#))

cruelty persisted in reign of ([70:1.17](#))

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debt

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parable of shrewd steward (169:2sec)

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A. descending orders

1. Creator Sons q.v.
2. Magisterial Sons q.v.
3. Bright and Morning Stars q.v.
4. Father Melchizedeks q.v.
5. Melchizedek Sons q.v.

6. Vorondadek Sons q.v.
 7. Lanonandek Sons q.v.
 8. Brilliant Evening Stars q.v.
 9. Archangels q.v.
 10. Life Carriers q.v.
 11. Unrevealed Universe Aids ([30:1.7](#))
 12. Unrevealed Sons of God ([30:1.7](#))

B. stationary orders

1. abandoners q.v.
2. susatia q.v.
3. univitatia q.v.
4. spironga q.v.
5. unrevealed ([30:1.8](#))

C. ascending orders

1. ascending mortals q.v.
2. Son-fused mortals q.v.
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- 2 kinds of ghosts ([87:4.3-7](#))
- doctrine complicated conception of cosmic unity ([87:4.6](#))
- gave rise to beliefs in white and black magic ([88:6.2](#))
- pitted one agency against another ([87:6.6](#))
- superstition of good and bad spirits ([69:3.5](#))
- young Jesus long accepted ([123:3.3](#))
- Zoroaster much affected by ([92:5.9](#)) ([95:6.5](#))

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- between I AM as sevenfold and 7 Absolutes of Infinity ([105:4.5,8](#))

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- descended from enormous ancient reptiles ([65:2.9](#))

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- Caligastia contested Moses' passage to mansion worlds ([52:5.5](#))

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Adjuster translates d. into faith in revelation ([102:1.1](#))

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([178:1.8](#))

eclipsing emotion of spiritual beings is joy of ([25:1.6](#))

evading duty by failing in high and holy obligations ([185:0.4](#))

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deal justly, love mercy, walk humbly with God ([97:5.6](#)) ([126:4.5](#))

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([117:4.8](#))

to avail ourselves of advantages so freely provided for survival
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translated soul of brilliant spiritual achievement ([45:4.15](#)) ([97:2.1](#))

Eliphaz

exhorted Job to exhibit fortitude ([148:6.4,9](#))

Elisha ([124:6.3](#))

faithful associate of Elijah ([97:2.2](#))

Elizabeth (mother of John the Baptist) (135:0-4secs)

believed Jesus was to become Messiah ([122:8.4](#))

death of husband Zacharias (135:2sec)

descendant of daughters of Aaron ([135:0.4](#))

died on August 17, 22 A.D. (135:4sec)

distant cousin of Mary ([122:2.1,6](#))

Gabriel's appearance to (122:2sec)

kept John posted on world affairs ([135:3.2](#))

Mary visited while pregnant ([122:2.6](#))

visit with Jesus at age 5 ([123:3.4](#))

Elizabeth of Tiberias

at Jesus' 16th appearance (193:0sec)

daughter of wealthy Jew; member of women's corps ([150:1.1](#))

Ellanora

grasped leadership of Panoptia in Lucifer rebellion ([53:7.1](#))

ellipse

every form of reality has swing of ([11:8.2](#)) ([12:1.1](#))

Paradise is ellipsoidal ([11:2.2](#))

superuniverses traverse ([15:1.2](#)) ([41:9.2](#))

Elman

father of Nasanta ([150:1.1](#))

physician; supervised Bethsaida hospital ([148:0.1](#)) (148:2sec)

Eloah See also Elohim

singular of Elohim ([96:1.8](#))

Elohim. See also Eloah

God of gods ([169:4.8](#))

Jesus used term for God ([169:4.5](#))

northern kingdom returned to worship of ([97:9.17](#))

Trinity concept of God based on Salem teachings ([96:1.8](#)) ([104:1.8](#))
([142:3.6](#)) ([169:4.5](#),8-10)

under Elijah, Yahweh became E. ([97:3.6](#))

elopement

transition from marriage by capture ([83:2.2-4](#))

embalming

Egyptian practice ([95:2.4-5](#))

emergencies. See crisis**emergency council of Edentia**

personalities assigned because of Satania upheaval ([43:5.14](#))

emergent energy. See ultimata**Emmaus**

home of Cleopas and Jacob; Jesus' 7th appearance at ([190:5.1](#))

emotion designers

designers and embellishers of celestial artisans ([44:6.5](#))

emotions. See also sentiment

arouse e. in approach to worship ([167:6.6](#))

do not appeal to e. in proclaiming gospel ([152:6.3](#)) ([159:3.2](#)) ([160:3.1](#))

dream life testifies to pressure of unexpressed ([110:5.4](#))

excitement exhausts mind and body ([160:3.1](#))

feelings

controlling influence in evolution, not thinking ([85:7.2](#))

do not lead us Godward; rather, thoughts ([101:1.3-4](#))

regarding moral values is paramount in religion ([103:3.4](#))

in dawn mammals ([62:2.3-5](#))

intellectual attention focused by appeal to
([152:6.3-4](#))

Jesus experienced natural ebb and flow of ([182:3.7](#))

many human reactions are mechanical in nature ([118:8.2](#))

material feelings lead directly to material, selfish acts ([102:3.3](#))

mid-mammals showed fear, disgust, superstition ([62:3.6,9](#))

not equivalent to spiritual leadings ([159:3.6](#))

of early man ([62:5.4-6](#))

particular emotions. See adventure; affectation; affection; anger; anxiety; assurance; blame; boredom; brooding; brotherhood (attitude); certainty; charity; complaining; confusion; contention; courage; courtesy; cowardice; curiosity; defeat; depression; despair;

emotions (continued)

particular emotions (continued)

disappointment; discouragement; encouragement; enthusiasm; envy; equivocation; honor; hopes; hypocrisy; hysteria; immaturity; impatience; indolence; inferiority; insecurity; insubordination; intolerance; isolation; jealousy; joy; kindness; long-suffering; loneliness; love; loyalty; lust; meekness; moderation; modesty; paralysis; patience; persistence; pessimism; piety; poise; pride; procrastination; propriety; recklessness; resentment; revenge; ridicule; self-abasement; self-confidence; self-deception; self-denial; self-gratification; self-importance; self-pity; self-respect; selfishness; shame; sorrow; suspicion; sympathy; tenderness; tolerance; unhappiness; vanity; zeal

reduced land yield or increased population brings worst traits of human nature to surface ([68:6.4](#))

emperor worship. See also Roman Empire

deification of man as symbol of state; resented by Jews ([121:5.4](#))

national religions are reversion to ([92:6.9](#))

Pilate's abortive promotion of ([185:1.3-4](#))

employment. See earning a living; labor; unemployment

emptiness

emptiest space has 100 ultimatons per cubic inch ([42:4.6](#))

virtue is that it may be experientially filled ([117:2.8](#))

En-Gannim ([134:7.5](#))

enchanters. See shamans

encouragement

Spirit is source of continual e. ([34:6.5](#))

end

God comprehends the e. from the beginning ([6:4.7](#))

no endings, merely transitions to new phases ([115:3.17](#)-18)

end of the world

for Jewish apocalyptists ([135:5.2](#)-5)

for John the Baptist ([135:4.3](#))

in connection with appearance of Messiah ([176:1.6](#)) ([176:4.2](#))

of no concern to believers ([176:3.2](#))

Endantum

headquarters of constellation 5; site of Michael's morontia mortal bestowal ([119:6.3,6](#))

endogamy. See marriage

Endor ([123:4.6](#)) ([124:1.12](#)) ([134:7.5](#)) (146:7sec)

Joseph father of Jesus worked at ([123:3.8](#))

King Saul and the witch of ([146:7.1](#))

endowments. See also inheritance

Spirit of Truth endows us with power to do God's will ([143:2.4](#))

time is the one universal endowment ([28:6.9](#))

ends vs. means

everything nonspiritual in human experience, excepting personality, is a means ([112:2.4](#)) ([112:5.22](#))

insight enables discrimination between ends and means ([16:7.4](#)-10) ([160:4.5](#))

Jesus never resorted to ignoble tactics ([149:4.5](#)) ([173:2.7](#))

Jesus would not serve evil that good might presumably derive therefrom ([136:9.3](#))

true relationships are ends in themselves ([112:2.4](#))

work is less important than way it is done ([39:4.13](#))

endurance. See patience

enemies

all admit that loving e. is right in theory ([103:5.2](#)-3)

coming in like a flood, the Lord will lift up defense ([97:7.12](#))

love your e. ([140:3.15](#)) ([140:8.6](#)) ([188:5.7](#))

make merciful intercession for one's e. ([91:8.7](#))

smitten by e., turn other cheek ([159:5.9](#))

wise man is friendly among ([131:3.6](#))

enemy, the. See also Caligastia; devil; Lucifer

would seek to draw apostles away ([138:7.3](#))

energy (42:2sec). See also light; material energy; matter
circuits of energy

communication lanes are direct circuits between power centers or
physical controllers ([29:2.9](#)) ([44:4.10](#))

localized e. movements, like Gulf Stream ([29:2.8](#))

never permanent possessions of ascenders ([117:5.7-8](#))

of superuniverse require 968 million years to complete circuit ([15:8.2](#))

only suns in direct channels will shine on forever ([41:7.7](#))

suns transform and send forth e. from space circuits ([15:6.4](#)). See also

Universe Power Directors: work

superuniverse e. circuits ([15:9.10](#))



transport seraphim travel along e. circuits ([39:5.14](#))

definition

3 original phases of divine e. are physical, mindal, and spiritual energy ([44:5.5](#))

all-inclusive term applied to spiritual, mindal, and material realms ([0:6.2](#))

energy charge. See also absoluta

in organized space ([29:3.10](#))

of superuniverse registered by master frandalanks ([29:4.2](#))

manipulation of energy by celestial agencies

all universe e. subject to Father's personal will ([42:0.2](#))

creature mind does not inherently control ([111:6.4-5](#))

cycle of e. encircuited in Father ([42:10.1](#))

Deities never divulge location of undiscovered systems ([23:2.13](#))

e. creation is prerogative of God ([42:1.5](#))

e. manipulators of celestial artisans (44:5sec)

e. proceeding from Paradise Presences has never lapsed ([42:0.1](#))

energy transformers change physical form of energies of space ([29:4.18](#))

force organizers modify space-force into e. ([42:1.5](#)). See also Master

Force Organizers

Infinite Spirit co-ordinates all e.; can slow down e. to materialization

([9:0.2](#)) ([9:3.4](#))

intelligently controlled by agents of Infinite Spirit ([24:1.1](#)) ([104:4.7](#))

([106:2.3](#))

life has inherent capacity for transmutation of e. ([41:2.5](#))

power directors by their presence cause e. to segment or assemble into matter ([15:8.4](#)) ([42:1.5](#)) ([42:2.22](#)). See also Universe Power Directors

power directors maintain equilibrium between e. and matter ([15:8.4](#))

regulators listed ([29:0.1](#))

released from Unqualified Absolute according to needs of experiential Deities ([104:4.15](#))

responds to mind ([9:4.2](#)) ([116:5.7](#)) ([116:6.4](#))

secondary dissociators evolve limitless supplies of ([29:4.28](#))

viewed as unspiritual phenomenon, God is e. ([3:2.3](#))

Paradise source of energy

all force-energy comes from, and returns to, nether Paradise ([11:5.9](#))

([11:9.7](#)) ([12:8.2](#)) ([42:1.6](#)) ([42:1.8](#)) ([101:10.4](#)) ([104:4.7](#))

cf: absoluta comes from space in present state, not nether Paradise ([11:5.9](#))

e. proceeds from, and is fashioned after, Paradise ([12:8.2](#)) ([15:4.1](#)) ([42:1.6](#)) ([101:10.4](#))

energy (continued)

Paradise source of energy (continued)

force, energy, and power are one in origin ([56:1.1](#))

Paradise gravity response ([11:8.6](#))

physical energy

3 universally distributed phases of e.; 10 forms each; each with velocity of 186,280 miles/second ([29:3.10-11](#)) ([29:4.13-30](#)) ([39:3.9](#)) ([44:5.2](#))

7 forms in 3 phases controlled by Supreme Power Centers; rest by Unqualified Absolute ([29:2.8](#)) ([29:3.10-11](#)) ([42:2.14](#))

7 forms of e. in Havona ([14:2.3](#))

30 e. segregations of superuniverses ([42:2.14](#))([44:5.2](#))

all phases are encircuited; all units are in revolution ([11:5.8](#)) ([12:4.1](#))

basic e. swings around curved space levels ([12:1.1](#))

collisions of dead giants convert matter into rarest e. ([15:8.6](#))

decimal constitution ([42:9.1-2](#))

e. is basis of all existence ([42:0.1](#)) ([42:1.1](#))

e. is transmutable but eternal, indestructible ([42:1.6-8](#)) ([42:4sec.](#))

each local universe has same e. charge ([15:4.6](#))

energy-matter is what responds to material-gravity circuit of Paradise ([0:6.1](#))

evidences stability of Paradise ([12:8.3](#))

factors preventing gravity from converting all e. to matter ([15:8.5-6](#))

formula equating e. to matter ([42:4.11](#))

given off when electrons pass to lower e. orbits ([42:5.6](#))

has relative weight, depending on revolutionary velocity, mass, and antigravity ([15:8.3](#))

heat and antigravity dissipate e. ([15:8.10](#))

immense amount of e. in particles ([15:6.4](#))

inherent qualities of e. insure orderly evolution of new physical systems ([57:1.6](#))

lava flows help insulate against space-energies ([57:8.18](#))

laws of e. are basically universal ([15:6.11](#))

man liberates himself through control of ([81:2.10](#))

mass in matter retards velocity of ([15:8.3](#))

matter is organized e. ([42:11.5](#))

not organized by nebula but universally distributed ([15:4.6](#))

on individual worlds in the charge of Master Physical Controllers ([29:2.12](#))

one with spirit on Paradise ([9:6.7](#))

pervades all creation ([42:1.5](#))

plus condition causes power disturbances ([15:8.7](#))

proves existence of Universal Absolute ([42:0.1](#))

released only in quanta ([42:4.13-14](#))

[\(42:5.6\)](#)

same thing as light, heat, electricity, magnetism, chemism, and matter
[\(11:5.9\)](#) [\(42:1.2\)](#) [\(42:4.1-2\)](#)

science can never create e. [\(42:1.4\)](#)

seemingly evolves in space [\(106:2.3\)](#)

slowed down, e. can become mass [\(9:3.4\)](#) [\(15:8.7\)](#) [\(42:1.2\)](#) [\(48:2.13\)](#)

[\(133:5.10\)](#)

space and cold turn e. into matter [\(42:4.9\)](#)

space e. is source of solar e. [\(41:7.3\)](#)

spreads throughout universe like moving ocean [\(29:2.7-8\)](#)

stellar explosions due to ultimatonic condensation become energy of
 rarest form [\(41:7.8\)](#)

stored in ultimatons; when ultimatons aggregate into electrons [\(42:5.4\)](#)

suns almost wholly transmute e. into light [\(15:6.4\)](#) [\(42:4.9\)](#)

suns and dark giants help directionize [\(41:3.1\)](#)

term denotes phenomenal motion, action, and potential [\(42:2.1\)](#)

ultimaton is first measurable form of e. [\(42:1.2\)](#)

unknown forms [\(3:2.3\)](#) [\(42:1.3\)](#) [\(42:8.2,6\)](#)

variously gravity-responsive [\(36:6.6\)](#) [\(42:11.4\)](#)

wave energy (42:5sec)

100 octaves [\(42:5.1\)](#)

classifications [\(42:5.2-13\)](#)

e. moves through space as particles in a straight line, not as waves [\(41:5.6-8\)](#) [\(42:4.9\)](#) [\(42:5.14-15\)](#)

passage of energy particles through absoluta, segregata, creates wave
 appearance [\(42:5.14-16\)](#)

ripples are 860 times diameters of units [\(42:4.14\)](#)

spacing of particles in force-charge of space gives undulatory
 appearance [\(41:5.8\)](#) [\(42:5.14-16\)](#)

sun's rays are in 4 octaves [\(42:5.1\)](#)

wavelike e. extension of electrons near nucleus [\(42:7.8\)](#)

types of energy

absoluta q.v.

cosmic force. See absoluta

electronic energy. See gravita

emergent energy. See ultimata

force q.v.

force charge of space. See absoluta

force-energy [\(11:5.4\)](#)

gravita q.v.

gravity energy [\(29:2.4\)](#) [\(42:2.12\)](#)

Havona energy. See triata

material energy q.v.

monota q.v.

morontia energy. See morontia: morontia energy

mother force of space. See absoluta

Paradise energy. See monota

primordial force. See segregata

puissant energy q.v.

pure energy. See segregata

segregata q.v.

solar energy q.v.

space energy. See absoluta

space-force. See absoluta

space potency. See absoluta

spirit energy. See spirit: spirit energy

tranosta q.v.

transcendental energy. See tranosta

triata q.v.

ultimata q.v.

universe power. See gravita

energy controllers. See Master Physical Controllers; Universe Power Directors

energy manipulators. See also celestial artisans

celestial artisans, types (44:5sec)

1. physical-energy manipulators q.v.
2. mind-energy manipulators q.v.
3. spiritual-energy manipulators q.v.
4. compound manipulators q.v.
5. transport advisers q.v.
6. experts of communication q.v.
7. teachers of rest q.v.

energy-matter. See energy; material energy; physical energy

energy shields. See friction shields

energy transformers. See also Master Physical Controllers; Universe Power Directors

1 million in Satania; 100 per inhabited world ([29:4.15](#))

enabled

apostles to see transfiguration ([158:1.8](#))

humans to see Planetary Princes ([50:2.7](#))

humans to see resurrected Jesus ([189:4.11](#)) ([191:3.2](#))

humans to see seraphim ([38:2.1](#))

revelators to see spirit counterparts of human minds ([44:0.9](#))

survivors to glimpse high spirit personalities ([45:1.2](#)) ([47:1.2](#))

functions

change physical form of space energies ([29:4.18](#))

in planetary command unless associate power director present ([29:4.16](#))

insulate planets against passing energy streams ([29:4.17](#))

participated in healing at sundown ([145:3.8](#))

planetary inspectors of seraphic transports ([29:4.16](#))

powerful living switches ([29:4.17](#))

role in creation of Urantia Papers ([44:0.9](#))

turned water into wine ([137:4.12](#))

variously store or liberate energy ([29:4.17](#))

work on Jerusem ([46:1.4](#))

nature

created by Seven Supreme Power



Directors and Seven Master Spirits ([29:0.3](#)) ([29:4.16](#))
 in Uversa personality register ([30:2.17](#))
 semimaterial; somewhat personal ([29:4.16-18](#))
 type of Master Physical Controller ([29:4.4](#))

energy transmitters. See also Master Physical Controllers; Universe Power Directors

functions

1000 enable seraphic departure ([29:4.12](#)) ([39:5.14](#))

cannot initiate communication; ruling sustaining Van marooned in ([67:2.2-6](#)) ([67:6.9](#))

function in intraplanetary capacity by deploying themselves along desired energy path ([29:4.20](#))

indispensable to mortals on nonbreathing planets ([29:4.24](#))

living superconductors; induce energy flows in desired direction; augment feeble energies ([29:4.21-22](#))

provide emergency lines of communication ([29:4.23](#))

render distant scenes visible and audible ([29:4.23](#))

nature

in Uversa personality register ([30:2.17](#))

type of Master Physical Controller ([29:4.4](#))

understand communications; powerless to respond ([29:4.19](#))

wholly automatic and mechanical; nonpersonal ([29:4.5, 19](#))

Engedi

Jesus and Abner visited Nazarite colony at ([142:8.1](#))

John the Baptist lived at E. for 2-1/2 years ([135:4.3](#))

southern headquarters of Nazarites and other ascetic herdsmen ([135:1.1](#)) ([135:2.3](#)) ([165:0.1](#))

England. See also British Isles

reposed sovereignty in United Kingdom ([134:6.3](#))

English Channel land bridge ([64:1.5-6](#)) ([64:2.6](#))

English language

revelators instructed to use ([0:0.1-3](#)) ([31:10.15](#)) ([56:10.23](#))

enmity. See hatred

Enoch

Book of

Jesus adopted term Son of Man from ([126:3.6-8](#))

partially accredited apocalyptic book ([126:3.8](#))

Son of God concept ([136:1.6](#))

first mortal to fuse in the flesh; one of 24 counselors ([45:4.13](#))

son of Cain and Remona, head of Elamite Nodites ([76:2.9](#))

Enos

son of Seth, founded new order of worship

([76:3.4](#))

Ensa. See also minor sectors; Uminor the third

has 7 satellites ([15:7.8](#))

minor sector 3 in major sector of Splandon ([15:14.7](#)) ([18:5.5](#))

our minor sector ([29:4.11](#))

rotates around star cloud of Sagittarius ([15:3.5-7](#))

Uminor the third is capital of ([15:7.8](#))

enseconaphimation. See also seraphic, secoraphic, and superaphic transport

for long flight to Havona ([112:7.5](#))

enseraphimation. See seraphic, secoraphic, and superaphic transport

Enta

Mary mother of Jesus a descendant of ([122:1.2](#))

enthusiasm

be possessed with zeal for kingdom ([163:4.13](#)) ([163:6.1](#))

Jesus surcharged with divine e. for the gospel ([100:7.4,12](#))

loveless zeal always harmful to religion ([99:3.8](#))

may become fanaticism ([149:4.3](#))

Peter's e. commendable but dangerous ([137:1.3](#))

work at what one finds to do with all one's might ([133:8.3](#))

zeal shown in unrecognized religious activity ([99:3.7](#))

environment. See also circumstances; handicaps

bad e. cannot thwart attainment of individual mortal ([55:11.7](#))

divinely watered souls all but independent of material ([34:6.8](#))

Life Carriers manipulated e. to eliminate inferior prehuman strains ([65:2.14-15](#))

no deprivation morontia career will not wholly remove ([44:8.3](#))

religious experience markedly influenced by social ([100:1.6](#))

seraphim, Master Physical Controllers, and midwayers manipulate e. ([113:3.5](#)) ([113:4.4](#)) ([114:6.18](#))

some are exceptionally favorable to moral progress ([5:1.4](#))

spiritual progress open to all regardless of ([5:1.4-7](#))

envy. See also jealousy; resentment

admission of ([160:1.7](#))

deep-seated human trait ([87:5.6](#))

evils of national e., racial jealousy ([52:6.5](#))

Jesus comforted envious Phoenician ([133:5.2](#))

keep free from ([140:8.17](#)) ([165:4.1,4](#))

many Havona pilgrims almost wish they could begin ascension all again ([26:10.5](#))

material irritant of immaturity ([160:3.5](#))

mental poison; tremendously interferes with spiritual progress ([110:1.5](#))

Pharisees' inner souls filled with covetousness ([166:1.4](#))

prevented by intimate contact with others ([160:2.7](#))

waxing rich by wariness and much pinching ([165:4.8](#))

Eocene. See also geologic ages

early mammalian era from 50 to 35 million years ago (61:1sec)

Ephesus ([130:0.3](#))

Apostle John settled in ([139:4.6](#),15)

capital of Roman province of Asia ([133:6.1](#))

Jesus' discourse on the soul at (133:6sec)

Paul resided 2 years in E. making tents ([133:6.3](#))

Ephraim ([143:0.1](#)) ([162:9.6](#)). See also Israel; Palestine

Ahab was king of ([97:9.18](#)-19)

Canaanite city of Gibeon had peace treaty with ([97:9.13](#))

Israelitish consciousness took origin in E.; vanished ([97:9.2](#),21)

Judahites always defamed Ephraimites ([97:9.2](#))

oppressed elders of E. anointed David king of Israel ([97:9.11](#))

Epicurean teacher in Corinth

Jesus' talk with ([133:4.5](#))

Epicureanism

dedicated to pursuit of happiness; combated superstition ([121:4.2](#))

Occidental religion languished until days of ([98:6.2](#))

epileptics

epilepsy confused with demon possession ([145:2.13](#))

Jesus healed e. in Capernaum ([145:2.12](#)-14)

Jesus healed James of Safed's son ([158:4.2](#)) ([158:5.6](#))

priests and medicine men often were ([88:1.9](#)) ([90:1.2](#))

primitives often worshiped ([85:6.2](#))

Epistle of First John

written as cover letter for Gospel of John ([121:8.10](#))

Epistle of Peter, First

altered by disciple of Paul ([139:2.12](#))

epochal angels. See seraphim: types: master seraphim of planetary supervision

epochal revelation. See revelation

epochs. See planetary epochs

equality. See also inequalities

erroneous belief ([5:1.4](#)) ([69:3.8](#)) ([70:8.1](#)) ([70:9.5](#))

in spirit all men are equal ([92:7.4](#))

inferiors have always contended for equal rights ([70:9.6](#))

never brings peace except in recognition of supersovereignty ([134:4.9](#)-10)

of men and women ([125:0.4](#)) ([125:5.4](#)) ([127:1.5](#)) ([138:8.11](#)) ([149:2.8-9](#))
 ([150:1.3](#)) ([167:5.4](#)) ([167:6.4](#)) ([194:3.14](#))

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equation

one cannot supplicate a mathematical ([102:7.3](#))

equivocation

animal vestigial trait which morontia career eradicates ([48:5.8](#))

Erech

Mesopotamia city state ([78:8.9-10](#))

near Noah's home of Aram ([78:7.5](#))

error. See also evil; iniquity; mistakes; sin

ability to entertain e. lost on final spirit levels ([132:2.6](#))

Adam and Eve's default was error, not rebellion ([76:5.1](#))

causes sorrow because it cannot be realized ([2:7.6](#))

conflicting truth and falsehood create ([54:0.1](#))

dealing with error

deal with gently ([178:1.14](#))

Jesus did not attack e., rather embellished truth ([132:0.4](#))

living truths drive out serious e. ([141:6.2](#))

overthrow by love of living truth ([131:1.7](#))

sometimes too great to rectify by revelation ([48:6.21](#))

defined as

inevitable result of immature creatures' freewill contact with reality
 ([118:7.3](#))

inherent in evolutionary growth ([105:6.4](#))

misconception or distortion of reality ([67:1.4](#))

possibility of unwise judgment ([3:5.10](#), 15)

shadow of relative incompleteness ([130:4.11](#))

difficult for angels and midwayers to conceive of brilliant, trusted rulers like Caligastia going astray ([67:4.6](#))

greatest e. is craving power to deprive others of liberty ([54:1.6-9](#))

may markedly delay evolution of soul ([111:3.1](#))

memories of past life without spiritual meaning will perish with material
 brain ([112:5.22](#)) ([156:5.8](#))

suggestive of lack of intellectual keenness ([67:1.4-5](#))

Esdraelon ([158:1.4](#))

fertile plains of ([123:5.13](#))

King David marched to ([97:9.5](#))

Eskimos

believe man comprised of body, soul, and name ([86:5.13](#))

believe soul stays with body 3 days after death ([87:2.3](#))

chance meeting with red tribe ([64:7.19](#)) ([79:5.7](#),9)

conceive everything in nature has a spirit ([86:5.1](#))

fairly free from violent antagonisms ([70:1.2](#))

meager concepts of God ([92:6.1](#))

mothers lick babies in lieu of washing ([84:7.10](#))

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naturally docile children thrive on little discipline ([84:7.21](#))

origin

blend of Andonite and blue races ([81:4.4](#))

descendants of Foxhall peoples ([64:2.5,7](#))

sole survivors of Urantia aborigines; Andonites resembled ([61:6.3](#))

([63:4.1](#)) ([65:2.7](#)) ([70:1.2](#)) ([81:4.4](#))

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seldom cannibalistic except in famine ([89:5.4](#))

Essenes. See also Judaism

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Esta

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Spirit-fused mortals do not become ([37:5.3,6](#))

Tabamantia is a veteran ([49:5.5](#))

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finites. See reality: levels of reality: finite reality

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Andon

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basic human invention; great civilizer ([52:1.5](#)) ([69:6.2-3](#)) ([81:2.3-4](#))

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Peter warmed himself in Annas' courtyard by ([184:2.2-7](#))

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Teherma was not a f. worshiper ([141:6.1,3](#))

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Cro-Magnons worked deposits of ([80:3.5](#))

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Adamites controlled f. in Mesopotamia ([78:2.1](#))(78:7.2,6)(78:8.2)

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Michael's attitude

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apologize ([119:2.5](#))

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renewal of loyalty relations with God; not sought, only received
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Foundation of Spiritual Progress

in continental nation ([72:3.6](#))

fountain gate

near pool of Siloam in Jerusalem ([162:4.4](#))

four and twenty counselors (45:4sec) (114:2sec)

advisory supervisors of rebellion-isolated worlds ([114:2.4-5](#))

all were real leaders on Urantia; all Jerusem citizens (except Machiventa)
([50:2.2](#)) ([114:2.1](#))

also known as Urantia advisory council ([45:4.1](#)) ([76:6.3](#))

approve morontia progressors' plans for future course ([48:6.5](#))

Assigned Sentinels are ex officio heads of ([24:5.3](#))

direct many matters resulting from Michael's bestowal ([114:2.2](#))

established by Michael ([114:1.1](#))

function somewhat like a legislative branch ([114:5.1](#))

last of group assembled 1900 years ago ([45:4.1](#))

meet around throne of presiding archangels ([34:4.8](#)) ([45:4.1](#))

members (45:4sec)

1. Onagar q.v.
2. Mansant q.v.

3. Onamonalonton q.v.
4. Orlandof q.v.
5. Porshunta q.v.
6. Singlangton q.v.
7. Fantad q.v.
8. Orvonon q.v.
9. Adam ([45:4.11](#)) ([76:6.3](#))
10. Eve ([45:4.12](#)) ([76:6.3](#))
11. Enoch q.v.
12. Moses q.v.
13. Elijah q.v.
14. Machiventa Melchizedek ([45:4.16](#)) ([93:10.5,9](#))
15. John the Baptist q.v.
16. 1-2-3 the First ([45:4.18](#)) ([77:9.5](#))
- 17.- 24. seats are only temporarily filled ([45:4.20-21](#))



exempt from ascension regime ([45:4.19](#))
 nominated by cabinet of Lanaforge ([114:2.1](#))
 one always present on Urantia as resident governor general ([45:4.16](#))
[\(114:1.1\)](#)
 pass upon ascenders' attainment of socialization ([45:7.7](#))
 personal agents of Michael and Gabriel on Jerusem ([45:4.1](#))
 recruited from all Urantia races ([45:4.2](#))
 similar commissions exist for all quarantined worlds ([114:2.5](#))

four noble truths

doctrine of suffering; original gospel of Gautama ([94:8.3](#))

fourth creatures (cherubim). See also cherubim and sanobim

cherubim and sanobim characterized by ([38:7.6-7](#))

do not ascend to seraphic status ([38:8.4](#))

perform indispensable borderline tasks ([38:7.6](#))

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discern both spirit and material worlds ([44:0.10](#))

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fourth creatures (Universal Conciliators). See also Universal Conciliators

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divine executioners ([25:2.8](#))

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foxes ([61:3.13](#))

have holes, but Jesus had nowhere to lay his head ([157:6.12](#)) ([163:2.2](#))

Foxhall peoples

Andonites; first humans in England ([64:2.6](#))

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Adjusters best typify fragmented orders of Deity (30:17-19)

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France ([61:3.8](#)) ([61:4.2](#)) ([61:5.4](#)). See also Brittany; Somme river

Andonites in ([63:5.2-3](#)) ([64:1.5-6](#)) ([64:2.6](#))

blue race persisted longest in southern ([80:5.5](#))

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connected to England ([64:1.5](#)) ([64:2.6](#))

Neanderthals spread to ([64:4.1](#))

sun worshippers in 3000 B.C. ([80:9.13](#))

white race dominant by 5000 B.C. ([80:5.8](#))

franchise. See suffrage

frandalanks. See also Master Physical Controllers

10 on each constellation capital ([41:1.4](#))

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mind arena of choice (111:1sec)

not unrestricted, but respected in spirit world provided choices not injurious to self or others ([48:6.6,14](#))

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not good for man to be alone ([25:8.4](#))

nourish religion by loyal fellowship ([99:3.7,9](#))

robs suffering of its sorrow ([160:2.8](#))

spirit gravity creates cohesiveness among persons, groups ([7:1.6](#))

Spirit of Truth directs loving contacts ([180:5.11](#))

with God is gospel ([159:3.9](#))

frogs

ancestors of land vertebrates ([60:0.2](#))

ancestral frog almost died ([62:3.9](#)) ([65:3.3](#))

appearance; sprang from fish family ([59:5.6,23](#)) ([65:2.6](#))

evolved into prereptiles in Permian ([59:6.8](#))

man's closest surviving ancestor ([61:2.6](#)) ([65:2.6-7](#))

tadpole becomes frog by living loyally as tadpole ([100:1.4](#))

fruit

abundant in Cretaceous ([60:3.19](#))

Father requires we bear much ([180:2.1](#)) ([193:2.2](#))

graft determines nature of ([102:7.4](#))

tree hewn down which brings not forth good ([135:6.7](#)) ([166:4.9](#))

trees known by their ([140:3.19](#)) ([140:8.22](#)) ([142:5.2](#)) ([153:4.4](#))

fruit vendor of Messina

Jesus' conversation with ([130:8.3](#))

fruits of the spirit

believers show; religious experience unfailingly yields ([5:2.4,6](#)) ([99:5.6](#))
([155:6.15](#))

convincing evidence of spiritual certainty consists in ([102:6.7](#))

defined as

enjoyable and ennobling self-control ([143:2.8](#))

life reactions of spirit-led mortal ([34:6.13](#))

simply traits which Jesus manifested ([194:3.1](#))

substance of the Supreme ([117:6.17](#))

yielding to fellows what one has received ([100:2.1](#))

enumerated

intellectual peace, social progress, moral satisfaction, spiritual joy, and
cosmic wisdom ([56:10.20](#))

love, joy, peace, long-suffering, gentleness, goodness, faith, meekness,
temperance ([34:6.13](#))

service, devotion, loyalty, fairness, honesty, hope, trust, ministry,

goodness, tolerance, peace ([193:2.2](#))

Father requires we bear ([180:2.1](#)) ([193:2.2](#))

God's will discernible as fruits of spirit in the spirit-led ([12:7.7](#))

must be brought forth to continue ascension ([140:1.4](#))

fulcrum

man supplies psychic f. for Adjuster's work ([108:5.8](#))

fundraising

Matthew never openly solicited from multitudes ([139:7.8](#))

funerals

ancient f. held up until family donated money to king ([69:9.6](#))

Egyptians believed preservation of body facilitated passage through future life ([95:2.4-5](#))

Egyptians embalmed bodies against day of judgment ([95:5.13](#))

impoverishing life for pretended enrichment of death ([92:3.7](#))

induced ghosts to depart ([87:2.3](#))

occasions of supreme joy in light and life ([55:2.5-6](#))

seeking to arrest decay of dead ([86:4.8](#))

waste in ancient and modern times ([87:2.10](#))

fungi. See also bacteria

parasitic plants which have lost chlorophyll-making ability; retrograde movement in evolution ([65:2.3](#))

fusion

achieved by mind with fragment of pre-Trinity spirit of either Father, Son, or Spirit ([56:3.5](#))

Adjuster fusion ([30:1.17](#)) (110:7sec) (112:7sec)

90% of inhabited worlds of Nebadon intended for ([49:5.24](#))

after fusion

Adjusters are without form until after f. ([42:12.3](#))

Adjusters share our destiny and experience; they are us ([110:7.4-5](#)) ([112:7.10](#))

ascender receives new name, 40 days' retirement ([47:8.5](#)) ([136:2.6](#))

ascenders not unlike seraphim ([112:7.7](#))

begins ascender's attempt to actualize limitless possibilities of partnership with God ([112:7.14](#))

mortal gains Adjuster's memory of all previous mortal indwellings ([110:7.4,5](#)) ([112:7.1](#))

no danger to ascender's eternal career ([40:7.5](#)) ([112:7.4](#))

defined as

breaking fetters of time ([118:5.2](#))

conferring oneness of soul with God; eternal life ([40:6.1](#)) ([40:7.1](#)) ([107:2.7](#))

everlasting self-identification with total and indestructible reality

[\(116:7.5\)](#)

inner union with indwelling God frag

ment [\(101:6.6\)](#) [\(107:0.4\)](#) [\(111:5.6\)](#)

irrevocable choice for eternal career [\(5:1.11\)](#) [\(110:7.1\)](#) [\(111:3.1\)](#)

[\(112:7.5-6\)](#)

mortal's 3rd jubilee [\(27:7.8\)](#)

oneness so perfect that separate identities of man and Adjuster
unrecognizable [\(110:1.6\)](#) [\(112:7.8\)](#)

secret of Ascendington [\(112:7.2\)](#)

union of soul with Adjuster [\(47:8.4\)](#)

fusion during mortal life [\(49:6.18-21\)](#) (55:2sec). See also translation
Elijah fused [\(45:4.15\)](#)

Enoch was the first to fuse [\(45:4.13\)](#)

preliminary spiritual elevation [\(136:2.3-6\)](#)

Son seizure is translation from among the living [\(49:6.18-21\)](#) [\(55:2.9\)](#)

translation from living in morontia temple [\(55:2.2-5\)](#)

Jesus attained perfect synchrony with Adjuster prior to baptism

[\(136:2.2\)](#)

mortals denominated ascending sons after f. [\(40:6.1\)](#)

normally takes place on mansion worlds [\(30:4.13-14\)](#) [\(40:8.1\)](#) [\(112:7.3\)](#)

simple ceremony marks [\(47:8.4\)](#)

some fail to fuse with Adjuster; become Son-fused [\(40:8.3\)](#)

fusion spirits ascend to level of origin [\(40:10.1\)](#)

no overlapping; creature is either Adjuster-fused, Son-fused, or Spirit-fused
[\(37:5.1\)](#) [\(40:9.1\)](#)

fusion (continued)

Son fusion. See Son-fused mortals

Spirit fusion. See Spirit-fused mortals

future

signifies struggle, advancement, effort, achievement [\(48:4.12\)](#)

when ignorance is essential to success, it would be a blunder to know f.
[\(39:5.9\)](#)

future eternals

experiential Deities are [\(0:7.1-3\)](#)

never end, but had beginnings [\(0:9.5\)](#)

Gabriel (33:4sec) [\(189:1.5,10\)](#). See also Bright and Morning Stars

Brilliant Evening Stars are liaison officers for [\(37:2.1-3\)](#)

cabinet of [\(33:8.4\)](#)

cannot be 2 places at same time [\(37:2.2\)](#)

Father Melchizedek is first assistant of ([33:6.2](#))

functions and actions

appealed to Ancients of Days for rebels' destruction 200,000 years ago
([46:8.1-4](#)) ([53:8.4](#)) ([53:9.4](#)) ([67:4.7](#))

appeared to pronounce judgment on Adam ([75:7.1](#))

approved Melchizedek's emergency bestowal ([93:10.2](#))

certain Lucifer would soon rebel ([53:2.4](#))

closely identified with Urantia ([33:4.7](#))

first hearing recently held in case vs. Lucifer ([54:4.8](#))

involvement in Michael's earth bestowal ([119:4.2,5](#)) ([119:5.3](#)) ([119:6.2](#))
([120:0.6](#)) ([189:0.1](#))

judgment and dispensational resurrections delegated to ([33:4.6](#))
([74:2.8](#)) ([189:3.1-2](#))

Part III written by authority of (Paper 57, title page)

presided over Salvington council ([188:3.12](#))

regent when Michael absent ([33:2.5](#)) ([33:4.7](#)) ([33:6.1](#))

sealed Michael Memorial ([188:3.11](#)) ([189:1.9](#))

sealed vacant temple on Jerusem ([46:5.25](#))

supervises courts of Nebadon ([33:7.2](#))

supposedly sanctioned loose New Zealand practices ([92:2.5](#))

unceasingly exposed rebel sophistries in Lucifer rebellion ([53:4.6](#))
([53:5.4,6](#)) ([67:3.1](#))

worked quite alone with Michael and Mother Spirit in early days ([37:1.3](#))
involvement in Michael's earth bestowal ([189:0.1](#))

appeared to Elizabeth in June, 8 B.C. ([122:2sec](#))

appeared to Mary in November, 8 B.C. ([122:2.6](#)) ([122:3sec](#))

chose Jews as race for Michael's incarnation ([122:0.2-3](#))

Immanuel committed safekeeping of Michael to ([120:3.11](#))

Jesus only learned of G.'s visit to Mary at his baptism ([126:2.4](#))
([135:8.7](#)) ([135:9.1](#))

named Jesus "Joshua" ([122:3.1](#))

named John the Baptist ([122:2.3](#))

on Urantia during the crucifixion ([186:4.2](#))

re-established communication after Jesus' baptism ([136:3.4](#))

with Jesus at the transfiguration ([158:1.6](#))

with Jesus during his morontia transit ([189:3.4](#))

Melchizedeks are chief aids of ([35:2.5](#))

mortals seldom encounter ([33:4.8](#))

Most High executive represents G. in Norlatiadek ([43:5.7](#))

never away from Salvington when Father Melchizedek is also away ([35:1.2](#))

status

administrator, not a creator ([33:4.2,4,7](#))

Bright and Morning Star ([33:4.1](#))

chief executive of Nebadon; also represents Ancients of Days ([33:0.1](#))

([33:4.5-6](#)) ([33:6.1](#)) ([37:1.2](#)) ([50:2.1](#))

ex officio chairman of most Salvington conclaves, councils, and tribunals

([35:1.2](#)) ([37:2.2](#)) ([188:3.12](#))

firstborn of Michael and Spirit ([33:4.1](#))



like Michael in divinity but limited in Deity attributes ([33:4.2-3](#))

Planetary Princes under jurisdiction of ([50:2.1](#))

supreme commander of armies of heaven ([33:4.6](#)) ([38:6.2](#)) ([168:2.1,8](#))
([182:3.8](#))

would become chief administrator if Michael ever left Nebadon for outer space ([55:10.10](#))

Gad

reputed tribe of ([128:1.14](#))

Gadara ([138:9.3](#)) ([144:7.1](#)) ([149:0.1](#)) ([159:0.2](#)) ([165:0.1](#))

Thomas Didymus from ([138:2.5](#))

Gadda ([165:0.1](#))

Gadiah

Philistine interpreter with whom Jesus discoursed on Jonah; argument with Peter (130:1sec)

Gaius

Jesus met G. in home of Crispus ([133:3.11](#))

Galantia

associate head of superangels ([46:5.18](#))

first ascendant Brilliant Evening Star in Nebadon ([37:2.6](#)) ([46:5.18](#))

headquarters on Jerusem ([37:2.6](#)) ([46:5.18](#))

Galatia

Matthew preached in ([139:7.10](#))

galaxies. See also space levels; universe

375 million new g. will soon be observable by Urantian astronomers
([12:2.3](#))

Galilee (Papers 137, 146, 155). See also Palestine; Sea of Galilee

badly regarded by Jerusalem leaders; largely gentile ([121:2.12](#))

forcible conversion of gentile population ([139:0.2](#))

Herod rebuilt cities in ([121:2.11](#))

Jesus wished to meet apostles in ([192:1.2](#))

Jesus' preaching tours of (Papers 146, 149, 150)

lack of wealth did not imply social inferiority ([126:5.1](#)) ([127:5.1](#))

more beautiful and prosperous than Judea ([124:2.9](#))

no prophet arises from ([162:2.9](#)) ([162:6.4](#))

Pilate mingled Galileans' blood with sacrifices ([166:4.4](#)) ([185:1.5](#))

residents went to Jerusalem for 3 feasts ([125:1.5](#))

splendid environment for young Jesus ([123:0.5](#)) ([124:0.1](#))

gall

on sword point of angel of death ([168:1.14](#))

Gamala ([149:0.1](#)) ([149:6.1](#))

strange preacher episode at ([159:2.1](#))

Gamaliel

counseled against jailing followers of Jesus ([194:4.10](#))

renowned teacher at Jerusalem ([126:5.3](#))

gambling. See also chance; luck

civilized people still predisposed to ([86:1.4](#))

natural to primitives; desire for something for nothing ([69:2.7](#))

games

athletic games. See sports

once, person counted out must die; now, only "it" ([90:2.4](#))

gamma rays

upon spontaneous dissociation of certain atoms ([42:5.1,7](#))

Ganges

Andites migrated into valley of ([79:2.4](#))

delta is work of last 50,000 years ([79:2.1](#))

Ganges (continued)

Dravidian centers along ([79:3.6](#))

high Aryan-Dravidian culture on plains of ([79:4.4](#))

marine life evolved in bay of ([59:6.9](#))

Ganid

brilliant Indian boy whom Jesus tutored (Papers 130-133)

first meeting with Jesus ([129:2.9](#))

serious illness in Cyprus ([133:7.3](#))

talk with disgruntled employee in Antioch ([133:8.3](#))

translated synopses of world's religions (Paper 131) ([130:3.5-6](#))

worthy successor to eminent father ([133:9.5](#))

garden

Jesus rented land near Nazareth home for ([126:5.10](#))

Garden of Eden (Paper 73). See also Adam; Gardens of Eden; second garden

3000 volunteers prepared ([73:2.3](#))

37,000 years ago (51:6sec)

Adam discouraged animal sacrifice in ([76:2.3](#))

after default, Adam abandoned to Nodites; caravanned to second garden (75:6sec) ([76:0.1](#))

commercial relations with outsiders ([51:6.1](#))

Edenites

1200 loyal Edenites at time of default ([75:6.2](#))

cooperation from Nodites ([75:2.5](#)) ([75:3.5](#)) ([77:4.1](#))

education (74:7sec)

enter Mesopotamia (76:1sec)

had no suitable boats ([76:0.1](#))

ideal of whole family as gardeners ([84:7.8](#))

language was Andonic dialect ([74:2.2](#))

massacred nearby Nodites upon learning of Eve's folly with Cano ([75:5.3](#))

practiced scrupulous burial of all waste ([73:5.4](#))

primitive manufacturing ([74:5.3](#))

garden established; existing residents evicted ([73:3.2](#)) (73:4sec)

life in G. of E. far from Utopian ([68:1.7](#))

named after Edentia ([39:5.3](#)) ([73:4.1](#))

no animals ever slaughtered in ([73:4.1](#)) ([76:2.3](#))

occupied by tribes after default ([73:7.1](#))

physical description (73:5sec)

27 mile wide neck connected to mainland ([73:3.4](#))

12,000 miles of paved roads ([73:5.2](#))

area between walls occupied by wild beasts ([73:4.3](#))

brick walls across neck of peninsula ([73:4.2-3](#))

elevated Mediterranean peninsula; salubrious climate ([73:3.3-6](#))

hills abounded in precious stones and metals ([73:3.5](#))

inaugural mount ([74:2.5](#)) ([74:3.5](#)) ([74:4.4](#))

most beautiful spot on earth ([73:3.6](#)) (73:5.8)(73:7.1)(74:3.4)

sanitary practices ([73:5.3-4](#))

submerged under eastern Mediterranean ([73:7.1-2](#)) ([78:7.7](#))

planning for; site selection (73:2,3secs) ([76:1.3](#))

plans for 1 million people to inhabit ([73:5.1](#))

teachings

2nd epochal revelation ([92:4.6](#))

7 commandments of Eden were taboos ([89:1.4](#))

carried on by Sethite priests ([92:4.6](#))

laws ([74:7.5-6](#))

gardeners

spornagia are g. for Jerusem ([46:7.2](#))

Gardens of Eden (51:6sec). See also Garden of Eden

named to honor constellation capital ([43:6.2](#)) ([51:3.2](#)) ([73:4.1](#))

second centers of world culture ([51:6.2](#))

usually secluded in near-tropic zone ([51:3.2](#))

gardens of God (43:6sec)

one half of Edentia devoted to ([43:1.7](#)) ([43:6.1-2](#))

gas ([59:3.4](#))

often found in coal beds ([59:5.16](#))

gas chambers

criminals executed in g.c. in continental nation ([72:10.1](#))

gastropods ([59:2.12](#)) ([59:3.7](#))

gate beautiful

in Jerusalem temple ([162:4.3](#))

Gath

Philistines ordered King David off field at ([97:9.5](#))

Gautama Siddhartha (94:7sec). See also Buddha; Buddhism doctrine of Teacher, Law, and Brotherhood ([104:1.6](#))

followers

Gautama forbade to receive money ([94:8.15](#))

perverted cult to make him divine ([92:5.9](#)) ([94:11.2,9](#))

son became successor, greatly extended cult ([94:7.6](#))

spiritual awakening of G.S. did not persist in India ([79:4.8](#))

wife founded order of nuns ([94:7.6](#))

strengths

brought succor to millions of despairing

souls ([94:7.7](#))

his life was much greater than his preachment ([94:8.15](#))

outstanding religious teacher ([121:6.4](#))

taught best godless philosophy ever invented ([94:8.14](#))

taught universal salvation, free from sacrifice, ritual, and priests ([94:7.7](#))

sudden conversion ([100:5.3](#))

weaknesses

failed to perceive personality of God, existence of souls ([94:7.3](#))

faulty navigation charts ran aground ([132:7.4](#))

hardly believed in immortality ([94:8.12](#))

orphan prophet; knew God in spirit, not mind ([132:7.3-5](#))

should have heeded the hermit Godad ([94:7.4](#))

Gavalia

author of Paper 119 ([119:0.1](#))

first-born and chief of Brilliant Evening Stars in Nebadon ([37:2.6](#)) ([119:0.1](#))

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Gehenna

bodies of crucified thieves taken to ([188:1.5](#))

open burial pits south of Jerusalem ([188:0.2](#))

genealogies

Significances of Origin are living ([28:6.2-4](#))

general council

of kingdom called in Philadelphia ([167:0.3](#)) ([167:2.3](#))

Genesis, Book of

story of Eve created out of Adam's rib ([74:8.3](#))

genetics. See also eugenics; handicaps; hybridization; races dominant gene normally improves hybrid ([82:6.7](#))

evolution produced many apparently useless forms of transition life
([65:4.10](#)-12)

genetic handicaps cannot invalidate presence of Adjuster ([5:1.4](#)-7) ([5:5.13](#)-14)

genetics underlies all ability, all character ([44:8.2](#)) ([76:2.6](#))

gland chemistry influences imagination, spiritual receptivity ([49:5.12](#))

good environment cannot overcome character handicaps of base heredity
([76:2.6](#))

historically

70 generations between dawn mammals and mid-mammals ([61:6.1](#))
([62:2.6](#))

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historically (continued)

Abraham arrived in expected generation ([93:5.3](#))

Andite strain stimulated innately able yellow race ([79:6.7](#)) ([79:7.3](#))

Caligastia 100 taught selective animal breeding ([66:5.4](#))

chromosomes on Prince's staff reorganized by life circuits ([77:2.2,5](#))



Jesus did not interfere with biologic evolution ([120:3.5](#),8)

Moses' unusual versatility and adaptability derived from mixed ancestry ([96:3.1](#))

race is decisive factor in evolution of culture ([81:6.4](#))

racial deterioration contributed to Roman decline ([133:0.2](#)) ([195:3.8-9](#))

some early irreparable genetic losses due to wars ([63:4.8](#))

tremendous gains from small amount of violet blood ([48:4.13](#),17) ([52:3.6](#)) ([74:7.9](#)). See also Andites

individuals lacking parental instinct eliminated from reproductive stream ([84:7.7](#))

inherited urges cannot be fundamentally modified; responses can ([140:4.8](#))

jealously guard superior human strains ([49:1.7](#))

morontia life removes all genetic handicaps ([44:8.3](#)) ([109:5.5](#))

mortals differ in innate endowments ([69:3.8](#)) ([70:8.1](#)) ([100:7.8](#))

often requires ages to recoup loss of single superior strain of human heredity ([49:1.7](#))

play, humor, music largely derived from Adamites ([74:6.7](#))

religion powerless apart from sound and normal g. ([70:8.18](#))

religious experience markedly influenced by ([100:1.6](#))

Genghis Khan

Andite military genius of Mongols; monotheistic ([79:1.9](#))

tribesmen still look for return of ([92:5.3](#))

genius

civilization limited by available g. ([78:2.4](#))

faith may lead to fanaticism in a religious g. ([196:0.6](#))

fostered in continental nation ([72:6.7](#)) ([72:7.1](#))

Jesus' advice regarding disposition of wealth from ([132:5.2](#),10)

neutralized by gravity of mediocrity ([111:7.5](#))

normal man is source of mutant geniuses ([68:6.11](#))

obligation of g. to race and nation ([132:5.10](#))

primitives could not distinguish g. from insanity ([88:1.9](#))

primitives looked upon g. as possessed by wise spirit ([88:1.10](#))

Gennesaret (152:6sec) ([156:6.3](#))

gentiles. See also heathen

court of gentiles in Jerusalem temple ([121:2.5](#))

in times of Jesus; religions of (121:3,5secs)

Jews

looked upon g. with contempt ([121:7.1](#))

mingled more freely with g. in Galilee ([123:5.7](#))

morally superior to g. ([121:4.1](#)) ([121:5.17](#))

gentleness

fruit of the Spirit ([34:6.13](#))

geography. See also climate; continents; mountains; oceans; rivers

China protected by its g. ([79:6.12-13](#))

India did not achieve hegemony due to its topography ([79:2.5](#))

influential in determining peace or war ([81:6.5](#))

protection of North America by oceans allowed unmolested development ([81:6.5](#))

geologic ages ([59:0.1-6](#))

1. Archeozoic (prelife era)

1 billion to 550 million years ago ([59:0.2](#)) ([78:7.4](#))

2. Proterozoic (life-dawn era)

550 to 400 million years ago ([58:7.1](#)) ([59:0.3](#))

3. Paleozoic (marine-life era)

400 to 150 million years ago ([59:0.4](#)) ([59:6.11](#))

Cambrian (trilobite age)

400 to 350 million years ago (59:1sec)

Ordovician (invertebrate-animal age)

350 to 300 million years ago (59:2sec)

Silurian (coral and brachiopod age)

300 to 275 million years ago (59:3sec)

Devonian (age of plant life, fishes)

270 to 220 million years ago (59:4sec)

Carboniferous (age of fern forests, frogs)

220 to 180 million years ago (59:5sec)

Permian (seed-plant age; biologic tribulation)

170 to 150 million years ago (59:6sec)

4. Mesozoic (early land-life era)

150 to 50 million years ago ([59:0.5](#)) ([60:4.6](#))

Triassic (early-reptilian age)

150 to 125 million years ago (60:1sec)

Jurassic (later-reptilian age)

125 to 100 million years ago (60:2sec)

Cretaceous (age of flowering plants, birds)

100 to 50 million years ago (60:3-4secs)

5. Cenozoic (mammalian era)

50 million years ago to the present (61:0sec)

Eocene (early-mammal age)

50 to 35 million years ago (61:1sec)

Oligocene (advanced mammal age)

35 to 25 million years ago (61:2sec)

Miocene (age of elephant and horse)

25 to 10 million years ago ([61:3.15](#))

Pliocene (mammalian migration stage)

10 to 1 million years ago (61:4sec)

Pleistocene (ice age)

2 million to 100,000 years ago (61:5-7secs)

Holocene (post-glacial period)

35,000 years ago to the present ([61:7.18](#))

geology. See also fossils; geologic ages; rocks and minerals
million-year cycle of rise and fall of continents
([60:4.1](#))

rock layers extensively commingled ([57:8.11](#)) ([58:7.1,6](#))

stone book (58:7sec)

Gerar

after Melchizedek's departure, Abraham moved to ([93:9.2-3](#))

Gerasa ([128:3.2](#)) ([134:9.1](#)) ([138:9.3](#)) ([144:7.1](#)) ([152:7.1](#)) ([159:0.2](#))
([165:0.1](#)) (166:3sec)

Gerizim. See Mount Gerizim

germ plasm. See life plasm

Germany ([59:4.8](#)) ([60:1.4](#)) ([60:2.6](#))

Nordic-Danish, and Danubian-Andonite racial groups ([80:9.3](#))

Germans are descendants of Andite and blue races ([80:4.5](#))

white race dominant by 5000 B.C. ([80:5.8](#))

Geshur

Talmai was king of ([97:9.10](#))

gesture

older than speech, considered more magical ([88:6.4](#)) ([92:2.2](#))

Gethsemane (Papers 178, 182, 183) ([147:2.2](#)) (176:3sec) (177:3sec)

camp on ground belonging to Simon of Bethany ([173:5.5](#))

Jesus alone in (182:3sec)

olive press near entrance to ([183:0.3](#))

on western slope of Mount of Olives near Kidron ([142:8.4](#))

ghostland. See deadland

ghosts (Paper 87)

cults were insurance against hazards of bad luck ([87:0.1](#))

early peoples associated g. with the sea ([84:1.4](#))

ghosts (continued)

fear of ghosts

disciplined and controlled primitives ([68:3.3](#))

drove men into society ([68:2.4,6](#)) ([68:3.1,4](#)) ([68:4.3](#))

fountainhead of ethics, religion ([68:4.3](#)) (87:1sec) ([87:4.1](#))

prepared men's minds for "fear of the Lord" ([68:3.3](#))

produced dread of being alone ([84:7.17](#))

savages lived in fear of g. ([87:3.3](#))

senseless superstition ([68:3.3](#))

illusory g. environment of primitive man (86:6sec)

Moses sought to uproot ghost cults ([92:5.8](#))

most primitive idea of human souls ([86:4.3](#))

nature and activities of ghosts

administered justice through medicine men ([70:10.5](#))

angered g. caused misfortune, unhappiness ([87:2.2](#))

caused disease by enticing soul out of body ([90:3.4](#))

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punctuated by transient goal attainment ([118:0.10](#),12)

should be lifelong ([100:1.2](#))

Supreme is source of evolutionary g. (117:2sec)

occurs because

innate drives toward g. function unless inhibited ([100:1.6](#))

interassociation of Original, Actual, and Potential result in possibility for

g. ([115:3.9](#))

of creature-Creator partnership ([116:0.3](#))

of innate search for destinies commensurate with infinity source

([105:5.5](#))

of nature of Sevenfold, Supreme, Ultimate ([115:3.9](#))

of partiality and incompleteness of existence ([115:7.1](#))

time lag provides opportunity for ([106:1.1](#)-2)

philosophy, religion, and science welded together by wisdom, faith, and experience ([98:2.12](#))

some persons too busy for ([100:1.2](#))

unification of mathematic logic, mind-reason, and spirit-faith in personality ([16:6.10](#))

grudges. See revenge

guardian angels (113:0-1secs). See also guardians of destiny; resurrection; seraphim

after subjects' death

accompany defeated wards if remanded ([25:8.10](#))

attend youths in probationary nursery ([47:2.6](#))

group guardians reassemble their subjects in resurrection halls ([113:6.7](#)) ([189:3.2](#))

hold survivors' souls as sacred trust ([30:4.8](#)) ([47:3.3](#)) ([49:6.4](#)) ([113:3.4](#)) (113:6sec)

indispensable to terrestrial escape ([49:6.4](#))

part with mortal associates before flight to Havona ([26:4.4](#))

respond to roll call of justice for nonsurvivors ([113:6.8](#))

sponsor subjects' new morontia form ([30:4.8](#))

survivors first see g.a. on mansion worlds ([113:7.1](#))

all volunteer for their assignments ([113:2.3](#),7)

arrive on inhabited worlds with first Adjuster ([40:5.6](#)) ([49:6.4](#))

assigned in accordance with human intelligence, spirituality, and destiny ([113:1.2](#))

called guardians of destiny when assigned to a single human ([113:2.1](#))
came in great numbers in days of Onagar ([63:6.9](#))
cherubim and sanobim always associated with g.a. on earth, but not on
mansion worlds ([38:7.3](#)) ([38:8.5](#))
many who rebelled have repented; now detained ([113:6.10](#))
may serve on a planet for ages; become cus



todians for thousands of souls ([113:2.4](#)) ([113:6.9](#))

midwayers indispensable to ([77:8.4](#))

number hairs of head ([165:3.4-5](#))

seraphic guardians ministering to groups (113:0-1secs)

guardian angels (continued)

study in schools for seraphim on mansion worlds ([113:7.2](#))

technique of service

act to make best use of course mortals choose ([113:5.4](#))

constantly manipulate mortal environment to augment cosmic insight
([113:3.5](#)) ([113:4.4](#))

do not invade sanctity of human mind or manipulate human will
([113:5.1](#))

help mortals independent of prayers, appeals ([113:5.3](#))

intrude only in emergencies, on direct orders ([113:5.4](#))

most active when Adjusters are least active ([113:4.5](#))

no communication with subjects' indwelling Adjusters ([113:4.5](#))
([113:5.1](#))

physical contacts with mankind are very unusual ([113:5.5](#))

guardians of destiny (Paper 113) ([39:8.5-8](#)). See also guardian angels;
resurrection; seraphim

after subjects' death

custodians of mind patterns and soul realities between death and
resurrection ([113:3.4](#)) ([113:6.1,5](#))

forever in communication with former wards ([113:7.6](#))

hold survivors' souls as sacred trust ([30:4.8](#)) ([49:6.4](#)) ([113:3.4](#))
(113:6sec)

possible immediate resurrection for mortals with ([112:4.5](#)) ([112:5.10](#))

retain soul, static formulas of identity, essential to repersonalization
([112:3.5](#)) ([112:5.13](#))

sponsor subjects' new morontia form ([30:4.8](#))

tribunals must absolve from blame if subjects fail to survive ([108:5.10](#))
([113:6.3](#))

assignment

2 assigned to each mortal; complement of being is recorder ([113:1.8](#))
([113:2.7,9](#))

according to circle attainment, spiritual consecration, enrollment in
reserve corps ([113:1.5-8](#)) ([113:2.1](#))

brought Adjusters prior to Spirit of Truth ([108:2.6](#))

in accordance with human intelligence, spirituality, and destiny ([113:1.2](#))

to all 3rd psychic circlers ([49:6.8,13](#)) ([55:4.2](#)) ([110:6.14](#)) ([113:1.8](#))
([113:2.1](#))

to all surviving Adjuster-fusion mortals ([39:8.5-8](#)) ([113:2.1](#))

to reservists ([114:7.2](#))

destiny

most enter Corps of Mortal Finaliters ([39:8.10](#))

pair achieves spiritual bi-unification on Seraphington; fuse with non-Adjuster Father fragment ([113:7.8](#))

some become mind planners if wards fail to survive ([48:6.13](#))

surest seraphic passport to Paradise is service as guardian of destiny ([39:1.6](#)) ([39:8.4-5](#)) ([113:7.7](#))

develop abiding affection for their human associates ([113:2.5](#))

Jesus sent his personal guardian away while on Mount Hermon; had no personal guardian after his baptism ([123:2.2](#)) ([134:8.2,8](#)) ([136:4.8](#))

majority detach from subjects during Havona ([39:8.7-8](#))

midwayers are interpreters for g. of d. in light and life ([55:4.5](#))

Rantowoc first to receive ([113:2.2](#))

technique of service

correlate, unify, and personalize impersonal spirit influences for subject ([113:3.1-5](#))

gain experience on non-Adjuster fusion worlds ([113:2.3](#))

influence mortals in every manner consistent with dignity of personality ([113:5.1](#))

midwayers indispensable ([77:8.4](#))

ministry more effective in light and life ([55:4.2](#)) ([55:6.4](#))

statement in extenuation of difficulties ([111:7.4-5](#))

guardians of health and life. See Caligastia one hundred

guests. See hospitality

guilt. See also forgiveness; shame; sin

arises from

failure to resolve ego contentions ([103:5.4](#))

interrupted spiritual communion, lowering moral ideals ([103:4.3](#))

sense of separation from Father's full approval ([174:1.4](#))

violating mores, which is not necessarily sin ([89:10.3-4](#))

dealing with guilt

be not downcast by failure to forget regrettable experiences ([156:5.8](#))

Jesus destroyed basis of all fictitious g. ([103:4.4](#))

refuse to harbor feelings of g. ([156:2.7](#))

detected by ordeals of poison, fire, and pain ([70:10.5-7](#))

Peter crushed after denying Jesus ([184:2.8-9,13](#))

Guites

defeated Sumerians ([78:8.10](#))

gulf

between matter and thought, material mind and spiritual love ([112:2.6](#))

vast g. between the human and the divine ([110:4.5](#))

Gulf of Mexico ([59:2.7](#))

marine life evolved in ([59:6.9](#))

Gulf Stream ([29:2.8](#))

ancient course ([59:1.13](#))

functioned in Miocene as today ([61:3.9](#))

gulls ([61:2.12](#))

Guru Nanak

recent religious leader ([92:5.5](#))

synthesized Sikhism ([92:5.12](#))

gypsum ([60:1.1](#))

gyroscope

illustrates effect of antigravity ([9:3.3](#))

habits

favoring religious growth ([100:1.8](#))

frequent repetitions essential to certainty of reactions ([110:6.6](#))

strength-giving and worshipful ([160:3.2](#))

Hades

place for anemic souls ([86:4.8](#))

rich man tormented in ([169:3.2](#))

Hagar

concubine of Abraham ([93:9.8](#))

Haggai

unsilenced spiritual leader ([97:10.3](#))

hail

feared and worshiped by primitive tribes ([85:4.3](#))

hair

brothel keeper dried Jesus' feet with her ([147:5.3-4](#))

charms concocted from h.; regarded as fetish ([88:1.8](#)) ([88:5.2](#))

covered early mammals ([61:1.5](#))

earliest magic had to do with ([88:5.1](#))

hairs of head all numbered ([3:3.1](#)) ([38:2.3](#)) ([150:4.3](#)) ([165:3.4](#))

shadow of a hair's turning is falsehood ([48:6.22](#))

shaving head was religious devotion ([89:8.3](#))

some ancients believed soul resided in ([86:5.11](#))

worn down was badge of harlotry ([147:5.3](#))

half-breeds

chief troubles due to social prejudices ([82:6.8](#))

Hallel

responsive reading of Psalms ([162:6.2](#))

halo

emanations from Adam and Eve were origin of ([74:6.5](#))

halt, the. See lame, the

Hamathites

Sargon installed in northern Israel ([143:4.1](#))

hammers

civilization was forged out by h. of fear ([66:5.13](#))

discovery of h. was great forward step ([68:5.4](#))

of anguish forge out strong character ([23:2.5](#))

Hammurabi ([78:8.10](#))

punished some crimes by burning at stake ([70:10.14](#))

Han Empire. See China

Hanavard

primary Lanonandek #67; local system high counselor ([45:3.8](#))

handbreadth

anxiety cannot add h. to height ([165:5.2](#))

handicaps. See also circumstances; environment; eugenics
cannot

defeat whole-souled choice of will ([65:8.5](#))

invalidate presence of divine spirit ([5:5.13](#))

prevent eventual spiritual achievement ([5:1.7](#)) ([109:5.5](#))

deficiencies are inevitable on all levels of existence ([31:10.7](#))

if psychic circles not attained due to unavoidable h., mansion world
probation granted ([112:5.6](#))

no h. that morontia career will not wholly remove ([44:8.3](#)) ([45:6.3](#))
([47:3.8](#)) (47:9sec)

outer spacers will lack finite experience ([31:10.4](#))

overcome limitations through power of Father within ([4:4.9](#))

hands

eating with unwashed h. transgressed law ([153:3.3-7](#))

healing of man with withered hand (148:7sec)

Jesus washed h. only for cleanliness ([166:1.2](#)) ([167:1.3](#)) ([179:3.1](#))

Primates' use of h. increased brain power ([62:4.4](#))

Prince's staff substituted handshaking for saliva exchange or blood drinking
([66:5.22](#))

Hannah

mother of Mary mother of Jesus ([122:3.3](#))

Hap. See also Caligastia one hundred

and entire council loyal in rebellion ([67:4.1](#))

led college of revealed religion ([66:5.13](#))

presented The Father's Way ([66:7.8-16](#))

happiness. See also joy; peace: spiritual peace; unhappiness
achieving happiness

depends upon willingness to be led by Adjuster ([149:5.2](#))

faith augments h. ([159:3.12](#))

follows pure thinking, virtuous living ([131:3.3](#))

indissolubly linked with spiritual progress ([100:4.3](#))

linked with intelligent and enthusiastic pursuit of worthy goals ([94:8.13](#))

none without intelligent effort ([48:7.10](#))

only by reconciling ego desire and altruistic urge ([103:5.5](#))

reward of deeds well done ([131:3.4](#))

Jesus was consistently cheerful ([100:7.12-13](#))



nature of happiness

being responsive to human need ([140:5.16](#))

can be acted out, can be lived ([2:7.6](#))

contentment is greatest wealth ([131:3.6](#))

does good like medicine ([131:2.9](#))

experience of those certain of God ([159:3.10](#))

integration of truth, beauty, and goodness ([2:7.11](#))

lesson regarding contentment (149:5sec)

little dependent on environment ([140:4.10](#))

opportunity to pursue self-maintenance, self-perpetuation, and self-gratification ([70:9.7](#))

some persons naturally experience more ([149:5.2](#))

takes origin in inner life ([111:4.7](#))

to child, h. is immediate pleasure craving; too often associated with wealth ([140:5.7](#))

happy hunting grounds

Andites sent captives to h.h.g. by lethal submergence ([80:5.6](#))

Haran

on way to Salem, Abraham's family tarried at ([93:5.4](#))

harbors

few good h. in eastern Mediterranean ([121:2.2](#))

named. See Alexandria; Antioch; Athens; Caesarea; Carthage; Charax; Corinth; Cyrene; Ephesus; Joppa; Lasea; Malta; Messina; Naples; Nicopolis; Paphos; Salamis; Syracuse; Tarentum; Troas

hardships. See difficulties; injury; suffering

harem

increased blood kin to support throne ([83:5.11](#))

harlotry. See prostitution

harm. See difficulties; injury; suffering

harmony

concord. See also order; spiritual unity

evolve out of chaos ([117:7.14](#))

keynote of Havona ([27:4.2](#))

without sacrifice of free personality originality ([141:5.1](#))

music. See also music

speech of Havona ([44:1.8](#))

universal code of spirit communication ([44:1.4](#))

harmony supervisors

co-ordinating tertiary supernaphim ([26:3.4](#))

Joys of Existence reflective of ([28:5.16](#))

harmony workers

celestial artisans (44:7sec)

harp

Jesus skillful at, fond of ([123:6.5](#)) ([126:1.6](#))

Jesus sold his h. to defray Jude's school expenses ([127:4.10](#))

harpoon

Andonites discovered ([63:5.6](#))

harps of God

cf: Adam could send and receive thoughts with his children to 50 miles ([74:6.6](#))

morontia devices for reception of communications ([47:10.2](#))

harvest

feast of ingathering. See Judaism: feasts: tabernacles

fields white for ([143:6.1](#))

plenteous, but laborers few ([150:4.1](#)) ([163:1.3](#))

haste

believers emancipated from ([102:2.3](#))

Jesus never in a hurry ([100:7.14](#)) ([136:0.1](#)) ([171:7.5](#))

modern man thinks he is too busy for meditation ([195:6.7](#))

primitives would not hurry ([69:2.4](#))

hate. See hatred

Hatita ([165:0.1](#))

hatred. See also anger; fear; revenge

absence of ideals of national leaders explains ([111:4.10](#))

believers' reaction to hatred

enmity of the world (180:3sec)

give authorities no occasion for offense ([157:1.2](#))

hatred (continued)

believers' reaction to hatred (continued)

h. by men for Jesus' sake ([176:1.1](#))

Spirit of Truth endows with power to overcome ([194:3.12](#))

vanquish by benevolence, love ([131:4.6](#)) ([194:3.11-12](#))

creative imagination inhibited by ([111:4.9](#))

hostility is automatic reaction of children of nature ([70:1.1](#))

Judas indulged ([139:12.6](#))

nothing can appeal to victims of intense emotional h. ([185:6.4](#))

nursed in heart courts judgment ([140:6.4](#))

self-deception leads to ([143:2.5](#))

shadow of fear ([145:3.4](#))

when attacked by h., rest in unassailable citadel of spirit ([100:2.7](#))

Havona (Paper 14). See also Eternals of Days; Havona natives; Havona pilgrims; Seven Spirits of Havona Circuits

1 Havona Center supervises 1000 worlds ([29:2.5](#))

2 billion 70 Stationary Sons of Trinity serve in ([19:4.8](#))

1st Havona circuit

complements of rest function on (26:11sec)

comprised of 35 million worlds ([14:1.2](#))

creature-trinitized sons dwell on ([26:11.2-3](#)) ([27:3.3](#))

innermost circuit ([26:11.2-3](#))

pilgrims study problems of Paradise residence ([26:11.1](#))

task is spiritual attainment ([14:5.4](#))

2nd Havona circuit

counselors and advisers function on

(26:10sec)

defeated pilgrims are advanced to 2nd circuit before return to superuniverses ([26:10.2-4](#))

task is gaining familiarity with Paradise hosts ([14:5.4](#))

3rd Havona circuit

ascenders become 5th stage spirits on ([31:3.4](#))

Father guides function on (26:9sec)

task is recognition of Universal Father ([14:5.4](#)) ([26:9.2](#))

4th Havona circuit

Son finders function on (26:8sec)

task is recognition of Eternal Son ([14:5.4](#)) ([26:8.1-2](#))

5th Havona circuit

task is recognition of Infinite Spirit ([14:5.4](#)) ([26:7.1-6](#))

Trinity guides function on (26:7sec)

6th Havona circuit

mortals are 4th stage spirits on ([31:3.4](#))

supremacy guides function on (26:6sec)

task is recognition of Supreme ([14:5.4](#)) (26:6sec) ([56:7.2](#))

7th Havona circuit

comprised of 245 million worlds ([14:1.2](#))

outermost circuit ([14:1.2](#)) ([26:4.5](#))

pilgrim helpers function on (26:5sec)

pilot world of 7th Havona circuit

ascenders awaken on ([14:3.4](#)) ([14:5.4](#)) ([26:3.2](#)) ([26:4.5-6](#)) ([106:2.4](#))

personality realities of Supreme Being unify with power prerogatives of Almighty Supreme on ([56:6.2](#)) ([106:2.4](#))

task is recognition of one's Master Spirit ([14:5.4](#)) ([26:5.5](#))

ascenders gain clearance for Ascendington upon attaining ([13:2.6](#))

awakening in H. is 4th mortal jubilee ([27:7.8](#))

bestowal of the original Michael in H. ([7:5.8-9](#))

circuits of Havona, generally

circuits rotate clockwise around Paradise ([14:1.1](#))

each circuit has a headquarters planet ([22:1.3](#))
 each circuit has different length of year ([14:1.4](#))
 each circuit pervaded by one Spirit of Havona Circuits ([14:1.2](#)) ([17:0.4](#))
 (17:5sec) ([26:2.6](#))
 one Census Director stationed on each circuit ([24:2.3](#))
 recognition requirements on each circuit ([14:5.4](#)) ([26:5.4](#))
 creation of Havona
 Architects of Master Universe may have contributed to planning of
 ([31:9.4](#))
 by Father and Eternal Son ([6:1.6](#)) ([32:3.1](#))
 by Infinite Spirit ([0:3.15](#)) ([0:11.1](#)) ([8:1.4,7](#)) ([105:2.7](#))
 by the Trinity ([14:2.2](#))
 eternalized concurrently with Infinite Spirit ([8:1.7](#))
 projected by Father with Son and in the Spirit ([54:2.1](#))
 Eternal Son's bestowal in ([7:5.5-7](#))
 function of Havona
 basis for absolute confidence in Father ([14:6.9](#))
 buffer between absolute Paradise and finite creations; illustrates absolute
 level ([105:7.2](#))
 created for satisfaction of God ([4:0.2](#))
 eternal power nucleus for all universe expansion ([14:6.7](#))
 exemplifies future-eternal unity of Supreme ([14:6.21](#))
 final proving ground for ascenders ([14:3.4](#))
 future finishing school for outer spacers ([14:6.38](#))
 H.'s full development requires superuniverses ([32:3.14-15](#))
 mind laboratory of creators of cosmic mind ([14:6.17](#))
 pattern for all universes ([4:0.2](#)) ([11:9.6](#)) ([14:4.8](#)) ([32:3.3-4](#)) ([44:0.6](#))
 possible future citizens ([19:6.4](#))
 purpose of H. ([4:0.2](#)) (14:6sec)
 satisfactions afforded various beings (14:6sec)
 source of overcontrol stabilizing local universes ([14:6.26](#))
 training worlds of high personalities native to Paradise and H. ([14:3.4](#))
 workshop and playground of finaliters ([14:6.36](#))
 God discernably present in ([3:1.6](#))
 individual worlds of Havona
 arranged in one plane of 7 concentric circuits ([14:1.2-3](#))
 each directed by one Eternal of Days ([14:3.3](#)) ([15:2.9](#))
 every world wholly unlike any other world ([14:5.6](#)) ([18:2.4](#))
 follow each other in orderly linear procession ([14:1.3](#))
 mind different on each sphere ([14:6.17](#))
 one Universal Censor assigned to each ([19:4.2](#))
 Infinite Spirit is personal presence of ministry ([8:4.3](#)) ([16:2.3](#))

life in Havona (14:5sec)

ascenders currently use only 1% of capacity; finaliters use 1/10 of 1%
([14:3.5](#))

ascenders spend time on every world ([18:2.4](#)) ([24:6.3](#))

differs in many respects since Grandfanda ([24:7.9](#))

harmony is speech of ([44:1.8](#))

inherently natural rules of conduct ([14:5.3](#))

little need of language ([44:4.3](#))

mind is absonite on ([42:10.7](#))

no government, courts, or legislatures,



only administrative direction ([14:3.1-2](#))

no set time limit for pilgrims passage through ([26:3.2](#))

same Graduate Guide stays with pilgrim throughout ([24:6.3](#))

secondary supernaphim are angels of ([26:1.5](#)) ([26:2.4-6](#))

sin has never occurred in ([14:2.9](#))

training is qualitative, quantitative, and experiential ([26:5.4](#))

nature and constitution

3 Architects of Master Universe co-ordinate ([31:9.4](#))

7 basic life groups ([14:4.1](#))

Havona (continued)

nature and constitution (continued)

7 forms of energy; threefold energies, 1000 chemical elements (14:2sec) ([56:1.1](#))

adjutants of ([30:1.11](#))

central perfect eternal universe ([0:0.5](#)) ([8:3.1](#)) ([12:1.4-5](#)) ([14:0.1](#))

cf: architectural spheres (14:2sec) ([56:1.1](#))

comprised of 1 billion perfect worlds circling Paradise ([8:1.4](#)) ([12:1.4](#)) ([14:0.1](#)) ([14:4.8](#)) ([18:2.1](#)) ([26:3.1](#))

energy systems are triune ([11:8.7](#)) ([14:2.2](#)) ([42:2.16](#))

from finite viewpoint, reality begins with appearance of H. ([8:1.9](#)) ([105:2.7](#))

H. is and always has been; is existential ([116:0.3](#))

Havona energy. See triata

largest inhabited spheres in grand universe ([14:3.6](#))

matter and spirit innately harmonious on ([116:6.7](#))

no decay or cellular death in ([14:4.2](#))

real rivers and lakes ([14:3.7](#))

space separation from superuniverses ([41:0.2](#))

standard day is 1000 Urantia years; length of time for inner circuit to circumtransit Paradise ([14:1.5-6](#))

stimuli of H. would not excite human senses ([14:2.4](#))

with dark gravity bodies, mass greatly exceeds that of the 7 superuniverses ([12:1.4](#))

Paradise Citizens first arrived in days of Grandfanda ([26:5.1](#))

perfection of Havona

energy and spirit states in perfect balance ([7:2.2](#))

only perfect and established aggregation of worlds; not evolutionary ([14:0.2](#)) ([32:3.1](#))

perfect revelation of Paradise ([11:9.5](#)) ([115:3.14](#))

perfection-limited creation ([118:0.13](#))

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sacred spheres of Paradise emit spiritual light to ([13:0.3-4](#))

Seven Spirits of Havona Circuits pervade; not part of original pattern universe ([26:2.6](#))

Supreme Being functions in H. as a spirit personality ([116:0.5](#))

Havona Centers

in Uversa personality register ([30:2.16](#))

not required prior to creation of superuniverses ([29:2.5](#))

Supreme Power Centers; one supervises 1000 Havona worlds; 1 million created ([29:2.5](#))

Havona graph method

prodigious quantities of information assimilated by; used on Paradise ([26:3.8](#)) ([27:6.4](#))

Havona natives (14:4sec) (19:6sec)

acquire comprehension of the Supreme ([117:6.14](#))

gain experience through contact with ascenders ([19:6.2](#))

in personality registers ([30:1.5](#)) ([30:2.5](#)) ([30:2.19](#))

may fuse with Father fragments ([19:6.3](#))

nature

perfect beings; are the will of God ([3:5.16](#)) ([14:4.6](#)) ([19:6.2-3](#))

eternal beings; never were created ([14:4.3](#)) ([105:7.2](#))

pattern beings for all creation ([14:4.8](#)) ([14:6.25](#))

Trinity-origin personalities projected in perfection; nonreproducing ([14:4.3](#)) ([19:6.3](#))

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Seven Spirits of Havona Circuits are as Adjusters to ([17:5.5](#))

significance of lives ([14:4.5-6](#))

strangers to saving faith ([3:5.16-17](#)) ([19:6.2](#))

supreme goal is to enter finaliter corps ([19:6.3](#)) (31:1sec)

trinitization by ([22:7.9-13](#)) ([30:2.9](#))

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Havona pilgrims. See also ascending mortals

achievement is final test for ([26:5.5](#))

arrive with only perfection of purpose ([26:4.5-8](#))

ascendant mortals' personal education begins as ([30:4.19-23](#))

ascenders arrive on pilot world of 7th circuit; 4th mortal jubilee ([14:3.4](#)) ([14:5.4](#)) ([26:4.5](#)) ([27:7.8](#)) ([106:2.4](#))

contact with creature-trinitized sons ([27:3.3](#))

definite task on each world ([14:3.4](#)) ([14:5.1](#)) ([26:3.2](#)) ([26:5.4](#))

do not hold personal communion with Seven Spirits of Havona Circuits ([17:5.4](#))

Grandfanda was the first ([7:5.8](#))

if defeated

advance to 2nd circuit; return to superuniverses ([26:10.2-4](#))

certified as passing Havona test before leaving ([26:10.3](#))

if remanded to superuniverses, go to most propitious one; always succeed on 2nd attempt ([26:9.5](#))

remanded to superuniverses with guardian angel or Paradise Companion ([25:8.9-11](#)) ([26:3.9](#))

never prematurely admitted ([14:2.9](#))

no more examinations after attaining Infinite Spirit ([26:8.3](#))

no residential status on Paradise until completion of Havona, terminal rest of time ([26:7.4](#))

no time limit on progress of ([26:3.2](#)) ([26:5.5](#))

nonresidential trips to Paradise with superaphic associate, Graduate Guide, and Havona Servital ([26:7.4](#))

same Graduate Guide stays with H.p. ([24:6.3](#)) ([26:7.4](#))

send adoration to Creator Son upon Havona arrival ([30:4.21](#))

traverse achieved space without ensupernaphimation ([14:5.5](#))

willingness to believe is key to Havona ([26:4.8](#))

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Havona Servitals (25:1sec)

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1. Seven Master Spirits q.v.
2. Seven Supreme Executives q.v.
3. Reflective Spirits q.v.
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learned to practice conciliation ([139:4.13](#))

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vehement when indignation aroused ([139:3.2](#))

well-balanced thinker, planner; never in a hurry ([139:3.7](#))

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became apostle ([137:1.5-8](#))

brother John married widow of ([139:4.12](#))

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Andite migration to ([78:5.6](#))

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library at Alexandria contained manuscripts from ([130:3.4](#))

Salem missionaries in ([93:7.2](#))

Shinto revered in ([92:6.4](#))

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Jaram the Hittite

Melchizedek sent J. to invite Abraham, Nahor to Salem ([93:5.5](#))

Java

Andonic migration to ([64:1.5](#))

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Java man

bones recently found; Andonite ([64:1.6](#))

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can turn love into hate ([177:4.11](#))

God jealous for man, not of man ([4:3.1](#))

mental poison; interferes with spiritual progress ([110:1.5](#))

among primitives, older spouses delighted by new wives ([83:5.9](#))

Primates jealous of Andon's tree house ([63:2.1](#))

sexual j. not innate ([82:4.4](#))

when attacked by j., rest in citadel of spirit ([100:2.7](#))

Jebus

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King David married 6 women of J.; established capital at ([97:9.10](#)-11)

strong-walled city between Judah and Israel ([97:9.11](#))

Jebusites

non-Hebrew Palestinians; joined David's new kingdom ([97:9.7](#))

Jehoash

father of Jeroboam; delivered Israel from its enemies ([97:9.20](#))

Jehonadab

gypsy chieftain who helped Jehu destroy Samaritan prophets of Baal ([97:9.19](#))

Jehovah

completed concept of Yahweh; term first used in A.D. 1500 ([96:1.10](#))

spirit demon of Horeb ([94:12.1](#))

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landlord; joined forces with Jehonadab to destroy Samaritan prophets of Baal ([97:9.19](#))

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Jeramy

Greek Jewish proselyte of Nicopolis ([133:2.5](#))

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flight from duty is sacrifice of truth ([130:1.2](#))

follow me ([137:2.5,7](#)) ([138:3.1,3](#)) ([138:4.1](#)) ([138:5.1](#)) ([139:5.1](#))
([139:7.6](#)) ([196:1.3](#))

freely you have received, freely give ([100:7.10](#)) ([140:9.2](#)) ([159:1.5](#))
([163:1.4](#)) ([176:3.10](#)) ([191:4.4](#)) ([193:0.5](#))

get you behind me, Satan ([53:8.4](#))

God is no respecter of persons ([137:8.6](#))

God is spirit; worship him in spirit and in truth ([143:5.6](#)) ([169:4.6,11](#))

greater love has no man ([188:5.7](#))

greatest is he who serves ([28:6.18](#)) ([56:10.14](#)) ([137:8.11](#)) ([140:1.6](#))
([158:6.3](#)) ([171:0.6](#)) ([179:3.9](#))

hairs of your head are all numbered ([150:4.3](#)) ([165:3.4](#))

happy are the poor in spirit ([140:3.3](#)-11)

harvest is plenteous but laborers are few ([150:4.1](#)) ([163:1.3](#))

hate is shadow of fear ([145:3.4](#))

he who deliberately rejects light shall die in sin ([162:5.3](#))

he who exalts himself shall be humbled ([167:1.5](#)) ([167:5.1](#)) ([175:1.10](#))

he who has seen me has seen Father ([157:6.13](#)) ([169:4.2,9-13](#))
([174:5.7](#)) ([180:3.9](#)) ([181:2.20](#))

he who humbles himself shall be exalted ([158:8.1](#))

he who is faithful in little will be faithful in much ([169:2.6](#))

he who is not against us is for us ([159:2.1](#))

he who is not with me is against me ([153:4.3](#)) ([159:2.2](#))

he who loves parents, wife, husband, children more than gospel is not
worthy ([150:4.3](#)) ([163:3.4](#)) ([171:2.2](#))

he who receives me receives Him who sent me ([158:8.1](#)) ([162:2.3](#))

he who rejects me rejects Him who sent me ([163:1.4](#)) ([174:5.3](#))
([180:3.1-2](#)) ([180:6.1](#))

he who rejects you refuses to receive me ([180:6.1](#))

he who rules his self is greater than he who captures city ([143:2.3](#))

he who will save his life shall lose it ([103:5.6](#)) ([140:5.19](#)) ([158:7.5](#))
([160:5.10](#)) ([174:5.8](#))

he who wishes to be disciple must disregard himself and follow me
([159:5.10](#))

how often would I have gathered your children? ([171:4.7](#))

Jesus (continued)

quotations (continued)

I am in you ([180:4.2](#))

I am the bread of life ([121:5.12](#)) ([153:2.8-12](#)) ([179:5.3](#)) ([182:1.10](#))

I am the desire of all ages ([182:1.10](#))

I am the door to eternal life ([165:2.7](#)) ([166:3.3,7](#))

I am the good shepherd ([165:2.7](#)) ([182:1.10](#)) ([188:5.1](#))

I am the light of the world ([162:5.2-3](#)) ([165:3.7](#)) ([174:5.7](#)) ([182:1.10](#))

I am the living water ([121:5.12](#)) ([143:5.4](#)) ([182:1.10](#))

I am the living way ([117:3.3](#))

I am the real vine ([180:2.1](#)) ([182:1.10](#))

I am the resurrection and the life ([168:0.7](#)) ([168:2.7](#)) ([171:3.5](#))

([182:1.10](#)) ([193:1.2](#))

I am the way, the truth, and the life ([7:5.1](#)) ([21:6.4](#)) ([52:5.4](#)) ([141:7.4](#))
([166:3.7](#)) ([180:3.7](#)) ([182:1.10](#))

I am with you always ([178:2.4](#)) ([191:3.1](#)) ([191:4.4](#)) ([191:6.3](#))
([192:2.11](#)) ([193:0.5](#)) ([193:1.2](#))

I came not to judge the world, but to offer salvation ([174:5.7](#))

I do not believe any real harm can befall me ([133:1.4](#))

I have come that you may have life ([162:2.7](#)) ([165:2.8](#)) ([182:1.3](#))

I have come to call sinners, the lost ([137:8.16](#)) ([138:3.6](#)) ([157:6.9](#))

I have meat to eat that you know not of ([143:6.1](#))

I have no mother ([154:6.5](#))

I have not come to destroy but to fulfill ([140:6.2](#))

I require of my disciples a life of loving service ([191:5.3](#))

I stand at door and knock ([159:3.2](#))

I will go before you ([140:9.3](#)) ([181:2.24,26](#)) ([193:2.2](#))

I will return. See Jesus: second coming

if I be lifted up I will draw all men to myself ([108:4.1](#)) ([157:6.10](#))
([174:5.13](#)) ([195:10.1](#))

if your neighbor smites you on your right cheek ([140:3.14](#)) ([159:5.9](#))

in faithfulness do what is intrusted to you ([176:3.6](#))

in Father's house are many abodes ([30:4.10](#)) ([178:3.4](#)) ([180:3.4](#))
([180:6.3](#))

in this world you shall have tribulation ([181:1.6](#))

inasmuch as you do it to the least, you do it to me ([155:3.4](#)) ([176:3.5](#))

it behooves me to keep busy awaiting my hour ([134:9.6](#))

it is finished! ([21:4.5](#)) ([187:5.5-6](#))

it is more blessed to give than to receive ([28:6.18](#)) ([100:7.10](#)) ([103:2.9](#))
([140:8.18](#))

it is my will that your will be done ([118:8.11](#))

it is not your kingdom; you are only ambassadors ([141:6.4](#))

judge not by outward appearances ([174:0.2](#))

judge not that you be not judged

([140:8.12](#)) ([145:2.6](#))

kingdom is not of this world ([137:8.7](#)) ([138:7.1](#)) ([138:8.7,9](#)) ([157:6.12](#))
([158:6.2](#)) ([171:8.3](#)) ([172:3.6](#)) ([176:2.3](#)) ([185:3.3](#)) ([190:5.4](#))

kingdom is not to come with noise and glamour ([137:6.5](#)) ([140:1.5](#))

kingdom is within you ([140:1.5](#)) ([170:1.9](#)) ([170:2.9](#)) ([170:3.11](#))

[\(195:10.4\)](#)

kingdom is worth whatever it costs to enter ([137:8.14](#))

laborer is worthy of his hire ([140:9.3](#)) ([163:1.3](#))

lay not up treasures on earth ([140:6.11](#))

lessen disappointment by expecting less of some ([192:2.10](#))

let faith reveal your light to world ([191:5.3](#))

let not left hand know what right hand does ([140:6.11](#))

let not your hearts be troubled ([140:5.18](#)) ([180:3.4](#)) ([181:1.5,9](#))

[\(182:2.1\)](#)

let others bury the dead ([163:2.2](#))

let us who have seen the light no longer approach Father by darkness

[\(127:6.6\)](#)

let your light so shine before men ([140:3.13](#))

life does not consist of possessions ([165:4.1](#))

love all men as I have loved you ([191:4.3](#)) ([191:5.3](#)) ([191:6.2](#))

[\(192:2.4\)](#) ([193:0.5](#)) ([193:5.2](#))

love glory of God, not men ([174:5.3](#))

love God with all your heart, soul, mind, and strength ([174:4.2](#))

love not the souls of men; love men ([191:5.3](#))

love one another even as I have loved you ([178:1.17](#)) (180:1sec)

[\(180:6.1\)](#) ([181:2.26,30](#)) ([182:1.6](#)) ([193:3.2](#))

love your enemies ([103:5.2](#)) ([140:3.15](#)) ([140:8.6](#)) ([174:0.2](#))

make yourselves ready for call of the kingdom ([137:6.5](#))

many prophets desired to see what you see ([163:6.4](#))

many stand at parting of ways ([153:1.2-3](#))([153:2.5](#))([153:4.4](#))

money cannot love ([127:2.8](#)) ([127:5.3](#))

more is expected of teacher than pupil ([140:3.1](#))

my love overshadows you ([193:5.2](#))

my peace I leave with you ([140:5.18](#)) ([181:1.5](#)) ([182:2.2](#)) ([191:4.4](#))

[\(193:0.5\)](#) ([193:2.2](#)) ([193:5.2](#))

my spirit shall go before you ([142:7.17](#)) ([178:1.7](#))

my tomorrow is in Father's hands ([130:5.3](#))

my yoke is easy and burden is light ([141:3.7](#)) ([159:3.7](#))

neither Jew nor gentile, rich nor poor, in kingdom ([137:8.6](#)) ([138:4.2](#))

[\(140:1.2\)](#) ([143:1.5](#))

